THE SARUM RITE
Breviarium Sarisburiense cum nota.

Tome B.
Fasciculus 6.
Pagine 263-340.

Proprium de tempore.
In vigilia natalis Domini.
In die nativitatis Domini.

Edited by William Renwick.

HAMILTON ONTARIO.
THE GREGORIAN INSTITUTE OF CANADA.
MMVIII.

The Sarum Rite is published by The Gregorian Institute of Canada/L'Institut grégorien du Canada, c/o School of the Arts, McMaster University, 1280 Main Street West, Hamilton, Ontario, Canada L8S 4L8. The Gregorian Institute of Canada is affiliated with the School of the Arts, McMaster University.

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This document first published January 1 2008.
Revised July 2008, February 2011, July 2022.

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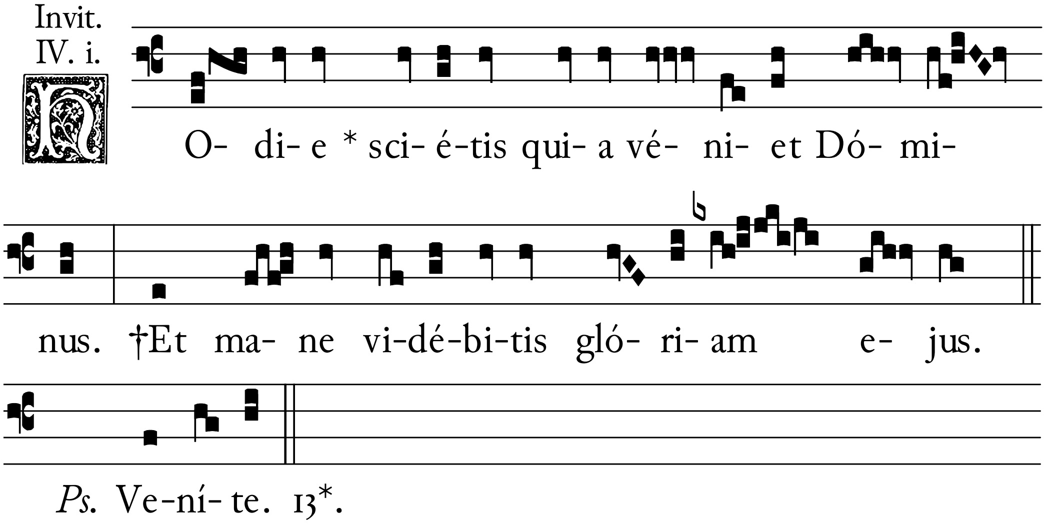
In vigilia natalis Domini.

Ad matutinas.

AS:42; 1519:47r; 1531:25r.

1084. Invit. IV. i.



Hoc invitatorium dicatur a solo clerico de ij. forma nisi dominica evenerit.

Hymnus. Verbum supérnum. 39.

Super nocturnum antiphone et psalmi illius ferie.

℣. Constántes estóte.

℟. Vidébitis auxílium Dómini super vos.

B-6.

Lectio sancti Evangelii secundum Mattheum i. [18.]

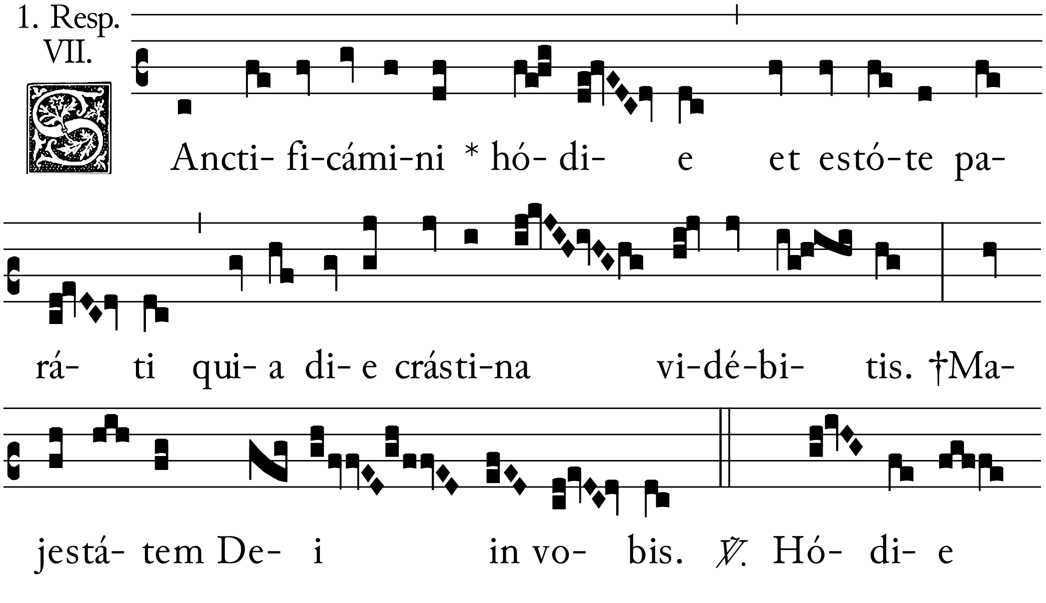
IN illo tempore. Cum esset desponsáta mater Jesu María Joseph : ántequam convenírent invénta est in útero habens de Spíritu Sancto. Et réliqua.

Omelia Origenis.

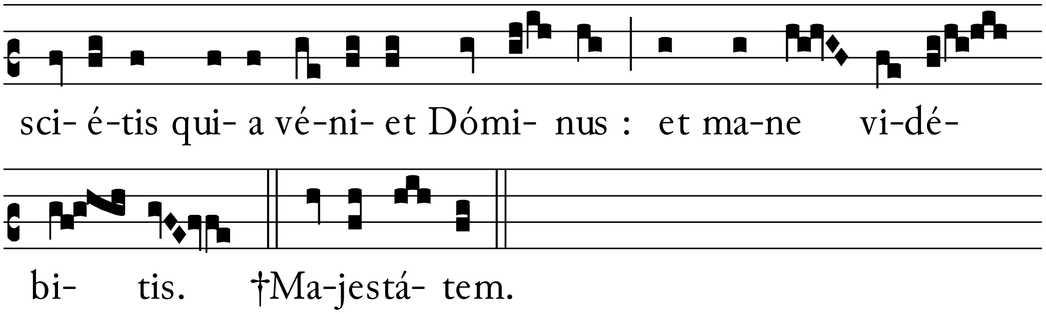
QUe fuit necéssitas ut desponsáta esset mater Jesu María Joseph : nisi propter ea quátenus hoc sacraméntum diábolo celarétur et ille malígnus fraudis comménta advérsus desponsátam vírginem nulla pénitus invenísset ? Vel ídeo fuit desponsáta Joseph : ut nato infánti vel ipsi Maríe curam viderétur gérere Joseph : sive in Egýptum iens vel inde dénuo rédiens. Ideo fuit desponsáta Joseph : non tamen in concupiscéntia juncta. Mater inquit ejus, Mater immaculáta, Mater incorrúpta, Mater intácta. Ma- [*25v.*]
ter ejus. Cujus ejus ? Mater Dei Unigéniti Dómini et Regis ómnium : Plasmatóris et Creatóris cunctórum. Illíus qui in excélsis est sine matre : et in terris est sine patre. Ipsíus qui in celis secúndum deitátem in sinu est Patris : et in terris secúndum córporis susceptiónem in sinu est matris. O magne admiratiónis grátia, o inenarrábilis suávitas, o ineffábile magnúmque sacraméntum. Ipsa eadémque virgo, ipsa et Mater Dómini, ipsa génitrix, ipsa ejus ancílla et plasmátio ejus, ipsa que génuit.

AS:42; 1519:47r; SB:clvii.[1]

1. Resp. VII. 7594.



7594a.



Lectio ij.

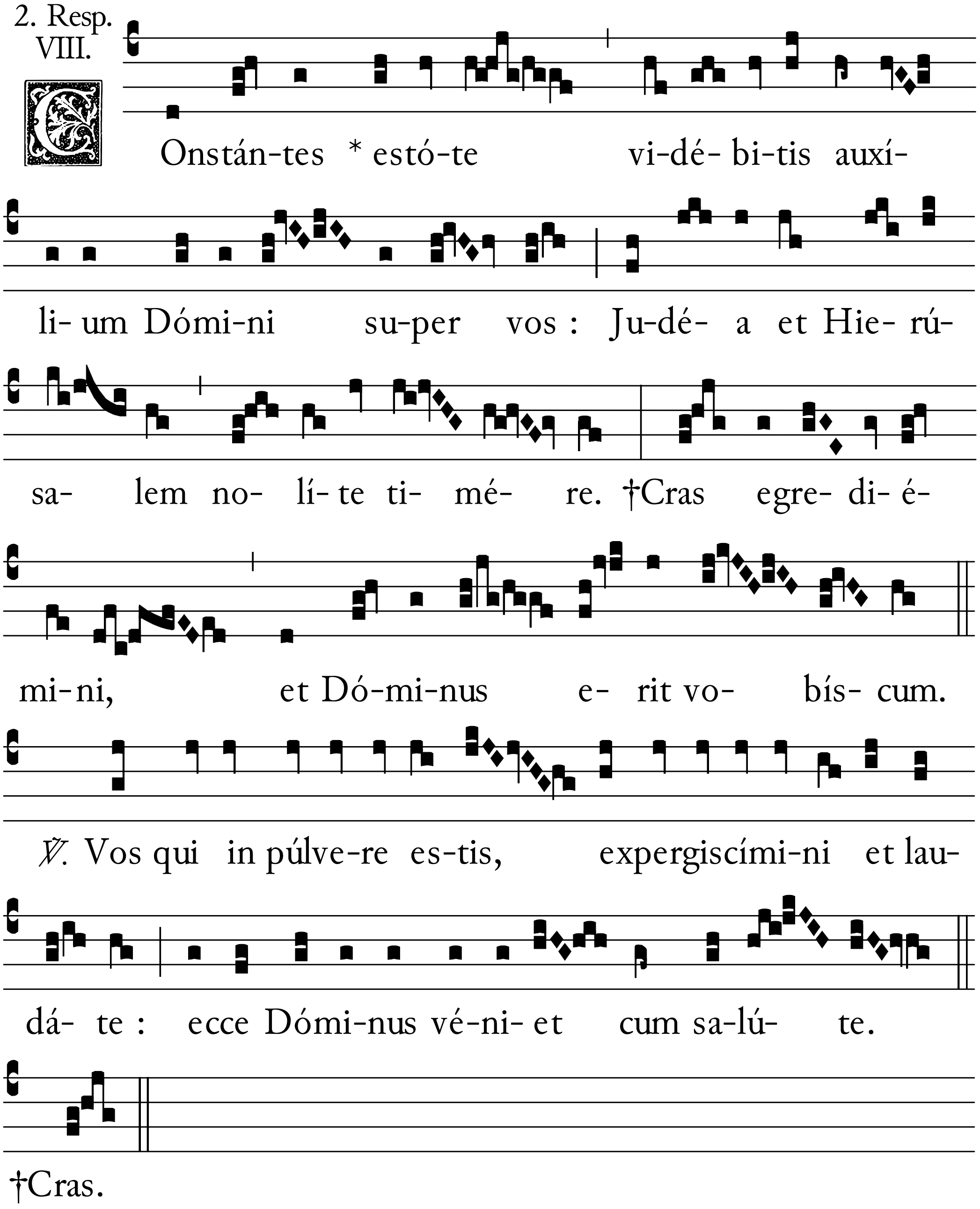
QUis unquam ista audívit, quis vidit tália ? Quis hoc excogitáre pótuit ut virgo mater esset, intácta generáret, que et virgo permánsit et génuit ? Sicut enim quondam rubus combúri videbátur et ignis eum non tangébat, et sicut tres púeri in camíno inclúsi habebántur : et tamen eos non ledébat incéndium, nec odor fumi erat in eis : vel quemádmodum Daniéli intra lacum leónum inclúso : claustris non apértis allátum est ei prándium ab Abacuch : ita et hec sancta Virgo génuit Dóminum : sed intácta permánsit. Mater effécta est : sed virginitátem non amísit. Génuit infántem : et ut dictum est virgo permánsit. Virgo ergo génuit : et virgo permánsit. Mater Fílii facta est : et castitátis sigíllum non pérdidit. Quare ? Quia non homo iste tantum qui videbátur : sed Unigénitus erat Deus qui in carnem advénerat. Nec súbito carnáliter génitus est : sed perfécta Déitas in córpore venit. Integer ergo et indivísus Deus in humáno advénit vel génitus est córpore : quique Deus et Dóminus figúram servi suscépit. Non enim pars Unigéniti venit in córpore : nec seípsum divísit ut dimídius esset apud Patrem, et dimídius esset in Vírgine : sed totus apud Patrem, et totus in Vírgine. Totus in sinu Patris, et totus in humáno córpore. Non relínquens supérna, venit quérere terréna. Que in celis sunt consérvans : et que in terris sunt salvans. Ubíque omnípotens : inscíssus, indivísus, hic sanctus unigénitus Deus.

AS:43; 1519:47v; 1531:25v.[2]

2. Resp. VIII.

6328.

6328a.

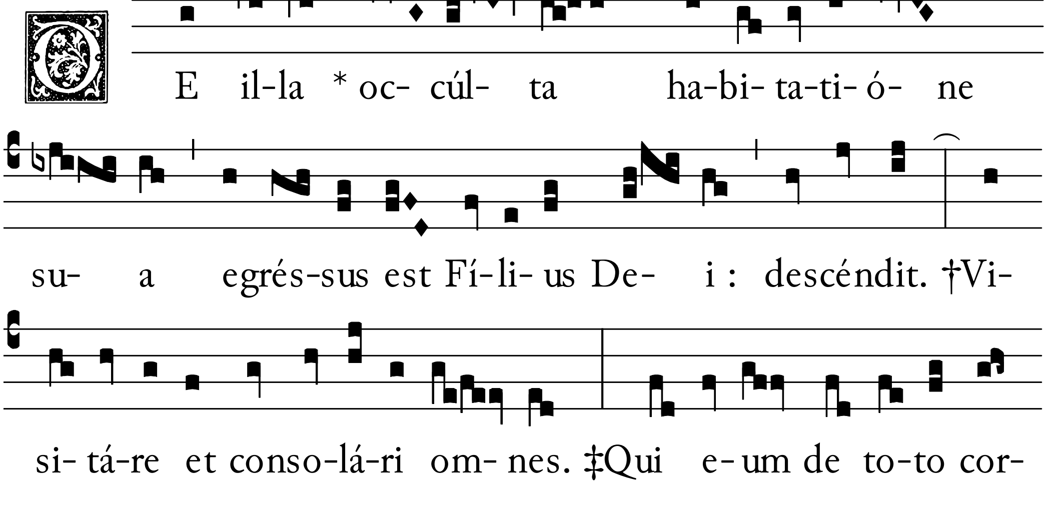
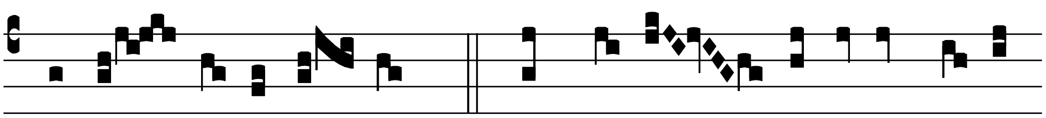


Lectio iij.

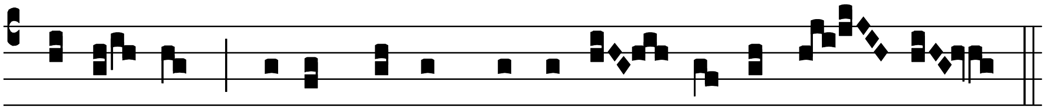
SI enim hoc verbum humánum et corporále immíssum in áuribus plurimórum non divíditur per síngulos : ut pars in álio, et pars sit íterum in álio sed in ómnibus íntegrum et plenum habétur, ut in

unoquóque totum sit : quanto magis Verbum Dei unigénitus ubíque totus est : et in celo et in terra, et apud Patrem et in Vírgine. Et non divíditur (ut dictum est) neque scínditur, neque in partes effícitur : sed totus totum tenet, totum implet, totum illústrat et possídet. Hujus ítaque unigéniti Dei dícitur hec mater Virgo María : digna digni, immaculáta sancti,[3] una unius, única único. Nec enim alter unigénitus super terram venit : aut ália virgo unigénitum génuit. In his ómnibus que dicta sunt : desponsáta légitur mater ejus María. Et ait, Invénta est in útero habens. Cui invénta, aut a quo invénta est ? Primo ab ángelis custodiéntibus eam, protegéntibus eam, conservántibus eam : vel ejus beatíssimam ánimam ad honórem illíus qui ab ipsa generándus erat. Dehinc invénta non incóngrue putabátur ab ipso beáto Joseph sancto et justo : qui pene licéntia maritáli licet eam non contíngeret : futúre tamen ut putabátur uxóris ómnia nóverat. Joseph autem vir ejus (inquit) cum esset homo justus, et nollet eam tradúcere. Virum appellávit, contra Judeórum pravitátem : ut advérsus Vírginem non sevírent. Proptérea et desponsáta fuit ipsi Joseph, ut supra dictum est. Si enim non fuísset desponsáta Joseph : ómnium bonórum incredíbiles et inimíci Judéi lapídibus eam occidíssent. Ideo virum ejus hic eum Evangelísta appellávit.

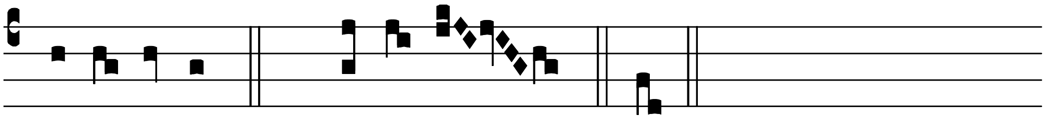
AS:43; 1519:47v; 1531:25v.[4]

6393. 3. Resp. VIII.



de de- si-de-rá- bant. ℣. Ex Sy- on spé-ci- es de-có- 6393a.



ris e- jus : De- us noster ma-ni-fés- te vé-ni- et.



†Vi-si- tá-re. ℣. Gló-ri- a. 95*. ‡Qui.

Non dicitur Te Deum.

[*Ante laudes.*]

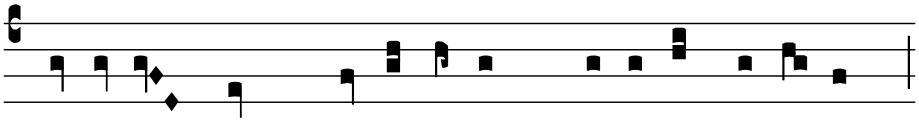
Versus. Crástina die delébitur iníquitas terre.

℟. Et regnábit super nos salvátor mundi.

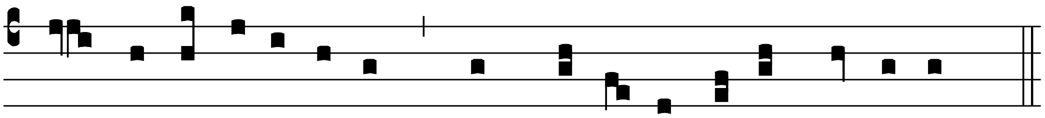
☾ *In laudibus.*

AS:43; 1519:48r; 1531:26r.

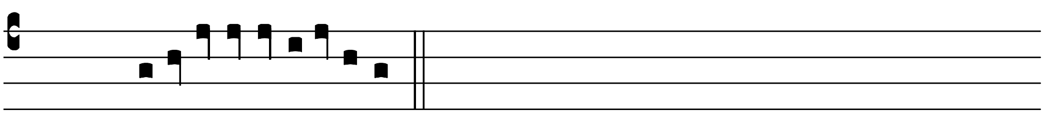
1. Ant. VIII.i.



JUdé-a * et Hie-rú-sa-lem no-lí-te timé-re, 3511. [*26r.*]



cras egre-di- émi-ni : et Dómi-nus e-rit vo-bíscum.

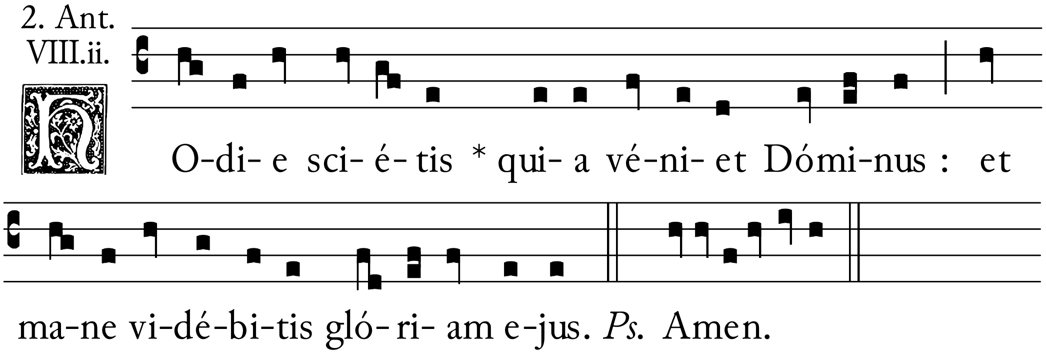


Ps. Miserére. (*l.*) [173]. *Et ceteri psalmi illius ferie. Et si dominica fuerit, tunc dicatur ps.* Dóminus regnávit. (*xcij.*) [45]. *sicut in aliis dominicis*

precedentibus.

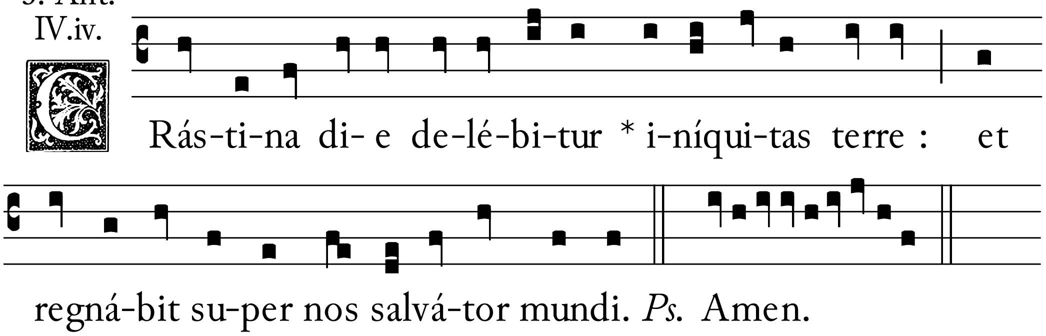
AS:43; 1519:48r; 1531:26r.

3119. 2. Ant. VIII.ii.



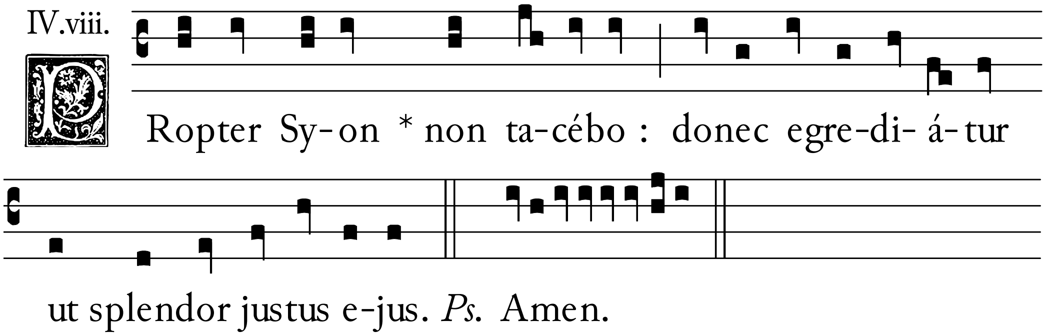
AS:43; 1519:48r; 1531:26r.

1940. 3. Ant. IV.iv.



AS:43; 1519:48r; 1531:26r.[5]

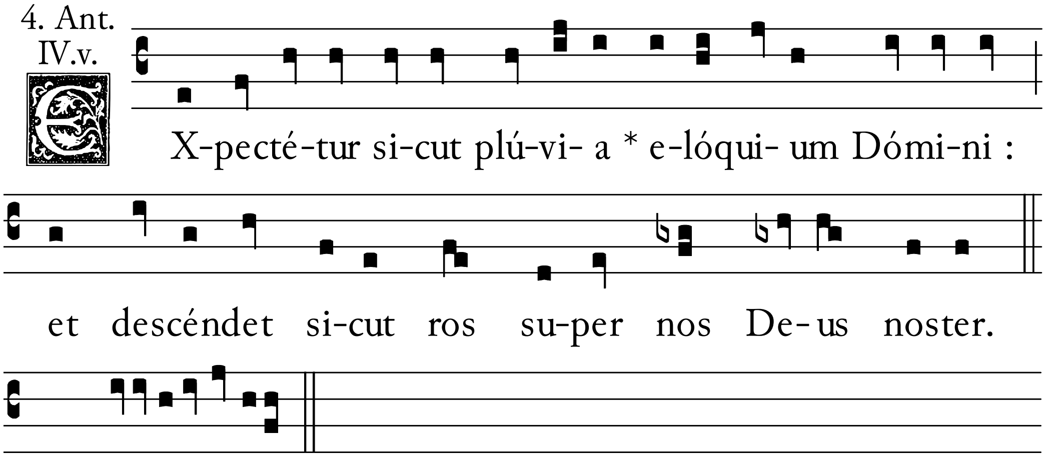
4400. 4. Ant. IV.viii.



Si vigilia nativitatis Domini in sabbato contigerit, non dicitur ant. Propter Syon. *super canticum : sed ant.* Expectétur. *cum psalmo* Audíte celi. *et in illo anno omnino pretermittatur ant.* Propter Syon. *Sed quacunque alia feria contigerit, ant.* Propter Syon. *super cantica dicetur.*

AS:43, pl. m.; 1519:48v; 1531:26r.[6]

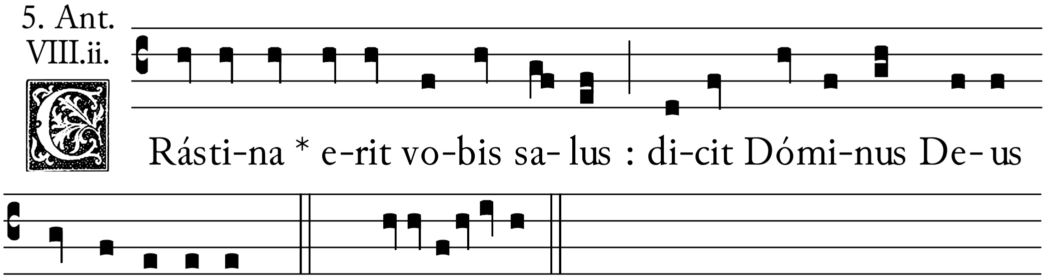
4. Ant. IV.v. 2806.



Ps. Audíte celi. (*Deut. xxxij.*) [305].

AS:44; 1519:48v; 1531:26r.[7]

5. Ant. VIII.ii. 1941.



ex-ercí-tu- um. *Ps.* Laudáte. (*cxlviij.*) [49]. [*usque ad cl. sub uno* Glória Patri.]

Capitulum. Esaie 62. [1.]

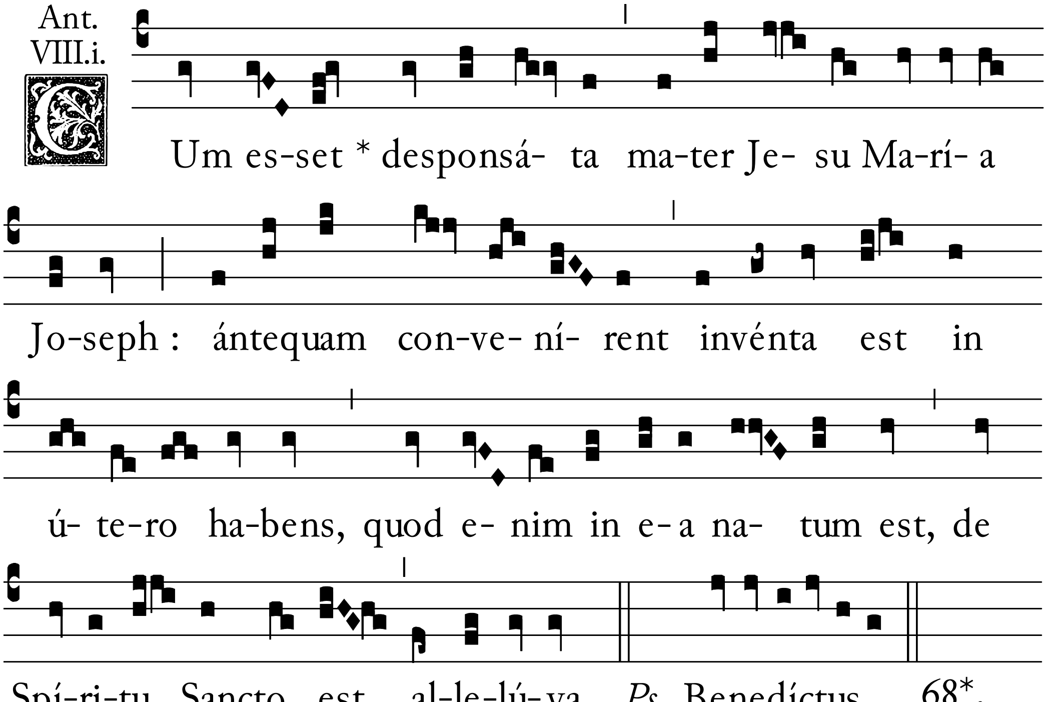
PRopter Syon non tacébo, et propter Hierúsalem non quiéscam : donec egrediátur ut splendor justus ejus : et salvátor ejus ut lampas accendátur.

Hymnus. Vox clara. 67.

℣. Hódie sciétis quia véniet Dóminus.

℟. Et mane vidébitis glóriam ejus.

AS:44; 1519:48v; 1531:26r.[8]

2000. Ant. VIII.i.

Oratio.

DEus qui nos redemptiónis nostre ánnua expectatióne letíficas : presta ut unigénitum tuum quem Redemptórem leti suscípimus, veniéntem quoque júdicem secúri videámus, Dóminum nostrum Jesum Christum Fílium tuum. Qui tecum vivit et regnat.

[℣.] Dóminus Vobíscum. [℟. Et cum spíritu tuo.]

Puer hebdomadarius dicat Benedicámus Dómino. 17.

Hec precedens oratio dicatur ad matutinas et ad alias horas hujus diei et etiam ad j. vesperas.

Non dicantur preces nec fiat genuflectio ad has matutinas nec ad alias horas [hujus][9] *diei.*

Non dicantur matutine de sancta Maria hac die in conventu : nec ab hinc usque ad octavas sancti Stephani.

Nulla fit memoria ad has matutinas si dominica [non][10] *fuerit, nisi tantum de omnibus sanctis scilicet ant.* Ecce Dóminus véniet. ℣. Ecce apparébit Dóminus. *Oratio.* Consciéntias nostras. 24.

Non dicitur ps. Ad te levávi. *ad has matutinas nec ab hinc usque ad inceptionem*

hystorie Dómine ne in ira.

❡ *Ad Primam.*

Ant. Judéa et Hierúsalem. 268.

Psalmi. Deus in nómine tuo. (*liij.*) [95]. Beáti immaculáti. (*cxviij. j.*) [96]. Retríbue. (*cxviij. ij.*) [97]. Glória.

Ant. Glória tibi Trínitas. [100].

Ps. Quicúnque vult. [100].

Cap. Dómine miserére. [105].

℟. Jesu Christe. *cum* Allelúya. [105] *vel* [107].

℣. Qui sedes. *Et dicatur cum* Allelúya. *quotidie infra octavas usque ad octavas epyphanie et in ipsis octavis, et iste versus* Qui sedes. *hac die tantum dicitur.*

❡*Hoc etiam generaliter fit per totum annum : quod quotienscunque dicuntur* ℟. *super horam cum* Allelúya, ℟. Jesu Christe. *debet precedere cum* Allelúya.

Preces &c. que ad primam pertinent : absque prostratione compleantur.[11] [111].

Si non fuerit dominica dicatur cantus ferialis, et in vigilia epyphanie super ℟. Jesu Christe. [109].

Si hec vigilia in dominica evenerit hoc modo dicetur [*hora*][12] *prima.*

Super hymnum Jam lucis. *dicetur idem cantus qui in dominica precedente.*[13] [59].

Ant. Judéa et Hierúsalem. 268.

Ps. Deus in nómine tuo. (*liij.*) [95]. [*ps.* Beáti immaculáti. (*cxviij. j.*) [96]. *ps.* Retríbue. (*cxviij. ij.*) [97].][14]

Ant. Te jure. [99].

Ps. Quicúnque vult. [100].

Cap. Regi seculórum. [104].

℟. Jesu Christe. *cum* Allelúya. [105].

Cetera ut supra [*in psalterio*].[15]

❡ *Ad omnes horas dicantur cantus feriales super hymnum*[16] *si dominica non fuerit.*

❡ *Ad iij.*

Antiphona super psalmum incipiatur ab aliquo clerico de ij. forma ex parte chori et ita cetere antiphone ad ceteras horas discurrant per ordinem.

Ant. Hódie sciétis. 269.

Ps. Legem pone. (*cxviij. iij.*) [132].

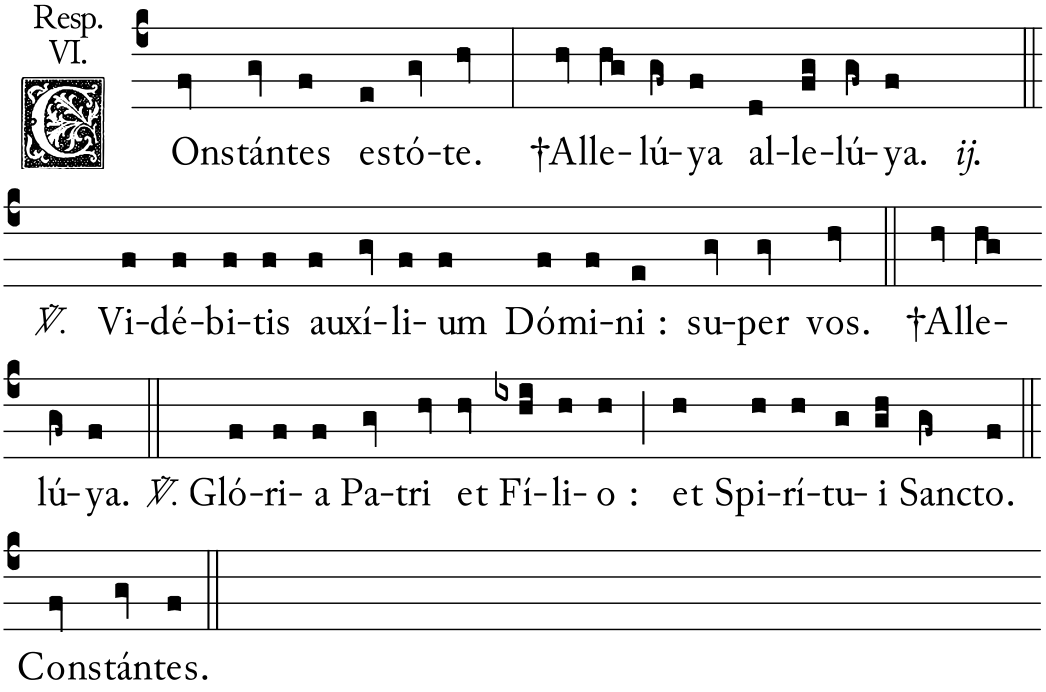
Cap. Propter Syon. 270.

Responsorium dicatur in ij. forma a clerico proximo illi qui antiphonam incepit, et ad ceteras horas dicantur ℟. in eadem forma.

1519:49r; BL-52359:29r; 1531:26r.[17]

600405.

600405a.



℣. Crástina die[18] erit vobis salus.

℟. Dicit Dóminus Deus[19] exercítuum. *sine* Allelúya.

❡ *Sciendum est quod omnia Responsoria versuum*[20] *sine* Allelúya. *dicantur per totum annum extra tempus pasche nisi post versum* Verbum caro. 305. *et post versum* Dóminus regnávit. [54]. [*in dominicis*].[21]

Oratio. Deus qui nos redemptiónis. 271.

❡ *Ad sextam.*

Ant. Crástina die. 269.

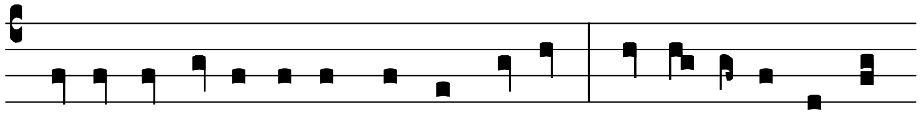
Ps. Defecit in salutáre. (*cxviij. vj.*) [141].

Capitulum. Esaie. 62. 2.

Vidébunt gentes justum tuum, et cuncti reges ínclitum tuum : et vocábitur tibi nomen novum : quod os Dómini nominávit.

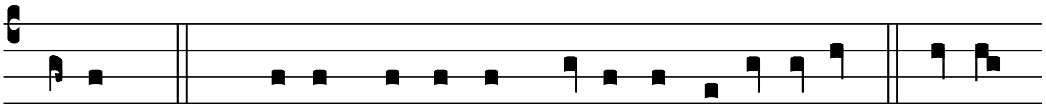
1519:49r; BL-52359:29r; 1531:26r.[22]

Resp. VI.



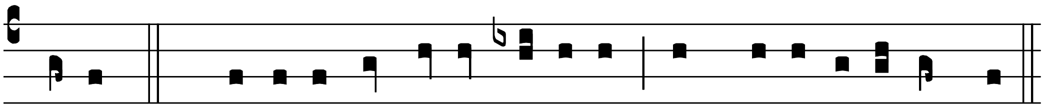
600428.

CRásti-na di- e e-rit vo-bis sa-lus. †Alle- lú- ya al-le-

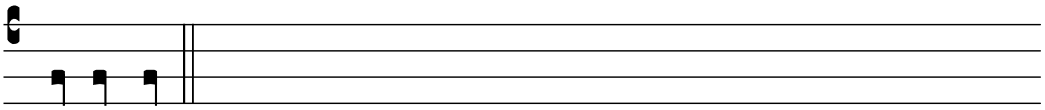


600428c.

lú- ya. *ij.* ℣. Di-cit Dómi-nus De- us ex-ercí-tu- um. †Alle-



lú- ya. ℣. Gló-ri- a Pa-tri et Fí-li- o : et Spi-rí-tu- i Sancto.



Crásti-na.

℣. Hódie sciétis quia véniet Dóminus.

℟. Et mane vidébitis glóriam ejus.

Oratio ut supra. 271.

☙ *Ad ix.*

Ant. Crástina erit. 270.

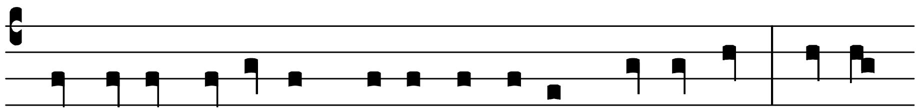
Ps. Mirabília testimónia tua. (*cxviij. ix.*) [150].

Capitulum. Esaie 62. [4.]

NOn vocáberis ultra derelícta, et terra tua non vocábitur ámplius desoláta : sed vocáberis volúntas mea in ea, et terra tua inhabitábitur. [℟. Deo grátias.][23]

1519:49v; 1531:26r.

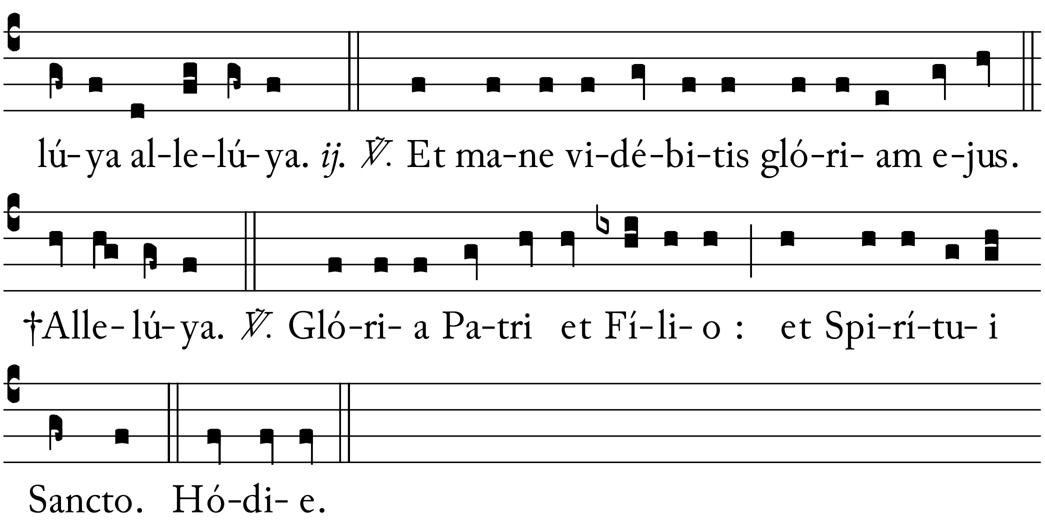
Resp. VI.



6865.

HOdi- e sci- é-tis qui- a vé-ni- et Dómi-nus. †Alle-

6865a.



℣. Constántes estóte.

℟. Vidébitis auxíliam Dómini super vos.

Si hec vigilia nativitatis Domini in sabbato contigerit, jejunia iiij. temporum non in
[*26v.*] *ipsa ebdomada sed in precedenti erunt. Si autem hec vigilia in dominica evenerit* [*: Invitatorium de vigilia erit scilicet* Hódie sciétis. *Deinde*][24] *totum servitium fiat de dominica usque ad versum iij. nocturni qui erit* Constántes estóte. *ante pronunciationem evangelii preter invitatorium quod erit de vigilia scilicet* Hódie sciétis. *Deinde vero totum de vigilia dicatur et post primam collectam que erit de vigilia* [*scilicet*][25] *post psalmum* Benedíctus. *fiat memoria de dominica tantum sed nulla memoria de sancta Maria nec etiam matutine de ea dicantur in conventu neque memoria de omnibus sanctis. Invitatorium tantum erit de vigilia scilicet* Hódie sciétis. 263.

¶ *Ad j. ant.* Judéa et Hierúsalem. 268.

Antiphone, capitula, ℣. ℟. et collecte super omnes horas de vigilia erunt cum oratione de vigilia predicta et nichil de dominica.[26]

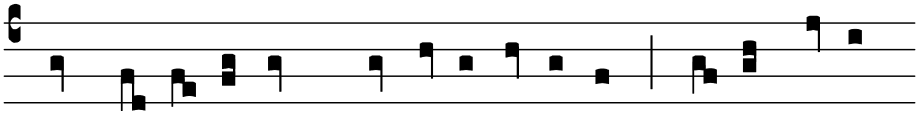
Missa vero dominicalis in capitulo post primam ante tertiam et ante processionem dicatur. Et missa de vigilia dicatur post sextam in choro ad autenticum altare cum Allelúya. ℣. Crastina. [Missal:80.] *Sequentia.* Jubilémus. [Missal:70.]

ℭ *In vigilia nativitatis Domini.*[27]

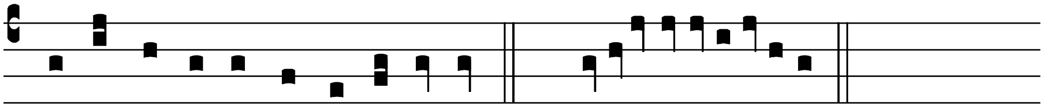
Ad j. vesperas.

1. Ant. VIII.i.

AS:44; 1519:49v; 1531:26v.

 4657.

R Ex pa- cí- fi-cus * magni-fi-cá-tus est : cu- jus vultum

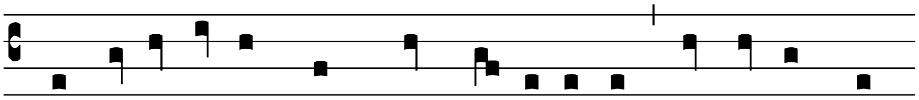


de-sí-de-rat u-ni-vérsa terra. *Ps.* Laudáte púeri. (*cxij.*) [313].

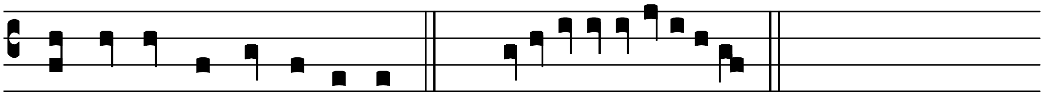
Hac die episcopus vel decanus antiphonam incipiat, excellentior persona alterius partis chori post illum qui exequitur officium illius diei : secunda ab alio excellentiore incipiatur : et ita discurrent singule antiphone personarum dignitate.

AS:44; 1519:49v; 1531:26v.

2. Ant. VII.i.

3670. 

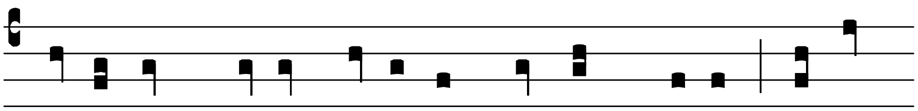
M Agni-fi-cá-tus * est Rex pa- cí-fi-cus su-per omnes



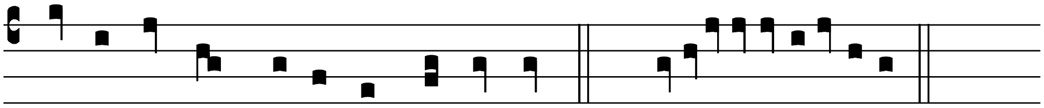
re-ges u-ni-vérse terre. *Ps.* Laudáte Dóminum omnes. (*cxvj.*) [320].

AS:45; 1519:50r; 1531:26v.[28]

4834. 3. Ant. VIII.i.



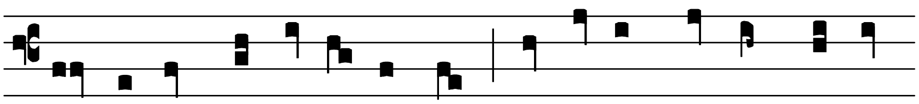
SCi-tó-te * qui- a prope est regnum De- i : amen



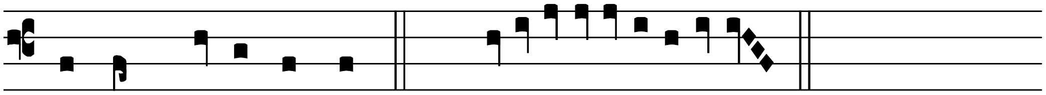
di-co vo-bis qui- a non tardá-bit. *Ps.* Lauda ánima. (*cxlv.*) [354].

AS:45; 1519:50r; 1531:26v.

3608. 4. Ant. I.iv.



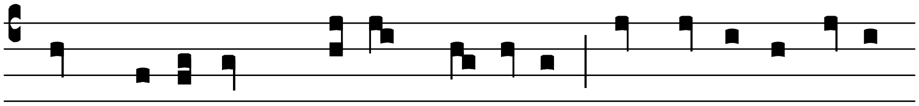
LE- vá-te * cá-pi-ta vestra : ecce appro-pinquá-bit



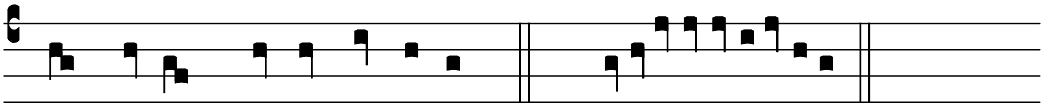
re-démpti- o vestra. *Ps.* Laudáte Dóminum quóniam bonus. (*cxlvj.*) [355].

AS:45; 1519:50r; 1531:26v.[29]

5. Ant. VIII.i. 1862.



COmplé-ti sunt * di- es Ma- rí- e : ut pá-re-ret fí-li-



um su- um primo-gé-ni-tum. *Ps.* Lauda Hierúsalem. (*cxlvij.*) [356].

¶ *Et sciendum est quod quandocunque in duplici festo ad j. vesperas quinque antiphone*

dicuntur super psalmos dicantur predicti quinque psalmi ad easdem vesperas, nisi in circuncisione Domini, et epyphania, et purificatione, et in festo Corporis Christi.

Episcopus in capa serica dicat capitulum, loco non mutato. Episcopo absente decanus vel aliquis alius locum ejus tenens loco nec habitu mutato dicat Capitulum.

Capitulum. [*Esaie.* 9. 2.]

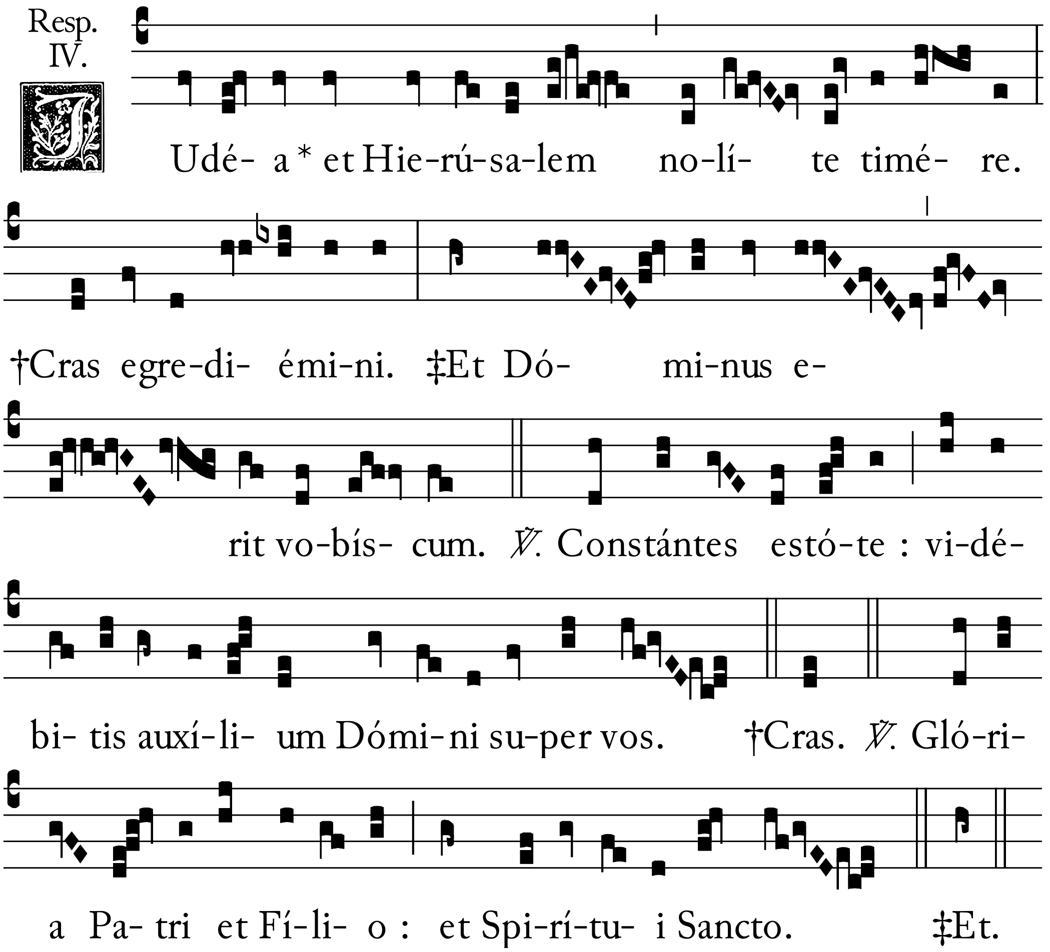
POpulus géntium qui ambulábat in ténebris vidit lucem magnam : habitántibus in regióne umbre mortis : lux orta est eis.

Cantor et alie due persone pro dispositione illius cantoris, cantent ad gradum chori in capis sericis.

AS:45; 1519:50r; 1531:26v.[30]

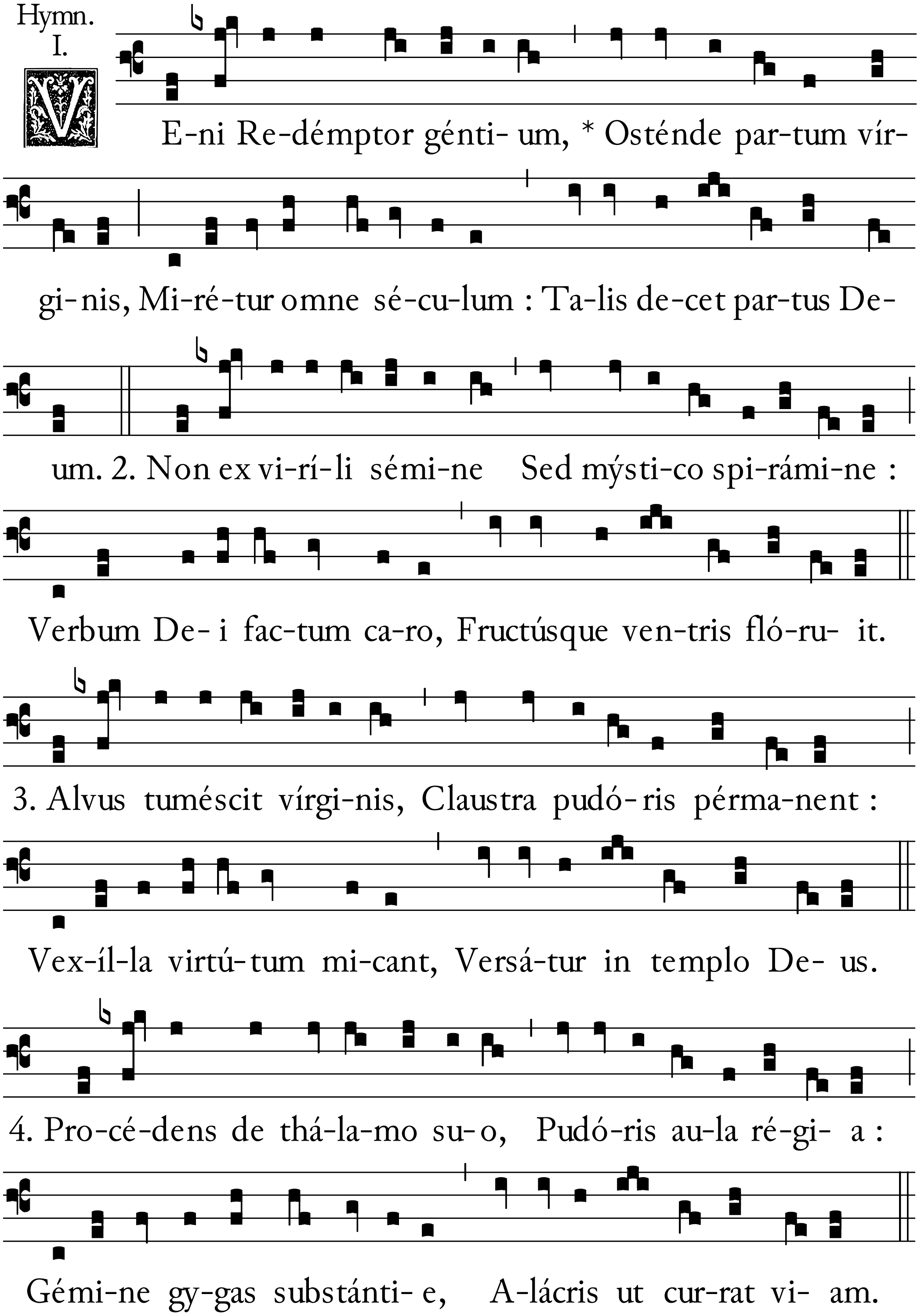
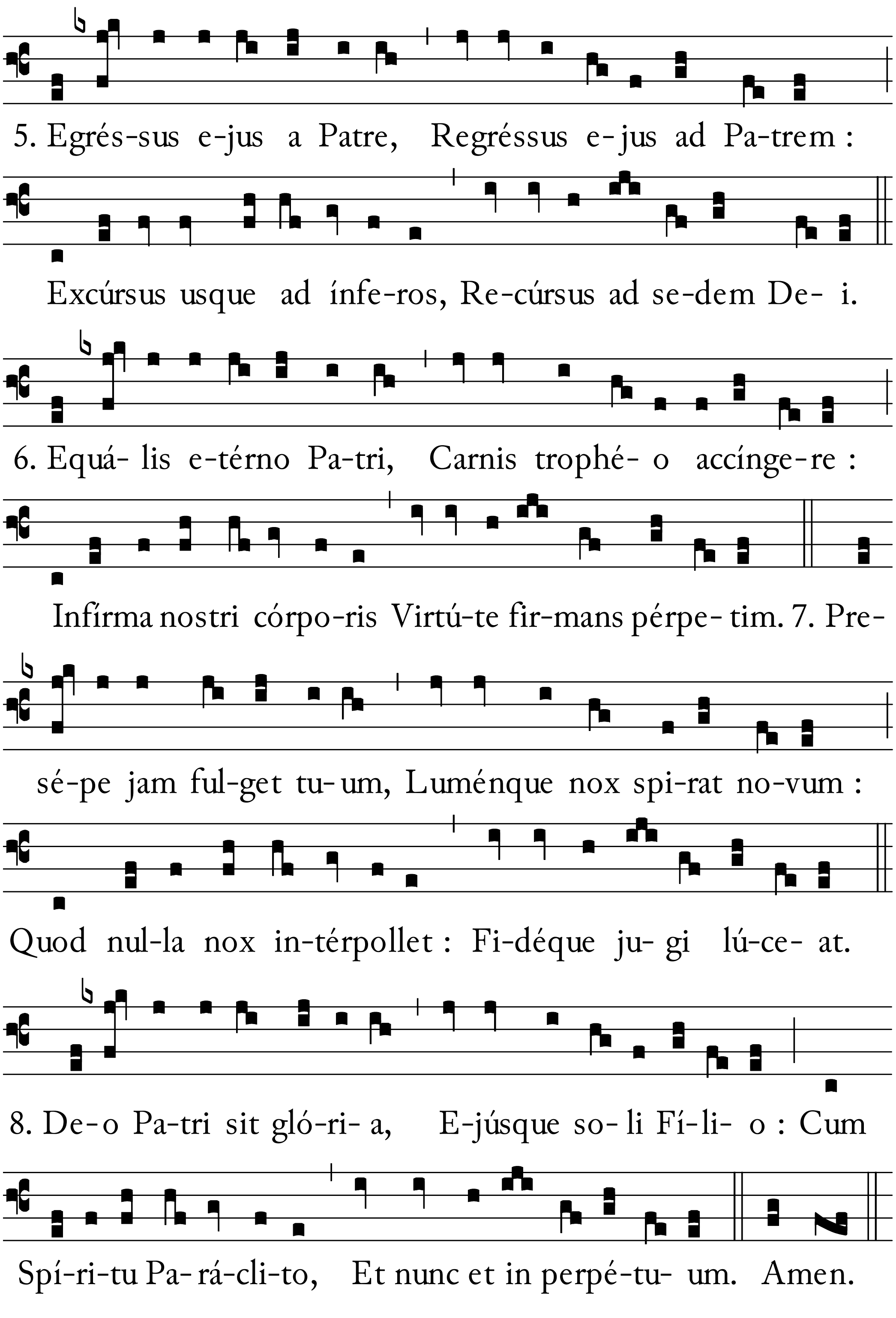
7040.

7040a.



Duo rectores ex parte chori simul incipiant hymnum a cantore primo quesitum.

AS:45; HS:4r; 1519:50v; 1531:26v.[31]

8408a. Hymn. I.


5. Egrés-sus e-jus a Patre, Regréssus e-jus ad Pa-trem :
Excúrsus usque ad ínfe-ros, Re-cúrsus ad se-dem De- i.
6. Equá- lis e-térno Pa-tri, Carnis trophé- o accínge-re :
Infírma nostri córpo-ris Virtú-te fir-mans pérpe- tim. 7. Pre-
sé-pe jam ful-get tu-um, Luménque nox spi-rat no-vum :
Quod nul-la nox in-térpollet : Fi-déque ju- gi lú-ce- at.
8. De-o Pa-tri sit glóri- a, E-júsque so- li Fí-li- o : Cum
Spí-ri-tu Pa- rá-cli-to, Et nunc et in perpé-tu- um. Amen.

Dum hymnus cantatur duo pueri qui serviunt de thuribulis duas capas deferant de serico principali sacerdoti quarum alteram alteri sacerdoti pro voluntate transmittat ad thurificandum altare.

In fine predicti hymni dicatur versus Deo Patri. *Non dicitur in fine hujus hymni* Glória tibi Dómine. *nec ad completorium, sed dicitur versus* Deo Patri sit glória.

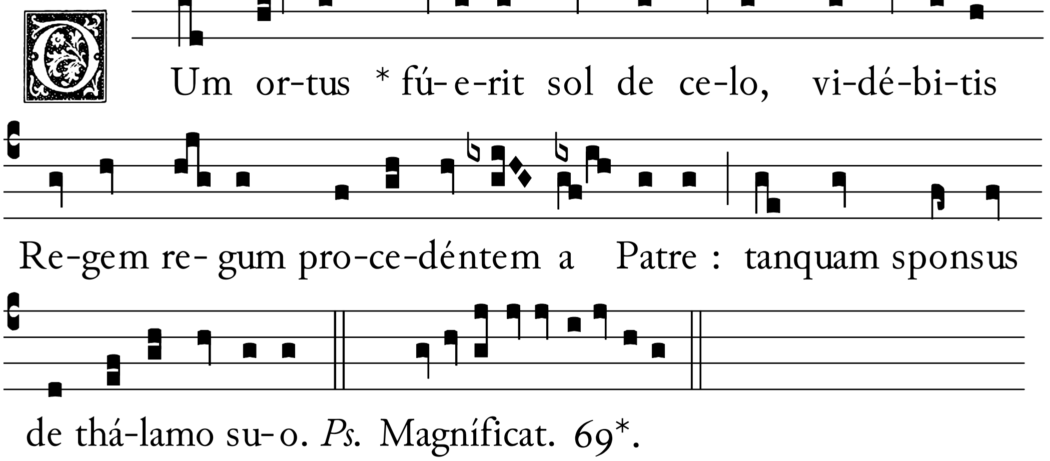
Duo pueri in superpelliciis ad gradum chori dicant.

℣. Tanquam sponsus.

℟. Dóminus procédens de thálamo suo. *sine* Allelúya.

Antiphonam super ps. Magníficat. *excellentior persona ex parte chori incipiat. Et si episcopus presens fuerit : cantor ipsam antiphonam ei injungat.*

AS:45; 1519:50v; 1531:26v.

2462. Ant. VIII.i.

❡ *Tota cantetur Antiphona antequam intonetur psalmus* Magníficat.

Hec sunt festa majora duplicia [per annum][32] *in quibus ad primas vesperas tantum antiphona super psalmum* Magníficat. *tota cantabitur ante psalmi intonationem : et omnia altaria ecclesie circa presbiterium incensabuntur dum ps.* Magníficat. *cantatur et* [*27r.*]
ad singulos nocturnos ad matutinas principale altare et chorus semper ad mediam lectionem nocturni, et in die semper fiat processio quocunque festo contigerit scilicet primus dies natalis Domini, dies epyphanie, dies purificationis beate Marie, primus dies pasche,[33] *dies ascensionis Domini, primus dies penthecostes, festum sancte Trinitatis, festum Corporis Christi, [festum visitationis beate Marie],*[34] *festum reliquiarum*

[*ecclesie*],[35] *festum assumptionis et nativitatis beate Marie, festum dedicationis ecclesie, festum omnium sanctorum, et festum loci.*

Post inchoationem antiphone procedat executor officii cum aliquo sacerdote post illum excellentiorem ad thurificandum altaria duobus thuribulis de quorum uno ministrabit puer ebdomadarius de reliquo vero alius puer pro dispositione sacristarum. Si episcopus fuerit presens : sacerdos secundarius cum cappellano episcopi ipsum episcopum in sua sede incenset. Deinde procedant ad thurificandum cetera altaria circa presbyterium. Excellentior Sacerdos exeat per ostium presbiterii septentrionale, cum uno ceroferario et uno thuribulo : sacrista in manu sua virgam gestante et eos precedente : primo ad altare sancti Martini, deinde ad altare sancte Catherine, et post ad altare apostolorum,[36] *ultimo ad altare sancte Trinitatis, quod dicitur* Salve. *Secundarius per ostium presbyterii australe predicto modo exeat cum ministris suis : primo ad altare sancti Nicolai, deinde ad altare sancte Marie Magdalene, ultimo ad altare sancti Stephani. Quibus thurificatis ambo conveniant ad ostium presbyterii ex parte australi et ibidem excellentior sacerdos thus in utroque thuribulo imponat : et sic intrent et thurificent episcopum in sua sede. Deinde* [*inferior thurificet*][37] *superiorem ante gradum chori : ebdomadario constituto ad orationem dicendam solus episcopus non mutet orationem* Deus qui nos redemptiónis. *ut supra ad matutinas, 268. et terminetur ut ibidem dicatur* Dóminus vobíscum. *A duobus clericis de secunda forma dicitur* Benedicámus Dómino. *sine* Allelúya.[38]

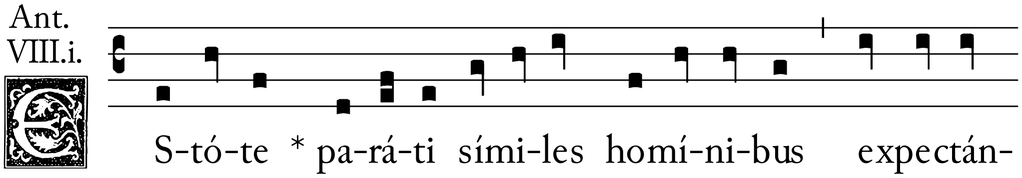
❡ *Et sciendum est quod in omnibus vigiliis sanctorum sive sint de temporali sive de sanctis : semper ad j. vesperas dicitur oratio de vigilia nisi festum differatur, et nisi in vigilia sancti Thome apostoli, sancti Jacobi, et sancti Bartholomei* [*apostolorum*].[39] *Quando vero festum differtur : tunc in vigiliis predictorum apostolorum oratio de die dicatur ad primas vesperas.*

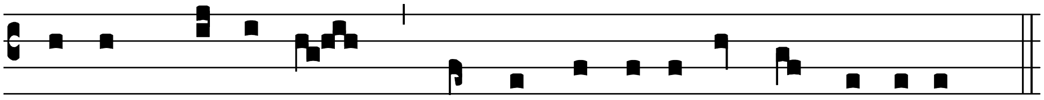
❡ *Ad completorium.*

Unus de superiori gradu super positum incipiat antiphonam.

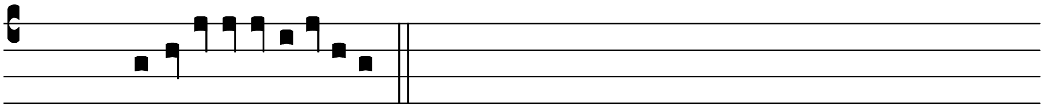
AS:45; 1519:51r; 1531:27r.[40]

2685. Ant. VIII.i.





ti-bus Dómi-num quando re-vertá-tur a núpti- is.

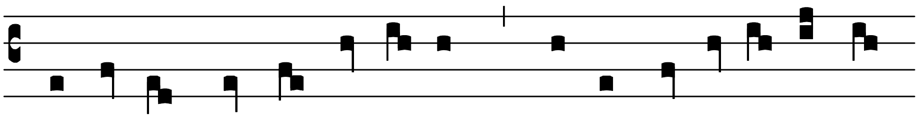


Ps. Cum invocárem. (*iv.*) [362]. *et ceteri psalmi consueti.*

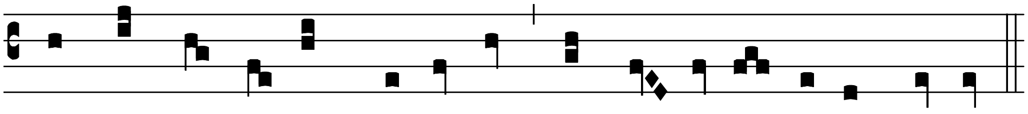
Capitulum. Tu in nobis. [364].

AS:46; 1519:51r; 1519-P:147v; HS:5v, 98r; 1531:27r; 1531-P:44v.[41]

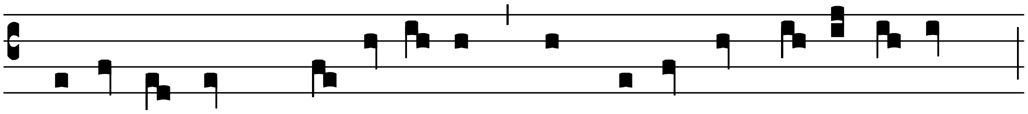
sar0828. Hymn. VII.



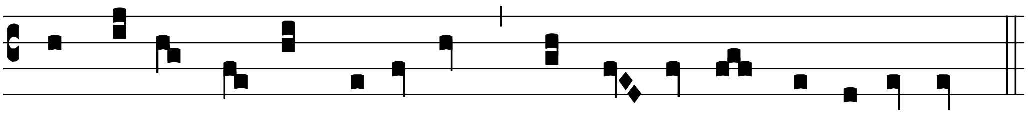
SAlvá-tor mundi Dómi-ne, * Qui nos salvásti hó-di-



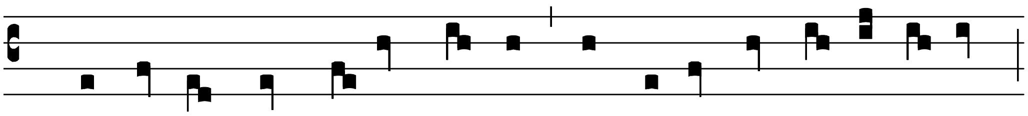
In hac noc-te nos pró-te-ge, Et sal-va omni témpo-re.



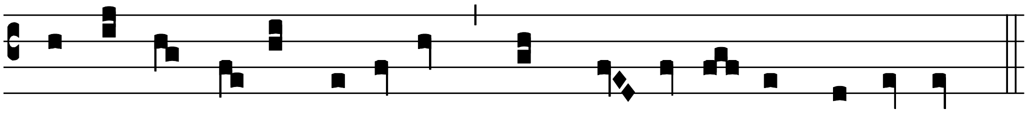
2. Adésto nunc pro-pí-ci- us, Et parce suppli-cánti-bus :



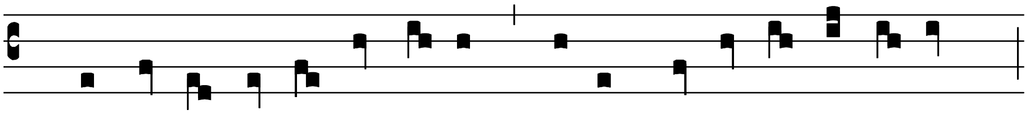
Tu de-le nostra crími-na, Tu té- nebras il-lúmi-na.



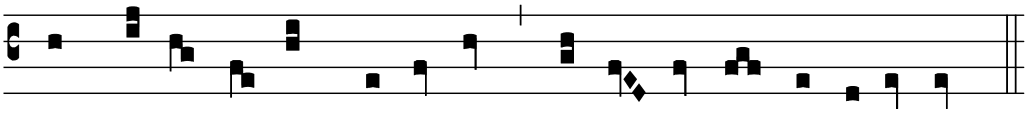
3. Ne mentem somnus óppri-mat, Nec hostis nos sur-rí-pi- at :



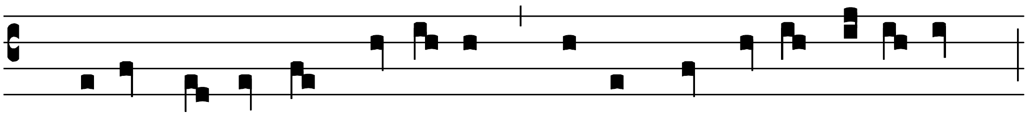
Nec ul-lis ca-ro pé-timus, Comma- cu-lé- tur sórdi-bus.



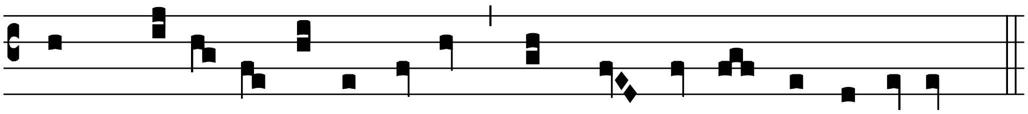
4. Te Re-formá-tor sénsu- um, Vo-tis pre-cámur córdi- um :



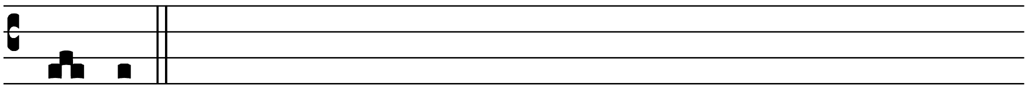
Ut pu-ri cas-tis ménti-bus, Surgá-mus a cu-bí-li-bus.



5. De-o Pa-tri sit gló-ri- a, E-júsque so-li Fí-li- o :



Cum Spí-ri-tu Pa-rá-cli-to, Et nunc et in perpé-tu-um.



A-men.

℄ *Queritur utrum dicatur alius cantus in choro Sarum super hymnum* Salvátor mundi. *quam iste cantus subsequens ?*[42] *Respondetur quod non : nisi in tribus diebus in ebdomada natalis Domini : videlicet in die sancti Stephani, sancti Johannis et sanctorum innocentium qui sunt extra regulam : in quibus omnis cantus cujuscunque hymni potest variari pro voluntate incipientis propter tres solennitates ibidem celebratas et ab antiquo permissas : scilicet levitarum, puerorum, et sacerdotum.*

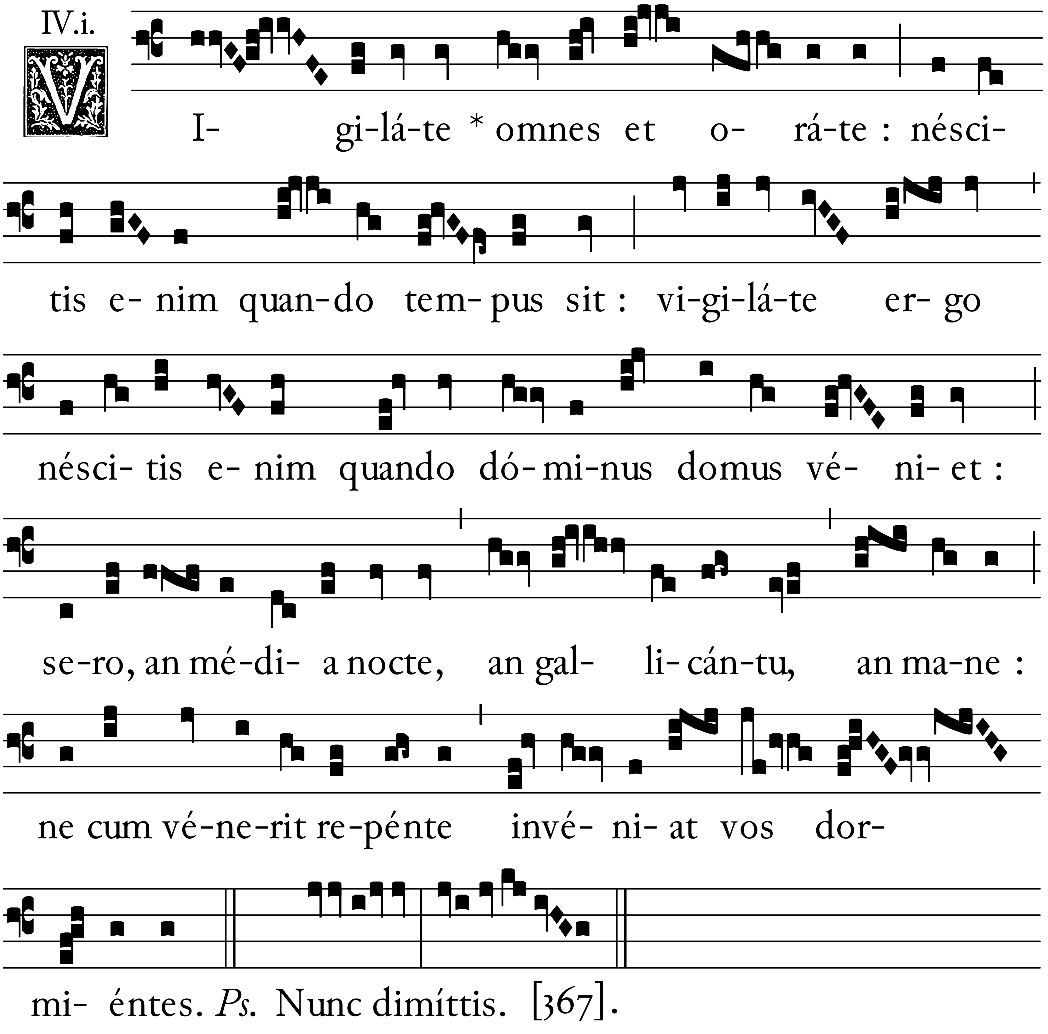
Hic hymnus scilicet Salvátor. *dicitur ad completorium quotidie usque ad octavas epyphanie et in ipsis octavis, et in omnibus festis duplicibus ab octavis epyphanie usque ad primam dominicam xl. Et in omnibus festis dublicibus a penthecoste usque ad vigiliam natalis Domini. Dicetur etiam in vigilia penthecostes et per ipsius ebdomadam scilicet in*

quinta et sexta feria et [in][43] *sabbato.* [*Et infra octava Corporis Christi, ubi octava sunt cum regimine choir*],[44] *et quotidie per octavas et in octavis assumptionis et nativitatis beate Marie, et per octavas dedicationis ecclesie sive de octavis fiat servitium vel de alio festo ix. lectionum nisi dedicatio alicujus ecclesie in quadragesima contigerit vel in paschali tempore.*[45]

Quidam puer ex parte chori loco nec habitu mutato dicat ℣. Custódi nos Dómine. [367].

Unus de excellentioribus personis ex parte chori pro dispositione rectoris incipiat antiphonam.

AS:46; 1519:51r; 1531:27r, SB-P:44v.[46]

5421. Ant. IV.i.

Preces et cetera que ad completorium pertinent sunt exequenda. [401].

¶ *Notandum quod omnes clerici de superiori gradu et de secunda forma ad omnes vesperas principales per annum stare tenentur in choro continue : nisi dum versus responsorii canitur quando Responsorium habetur et dicitur ad gradum chori. Ad completorium omnes indifferenter clerici per totam illam horam stare tenentur sicut ad matutinas per totum tempus : nisi dum leguntur lectiones et Responsoria cum suis versibus cantantur. Ad j. et ad ceteras horas omnes uniformiter stare tenentur.* [*27v.*]

Hac die tam ad utrasque vesperas quam ad matutinas scribantur quattuor rectores qui erant de superiori gradu videlicet in die nativitatis Domini, et in duobus diebus sequentibus : in die epyphanie et in die pasche et in ij. feria in assumptione beate Marie et in die dedicationis. In reliquis diebus erunt secundarii de secunda forma.

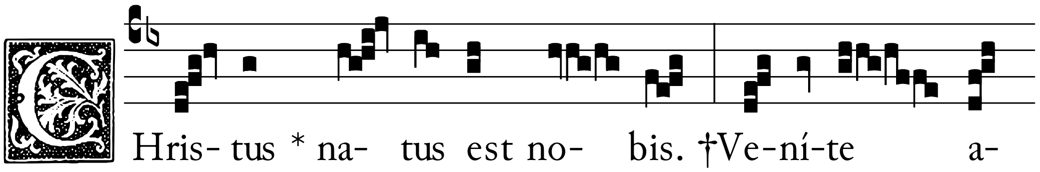
ℂ *In die nativitatis Domini.*

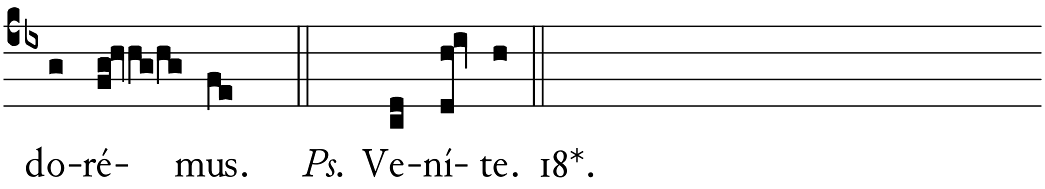
Ad matutinas.

Omnes rectores chori simul incipiant invitatorium et cantent antequam a choro repetatur : et hoc generaliter per totum annum observetur quod in omni duplici festo primo percantetur invitatorium ab his qui dicturi sunt psalmum Veníte. *a toto choro percantetur.*

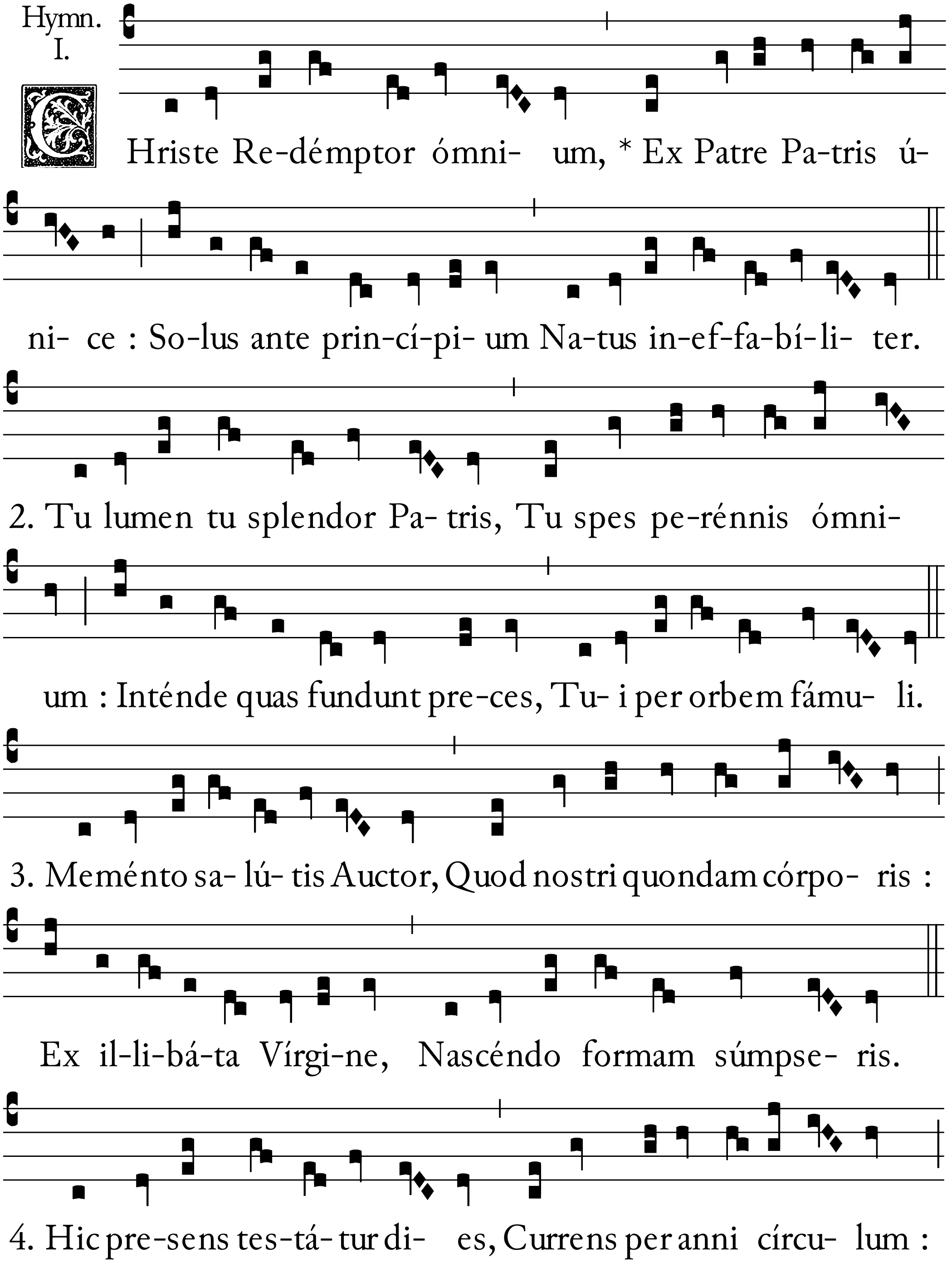
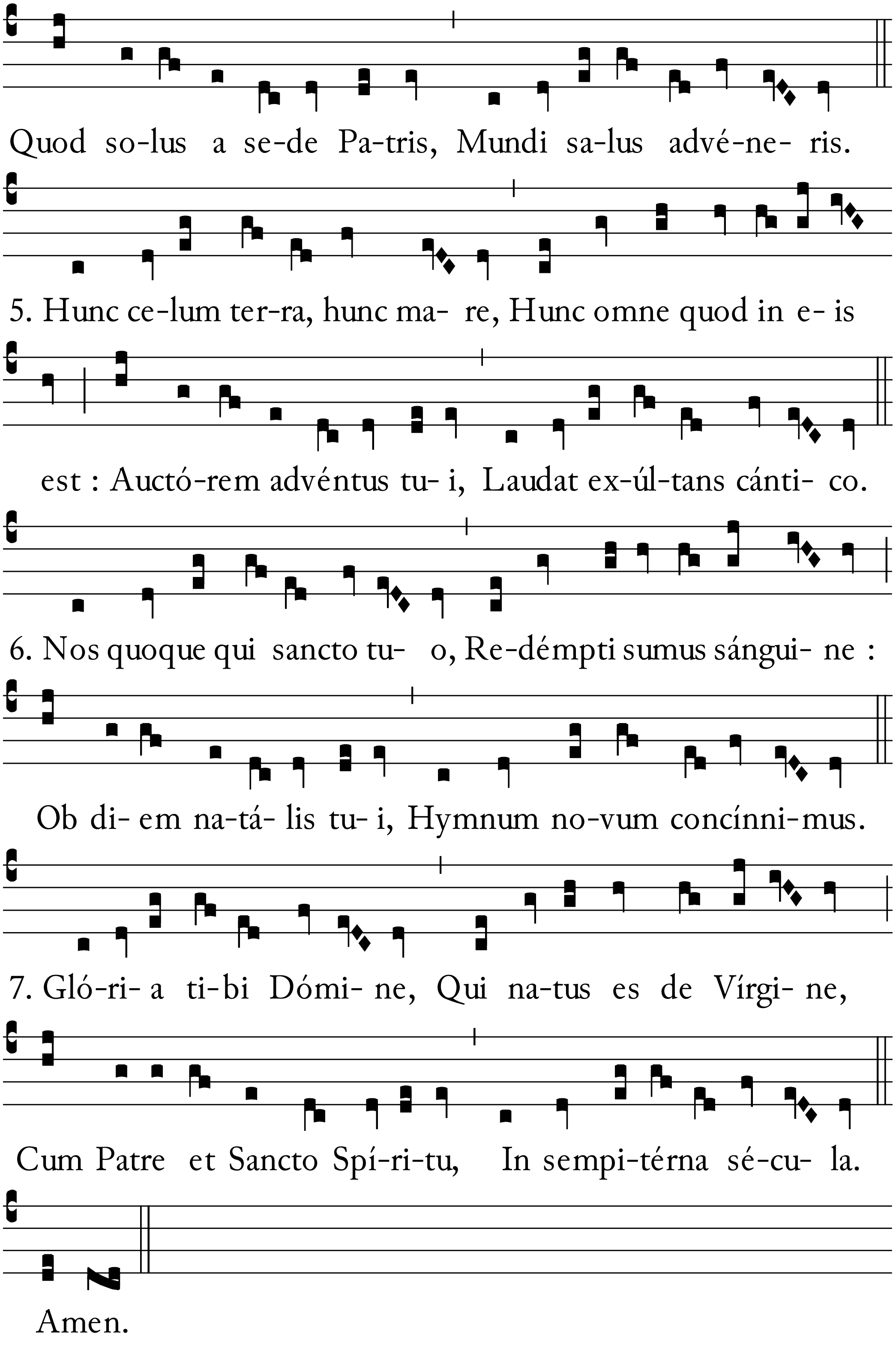
Invitatorium. IV.iii.

AS:46; 1519:51v; 1531:27v.[47]

1055.




AS:46; HS:7r; 1531:27v.[48]

8276.

Quod so-lus a se-de Pa-tris, Mundi sa-lus advé-ne- ris.
5. Hunc ce-lum ter-ra, hunc ma- re, Hunc omne quod in e- is
est : Auctó-rem advéntus tu- i, Laudat ex-úl-tans cánti- co.
6. Nos quoque qui sancto tu- o, Re-démpti sumus sángui- ne :
Ob di- em na-tá- lis tu- i, Hymnum no-vum concínni-mus.
7. Gló-ri- a ti-bi Dómi- ne, Qui na-tus es de Vírgi- ne,
Cum Patre et Sancto Spí-ri-tu, In sempi-térna sé-cu- la.
Amen.

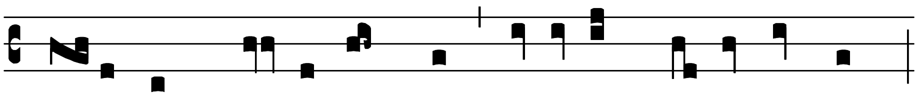
Hic primum dicetur Glória tibi Dómine. *Hic etiam versus dicatur in fine omnium hymnorum ejusdem metri usque in crastinum purificationis, preterquam in festo epyphanie et per octavas* [*ejusdem :*][49] *et nisi in hymno* Deus creátor ómnium. *Dicetur etiam in fine omnium hymnorum ejusdem metri, et in omnibus feriis,*[50] [*et in festis*][51] *et per octavas beate Marie virginis et in commemoratione beate Marie virginis ejusdem metri per totum annum. Et in festo Corporis Christi et per octavas et in octavis quando de ipsis octavis fit servitium : nisi in hymno* Verbum supérnum.

Principalis rector et suus collateralis in duplici festo simul hymnum incipiant et psalmos intonent. Et secundarius cum suo collaterali ex sua parte eodem modo se gerant antiphone super psalmos eodem modo hinc inde discurrant : sicut ad j. vesperas.

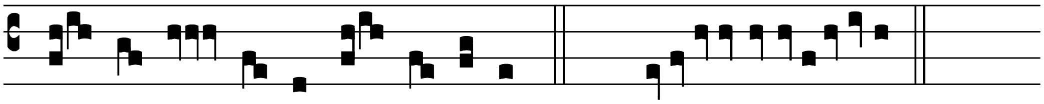
ℂ *In j. nocturno.*

AS:46; 1519:52r; 1531:27v.[52]

1. Ant. VIII.ii.

 2406.

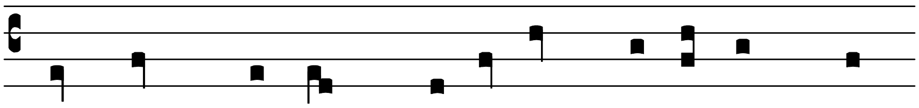
DOmi-nus * di- xit ad me, Fí-li- us me- us es tu :



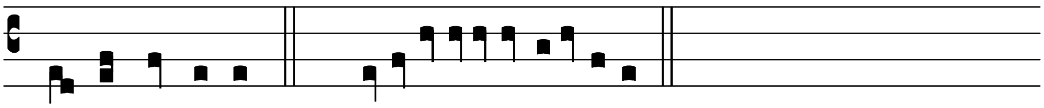
e- go hó- di- e gé- nu- i te. *Ps.* Quare fremuérunt.(*ij.*) [12].

AS:46; 1519:52r; 1531:27v.

2. Ant. VIII.i.

 5101.

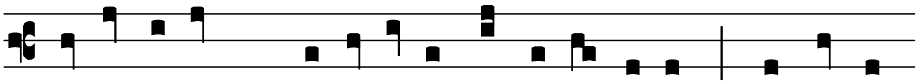
TAnquam sponsus * Dómi-nus pro-cé-dens de



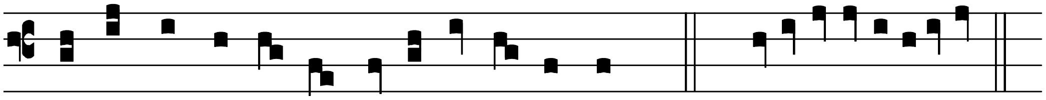
thá- lamo su-o. *Ps.* Celi enárrant. (*xviij.*) [34].

AS:46; 1519:52r; 1531:27v.[53]

2216. 3. Ant. I.iv.



DIffú-sa est * grá-ti- a in lá-bi- is tu- is : propté-re-



a be-ne-dí-xit te De- us in e-térnum. *Ps.* Eructávit. (*xliiij.*) [206].

Singuli versus a duobus pueris ad gradum chori in superpelliciis dicantur.

Versus. Tanquam sponsus.

Responsorium. Dóminus procédens de thálamo suo. *sine* Allelúya.

Sex prime lectiones in superpelliciis legantur : ita ut primam et secundam lectiones duo canonici de secunda forma legant : tertiam canonicus de superiori gradu : ita ut per dignitatem personarum lectiones gradatim ascendant, ut excellentior persona extremam lectionem legat.

Simili quoque modo cantores Responsorium ordinentur scilicet ut eorum quoque ita fiat ascensus : ut tres excellentiores qui non legerint ultimum ℟. cantent. Primum et secundum ℟. a duobus de secunda forma cantentur. Cetera Responsoria in superiori gradu dicuntur : ita quod vj. ℟. et nonum a tribus cantentur. Singula ℟. in supelliciis ad gradum chori cantentur.

[*28r.*] *Lectores et cantores ad vesperas et ad matutinas et ad missam postquam legerint et cantaverint : coram episcopo ad benedictionem se humilient.*

Tres prime lectiones de prophetia Esaie legantur.[54]

Lectio prima. Esaie ix. [1-8].

PRimo témpore alleviáta est terra Zábulon, et terra Néptali[55] et novíssimo aggraváta est via maris, trans Jordánem, Galilée géntium. Pópulus qui ambulábat in ténebris vidit lucem magnam. Habitántibus in regióne umbre mortis : lux orta est eis. Multiplicásti gentem : non magnificásti letíciam. Letabúntur coram te, sicut qui letántur in messe : sicut exúltant victóres capta preda, quando dívidunt spólia. Jugum enim óneris ejus, et virgam húmeri ejus, et sceptrum exactóris ejus

superásti : sicut in die Mádian. Quia omnis violénta predátio cum tumúltu : et vestiméntum mixtum sánguine, erit in combustiónem et cibus ignis. Párvulus enim natus est nobis : et fílius datus est nobis. Et factus est principátus super húmerum ejus : et vocábitur nomen ejus Admirábilis, Consiliárius, Deus fortis, Pater futúri séculi : Princeps pacis. Multiplicábitur ejus impérium : et pacis non erit finis. Super sólium David et super regnum ejus sedébit : ut confírmet illud et corróboret in judício et justícia, ámodo et usque in sempitérnum : zelus Dómini exercítuum fáciet hoc. Verbum misit Dóminus in Jacob : et cecídit in Israel. Hec dicit Dóminus Deus, convertímini ad me : et salvi éritis.

Sic dicatur in fine harum trium lectionum.

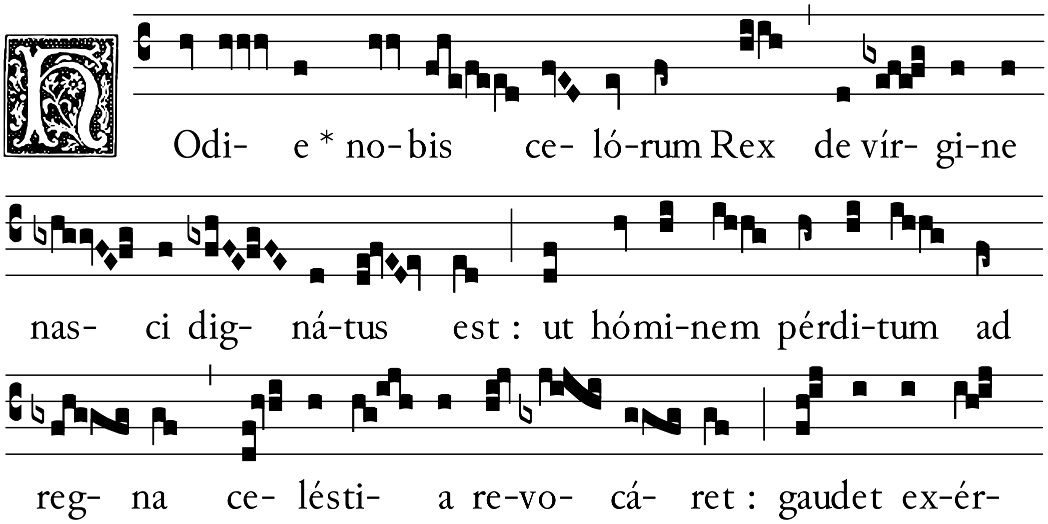
Non dicitur Qui hodiérna die de Vírgine nasci dignátus est. *secundum usum Sarum.*[56]

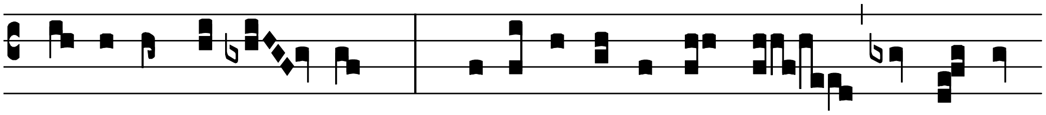
Duo clerici de secunda forma in superpelliciis pariter stantes simul incipiant hoc ℟. ad gradum chori. Hódie nobis celórum. *Deinde a gradu statim recedant ad stallum suum.*

1. Responsorium. V.

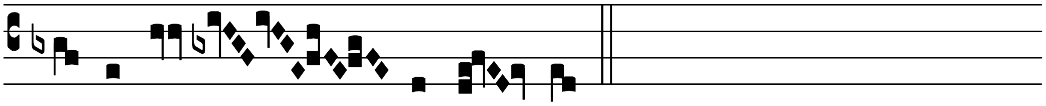
AS:47; 1519:52v; 1531:28r.[57]

6858.





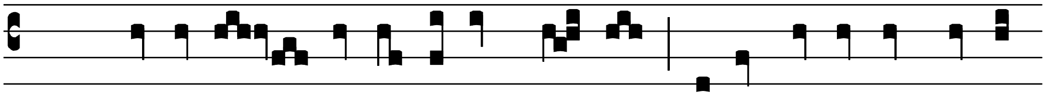
ci- tus ange-ló- rum. †Qui- a sa-lus e-tér-na humá-no



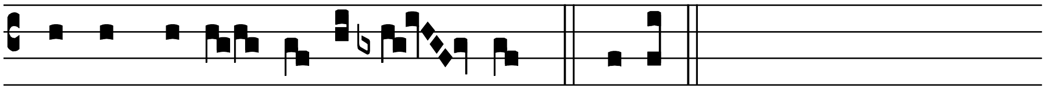
gé ne-ri ap- pá-ru- it.

Iste versus subsequens cantetur a quinque pueris in superpelliciis et amictis albis, capitibus velatis, cereosque accensos singulis deferentibus in loco eminenti, scilicet ultra magnum altare : ad chorum[58] *conversi cantent similiter hunc versum.*

6858a.



℣. Gló-ri- a in excélsis De- o : et in terra pax homí-



ni-bus bone vo-lu-tá- tis. †Qui- a.

[ℂ *Et notandum est quod singula Responsoria cum suis versibus a duobus ad gradum chori in superpelliciis incipiantur. Ita tamen quod iij. vj. et ix.* ℟. *a tribus ibidem cantetur.*][59]

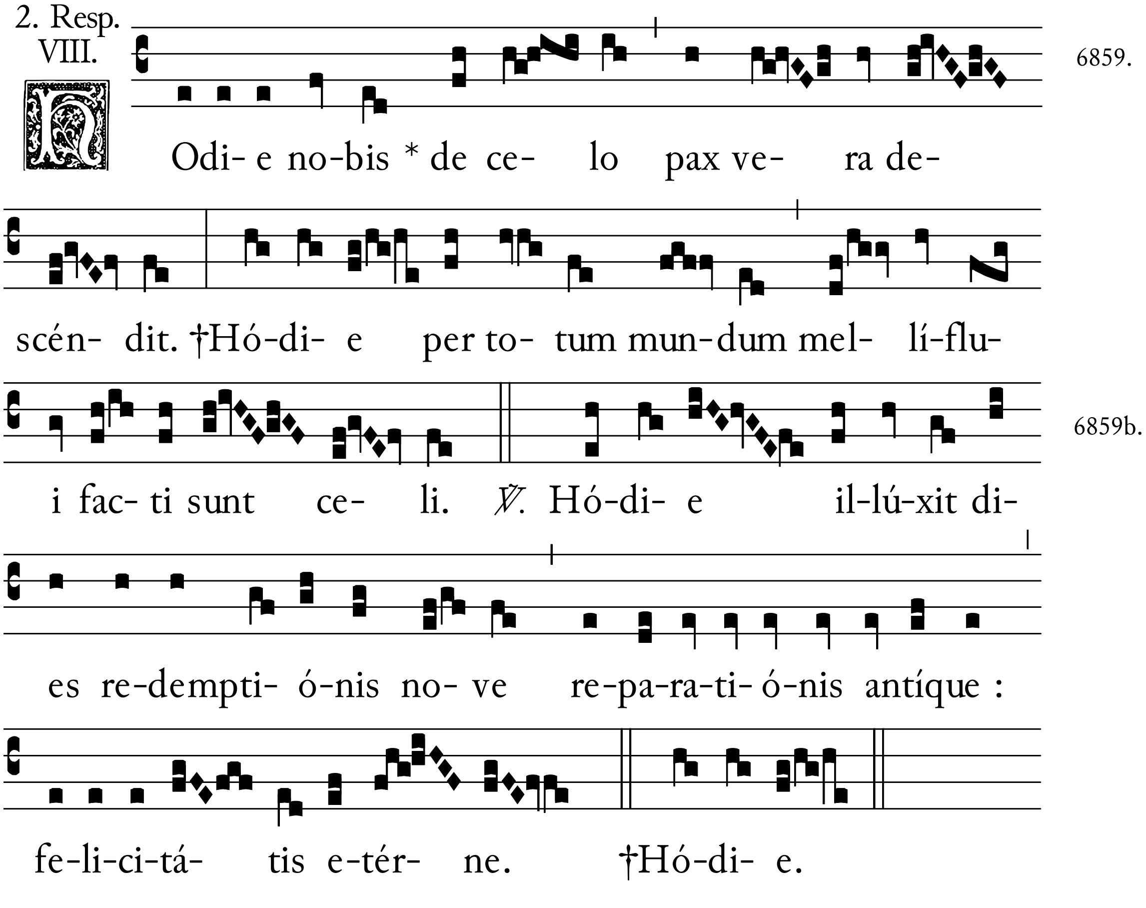
Lectio ij. Esaie 40. [1-11.]

COnsolámini consolámini pópule meus dicit Deus vester. Loquímini ad cor Hierúsalem et advocáte eam, quóniam compléta est malícia ejus, dimíssa est iníquitas illíus. Suscépit de manu Dómini duplícia pro ómnibus peccátis suis. Vox clamántis in desérto, Paráte viam Dómini : rectas fácite in solitúdine sémitas Dei nostri. Omnis vallis exaltábitur, et omnis mons et collis humiliábitur, et erunt prava in dirécta : et áspera in vias planas. Et revelábitur glória Dómini et vidébit omnis caro páriter quod os Dómini locútum est. Vox dicéntis, Clama. Et dixi, Quid clamábo ? Omnis caro fenum : et omnis glória ejus quasi flos agri. Exsiccátum est fenum et cécidit flos : quia spíritus Dómini insufflávit in

eo.[60] Vere fenum est pópulus. Exsiccátum est fenum et cécidit flos : verbum autem Dómini manet in etérnum. Super montem excélsum ascénde tu qui evangelízas Syon : exálta in fortitúdine vocem tuam qui evangelízas Hierúsalem. Exálta noli timére. Dic civitátibus Jude, Ecce Deus vester. Ecce Dóminus Deus in fortitúdine véniet : et bráchium ejus dominábitur. Ecce merces ejus cum eo : et opus illíus coram illo. Sicut pastor gregem suum pascet : in bráchio suo congregábit agnos, et in sinu suo levábit, fetas ipse portábit. Hec.

Sciendum est autem quod in singulis nocturnis in ij. v. et octava lectionibus : incensatur altare ab aliquo sacerdote in capa serica : ex utraque parte chori vicissim assumpto. Chorus vero ab uno solo puero incensatur.

AS:47; 1519:52v; 1531:28r.[61]

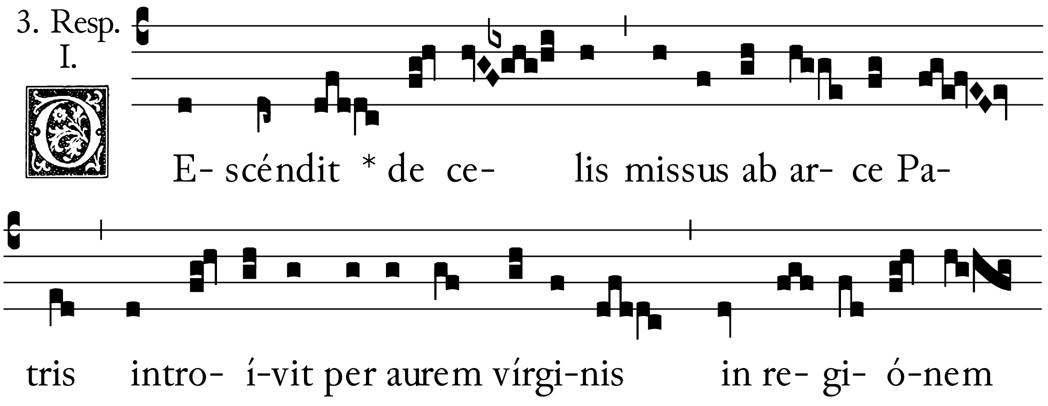


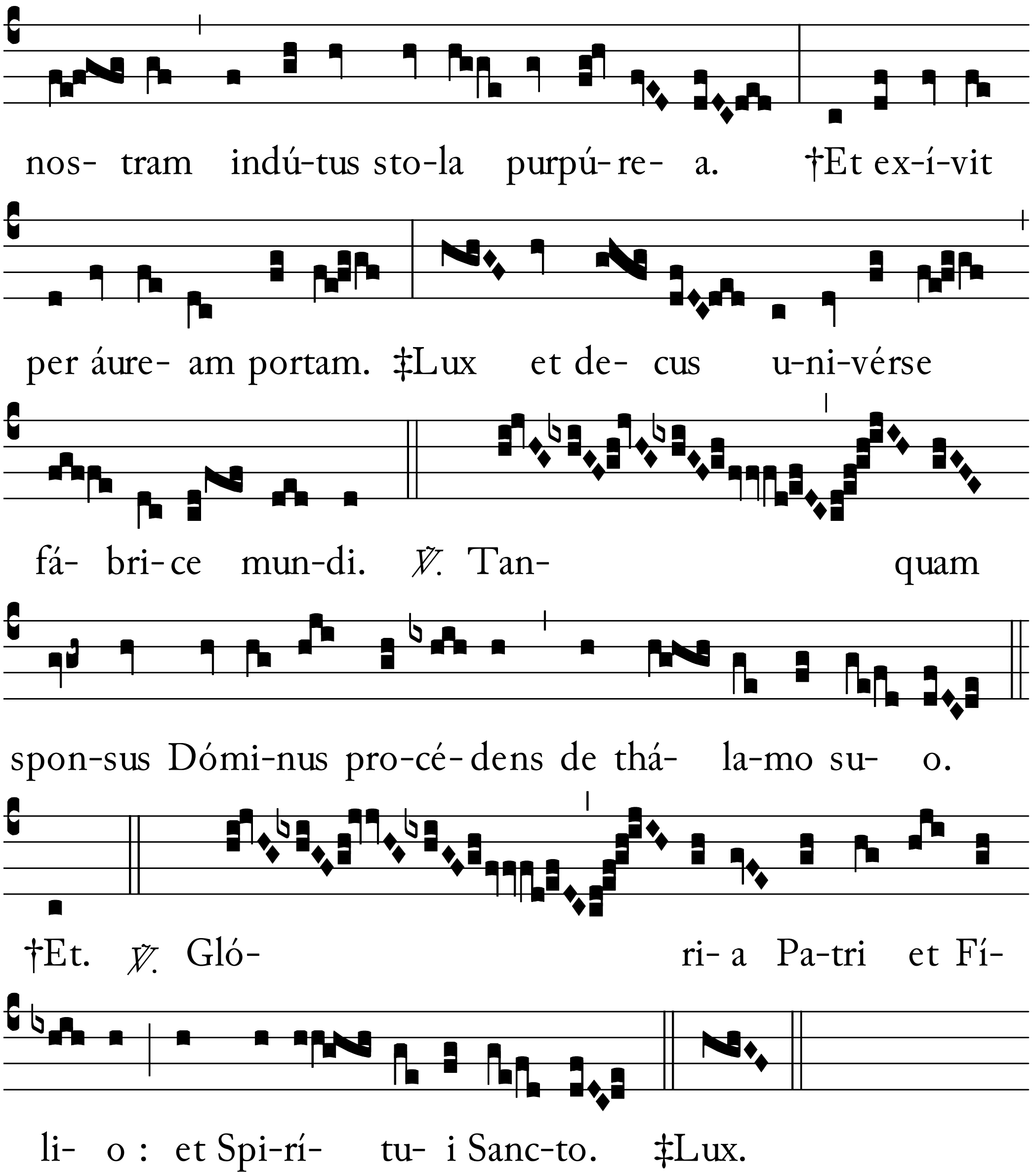
Lectio iij. Esaie 52. [1-10.]

COnsúrge consúrge indúere fortitúdine tua Syon indúere vestiméntis glórie tue Hierúsalem cívitas sancti : quia non adjíciet ultra ut pertránseat per te incircuncísus et immúndus. Excútere de púlvere, consúrge sede Hierúsalem, solve vincla colli tui cáptiva fília Syon. [*28v.*] Quia hec dicit Dóminus, Gratis venúndati estis : et sine argénto redimémini. Quia hec dicit Dóminus Deus, In Egýptum descéndit pópulus meus in princípio ut colónus esset ibi : et Assur absque ulla causa calumniátus est eum. Et nunc quid michi est, hec dicit Dóminus ? Quóniam ablátus est pópulus meus gratis. Dominatóres ejus iníque agunt dicit Dóminus : et júgiter tota die nomen meum blasphemátur. Propter hoc sciet pópulus meus nomen meum in die illa : quia ego ipse qui loquébar ecce assum. Quam pulchri super montes pedes annunciántis, et predicántis pacem : annunciántis bonum, predicántis salútem : dicéntis, Syon : Regnábit Deus tuus. Vox speculatórum tuórum. Levavérunt vocem, simul laudábunt : quia óculo ad óculum vidébunt, cum convérterit Dóminus Syon. Gaudéte et laudáte simul desérta Hierúsalem : quia consolátus est Dóminus pópulum suum, redémit Hierúsalem. Parávit Dóminus bráchium sanctum suum in óculis ómnium géntium : et vidébunt omnes fines terre salutáre Dei nostri.

AS:47; 1519:53r; 1531:28v.[62]

6411. 3. Resp. I.

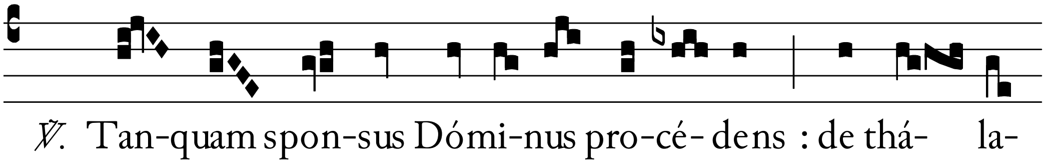




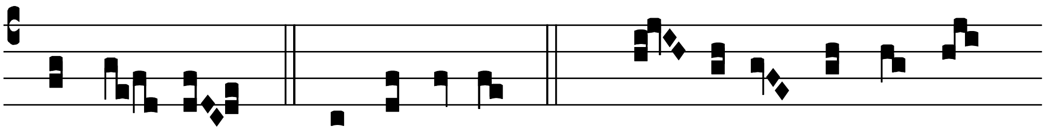
6411a.

[ℂ *Hic sequens cantus dicitur super hunc versum quandocunque dicatur nisi ad has matutinas tantum.*][63]

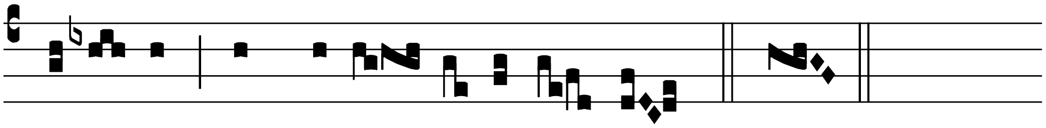
1519:53v.



6411a.



mo su- o. †Et ex-í-vit. ℣. Gló- ri- a Pa-tri et



Fí-li- o : et Spi-rí- tu- i Sanc-to. ‡Lux.

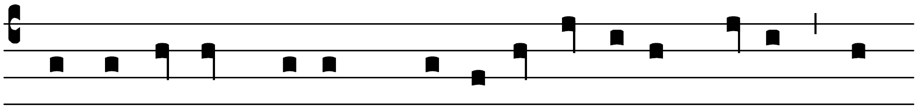
Hec prosa, scilicet Felix María. *et due sequentes*[64] *non cantentur ad matutinas sed ad processionem hujus diei : ut in eadem processione ordinatum est.*

℄ *Et nota quod sunt aliqua festa ubi prose notantur, de quibus altaria habentur in ecclesia Sarum : ideo prose dicantur ad processionem ad vesperas et non ad matutinas suis locis videlicet in ebdomada nativitatis Domini : in die sancti Andree ad secundas vesperas : in festo sancti Nicolai ad primas vesperas, et ad matutinas cum ix.* ℟. *In inventione sancte crucis ad secundas vesperas. Nunquam enim dicitur prosa ad matutinas per totum annum, sed ad vesperas, et ad processionem, excepto die sancti Stephani : cujus servitium committitur voluntati diaconorum, et excepto die sancti Johannis cujus servitium committitur voluntati sacerdotum, et excepto die sanctorum innocentium cujus servitium committitur voluntati puerorum : et excepto die sancti Nicolai quando dicitur prosa* Sospitáti. *ad matutinas.*

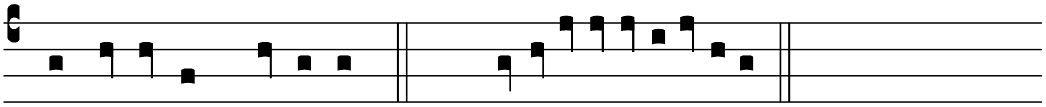
℄ *In ij. nocturno.*

AS:48, 77; 1519:53v, 92r; 1531:28v.[65]

5084. 4. Ant. VIII.i.



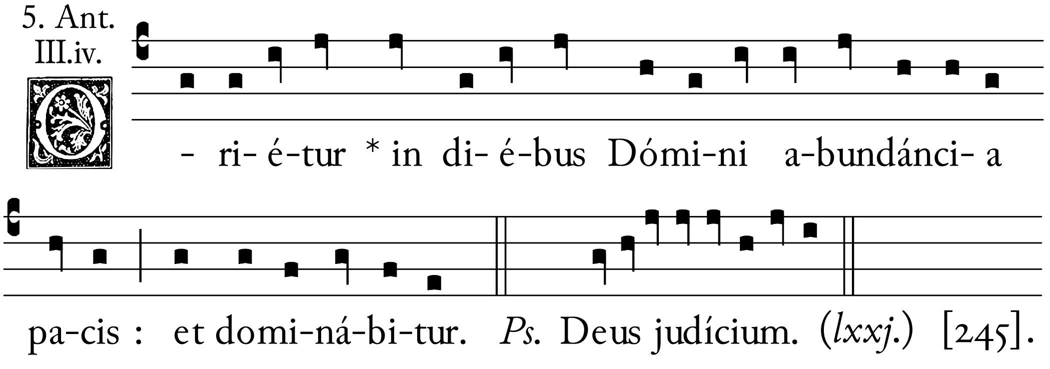
SUscé-pimus De-us * mi-se-ri-córdi- am tu- am : in



mé-di- o templi tu- i. *Ps.* Magnus Dóminus. (*xlvij.*) [209].

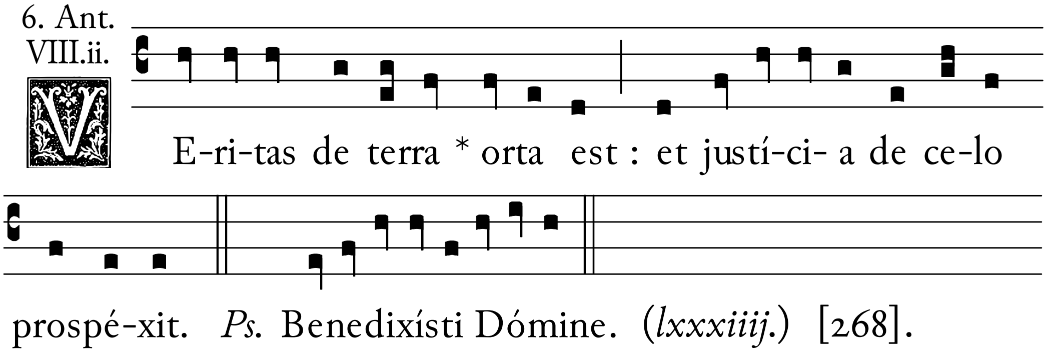
AS:48; 1519:53v; 1531:28v.[66]

4194. 5. Ant. III.iv.



AS:48; 1519:53v; 1531:28v.

6. Ant. VIII.ii. 5368.



℣. Ipse invocávit me.

℟. Pater meus es tu. *sine* Allelúya.

Sermo beati Isidori [episcopi][67] de nativitate Domini.

Lectio quarta.

NAtális Dómini dies ea de causa a pátribus votíve solennitátis institútus est : quia in eo Christus pro redemptióne mundi nasci corporáliter vóluit, pródiens ex Matris útero qui erat in Patris império. Cujus suscépte carnis causa hec est. Postquam enim invídia diáboli parens ille primus spe sedúctus ináni cecídit : conféstim exul et pérditus : in omni génere suo radícem malície et peccáti tradúxit. Crescebátque in malum veheméntius omne genus mortálium, diffúsis ubíque sceléribus, et quod est néquius, ómnium[68] cúltibus idolórum. Volens ergo Deus termináre peccátum : consúluit verbo, lege, prophétis, signis, plagis, prodígiis. Sed cum nec sic quidem erróres suos admónitus agnósceret mundus : misit Deus Fílium suum ut carnem indúeret, et homínibus apparéret : et peccatóres

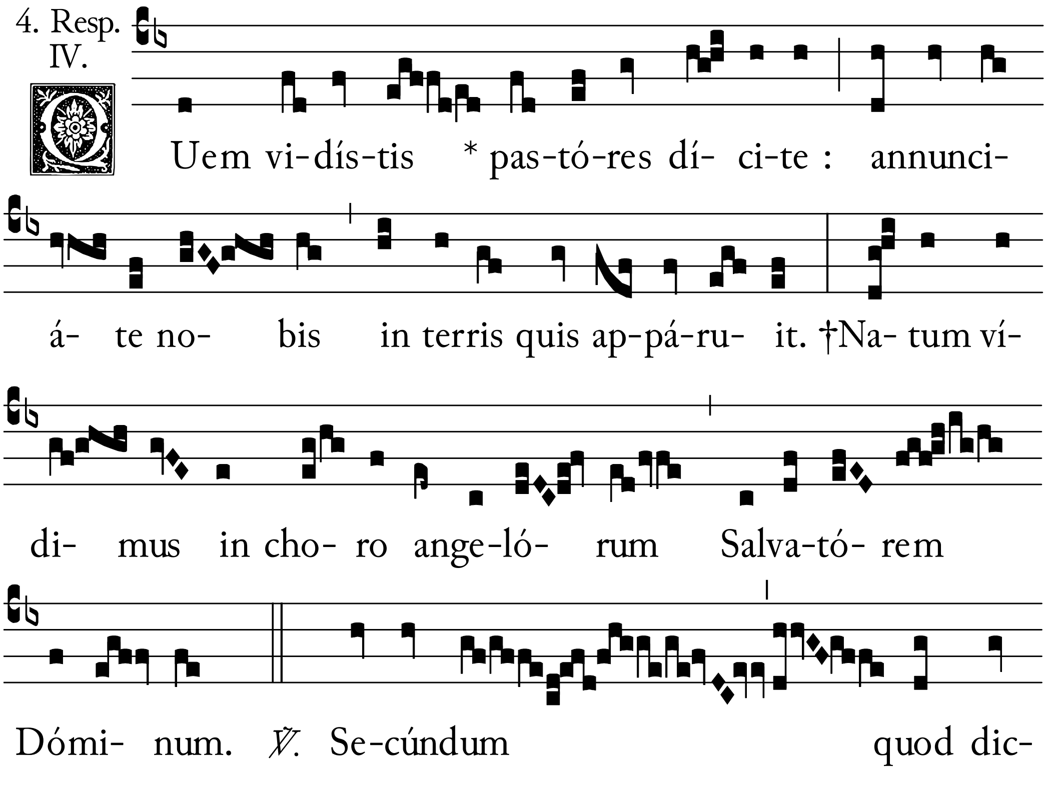
sanáret. Qui ídeo in hómine venit : quia per seípsum ab homínibus cognósci non pótuit. Ut autem viderétur, Verbum caro factum est : assuméndo carnem non mutátum in carnem. Assúmpsit enim humanitátem : non amísit divinitátem. Ita idem Deus et idem homo in natúra Dei equális Patri : in natúra hóminis factus est mortális in nobis : pro nobis : de nobis : manens quod erat, suscípiens quod non erat : ut liberáret quod fécerat. Hec est ergo Domínice nativitátis magna solénnitas : hec est diéi hujus nova et gloriósa festívitas : advéntus Dei factus ad hómines. Itaque dies iste pro eo quod in eo Christus natus est : natális dícitur. Quemque ídeo observáre per revolútum anni círculum festíva solennitáte débemus : ut in memóriam revocétur quod natus est Christus : qui cum Deo Patre et Spíritu Sancto vivit et regnat Deus, per ómnia sécula[69] seculórum amen. Tu autem [Dómine miserére nostri]. *Sic terminetur ista lectio : et omnes lectiones sequentes.*

[*Responsorium hoc modo sic.*][70]

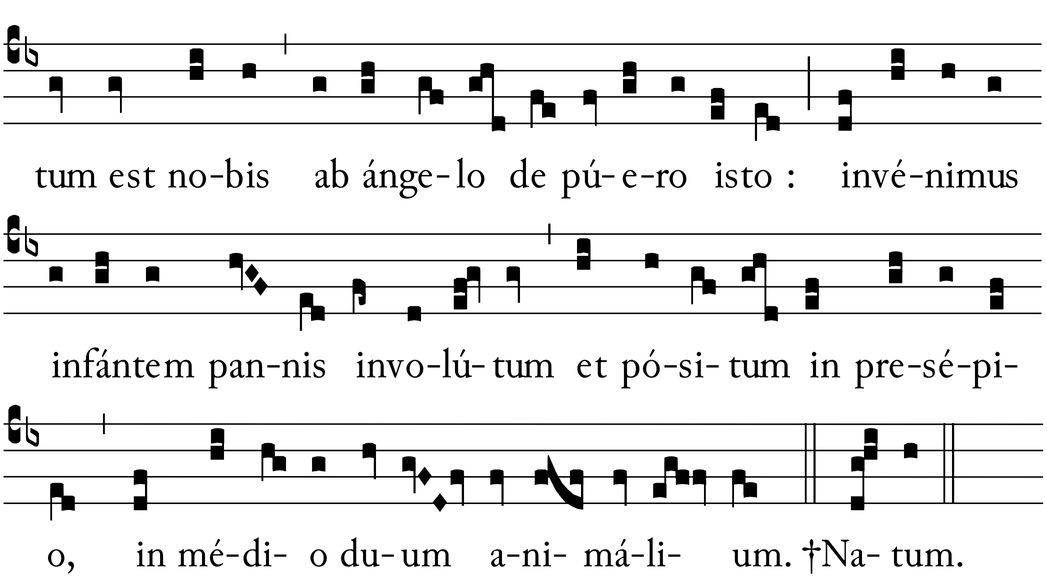
AS:48; 1519:54r; 1531:29r.[71]

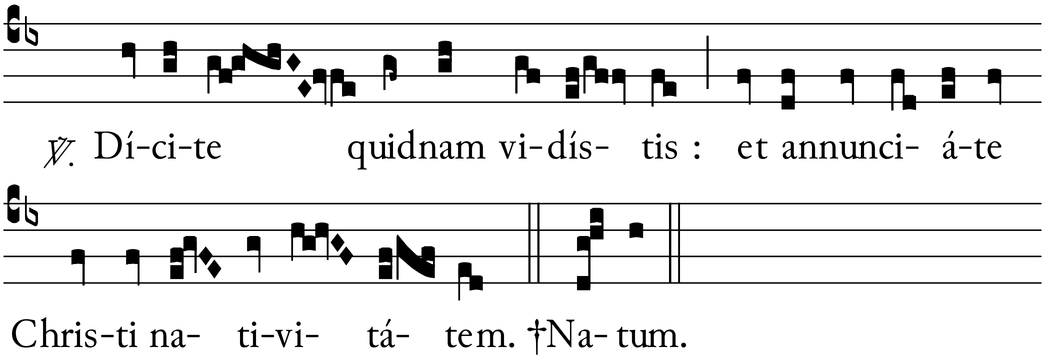
7470.

[*29r.*]



7470z.



Per ebdomadam ℣.

7470b.

Et dicatur per ebdomadam sive de dominica fuerit sive non.

Lectiones v. et vj. legantur de sermone beati Leonis pape de nativitate Domini.[72]

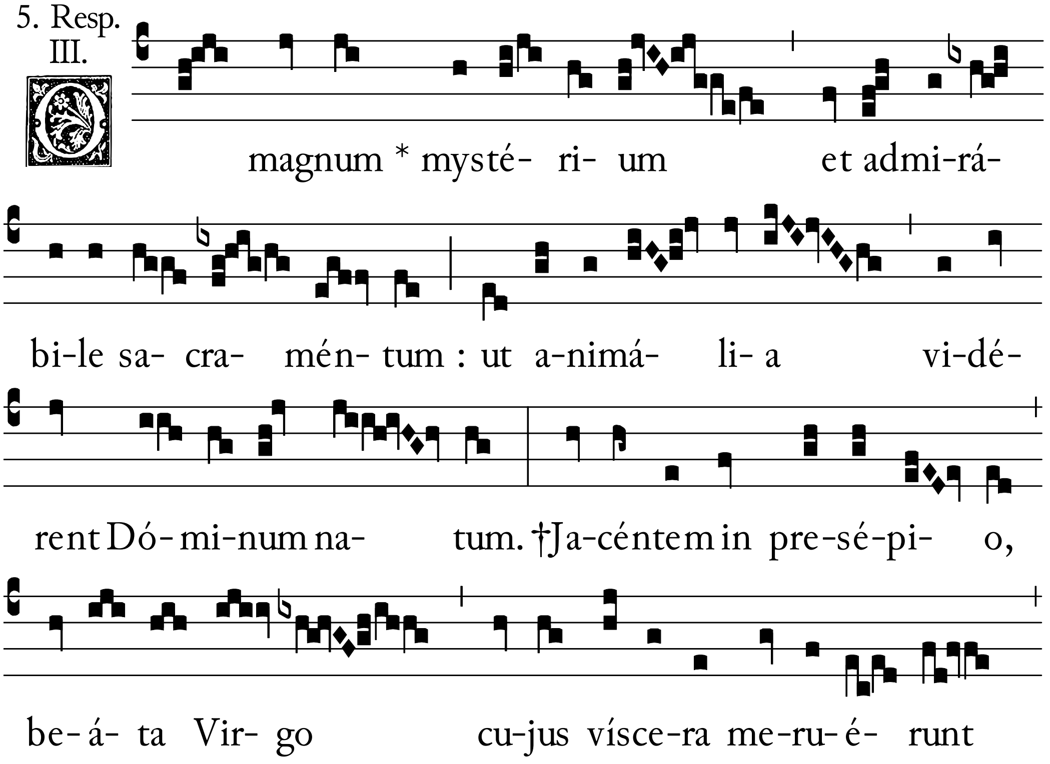
[*Lectio quinta.*][73]

EXultémus in Dómino, dilectíssimi et spiritáli jocunditáte letémur : quia illúxit nobis dies redemptiónis nove, reparatiónis antíque, felicitátis etérne. Reparátur enim nobis salútis nostre ánnua revolutióne sacraméntum : ab inítio promíssum, in fine rédditum, sine fine mansúrum. In quo dignum est nos sursum eréctis córdibus divínum adoráre mystérium, ut quod magno Dei múnere ágitur : magnis ecclésie gáudiis celebrétur. Deus enim omnípotens et clemens, cujus natúra bónitas, cujus volúntas poténtia, cujus opus misericórdia : statim ut nos diabólica malígnitas venéno sue mortificávit invídie preparáta reno-

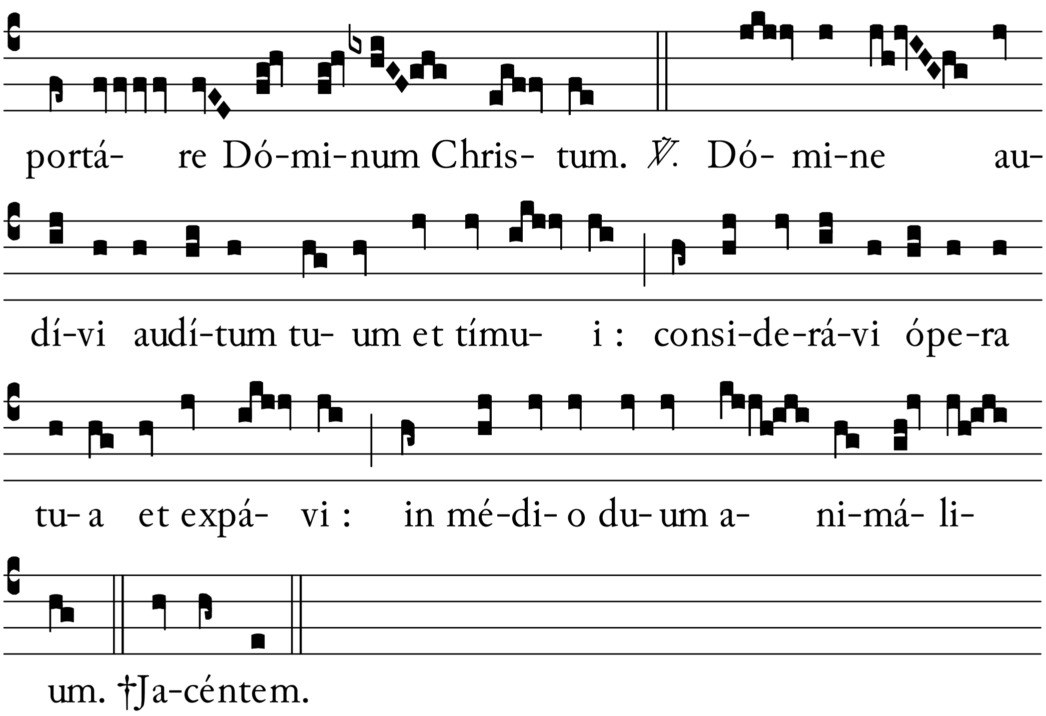
vándis mortálibus pietátis sue remédia, inter ipsa mundi primórdia presignávit : denúncians serpénti futúrum semen mulíeris quod nóxii cápitis elatiónem sua virtúte contéreret : Christum scílicet in carne Deum hominémque signíficans, qui natus ex vírgine violatórem humáne propáginis incorrúpta nativitáte damnáret. [74]Nam quia gloriabátur diábolus, hóminem sua fraude decéptum divínis caruísse munéribus et immortalitátis dote nudátum dirámque mortis subísse senténtiam, seque in malis suis quoddam de prevaricatóris consórtio invenísse solátium, Deum quoque juste severitátis exigénte ratióne erga hóminem quem tanto honóre condíderat, antíquam mutásse senténtiam : opus fuit dilectíssimi secréta dispensatióne consílii ut incommutábilis Deus (cujus volúntas non potest sua benignitáte privári) primam pietátis sue dispensatiónem sacraménto occultióre compléret : et homo diabólice iniquitátis versútia actus in culpam : contra Dei propósitum non períret. Tu autem Dómine [miserére nostri].

AS:49; 1519:54r; 1531:29r.[75]

7274. 5. Resp. III.



7274a.



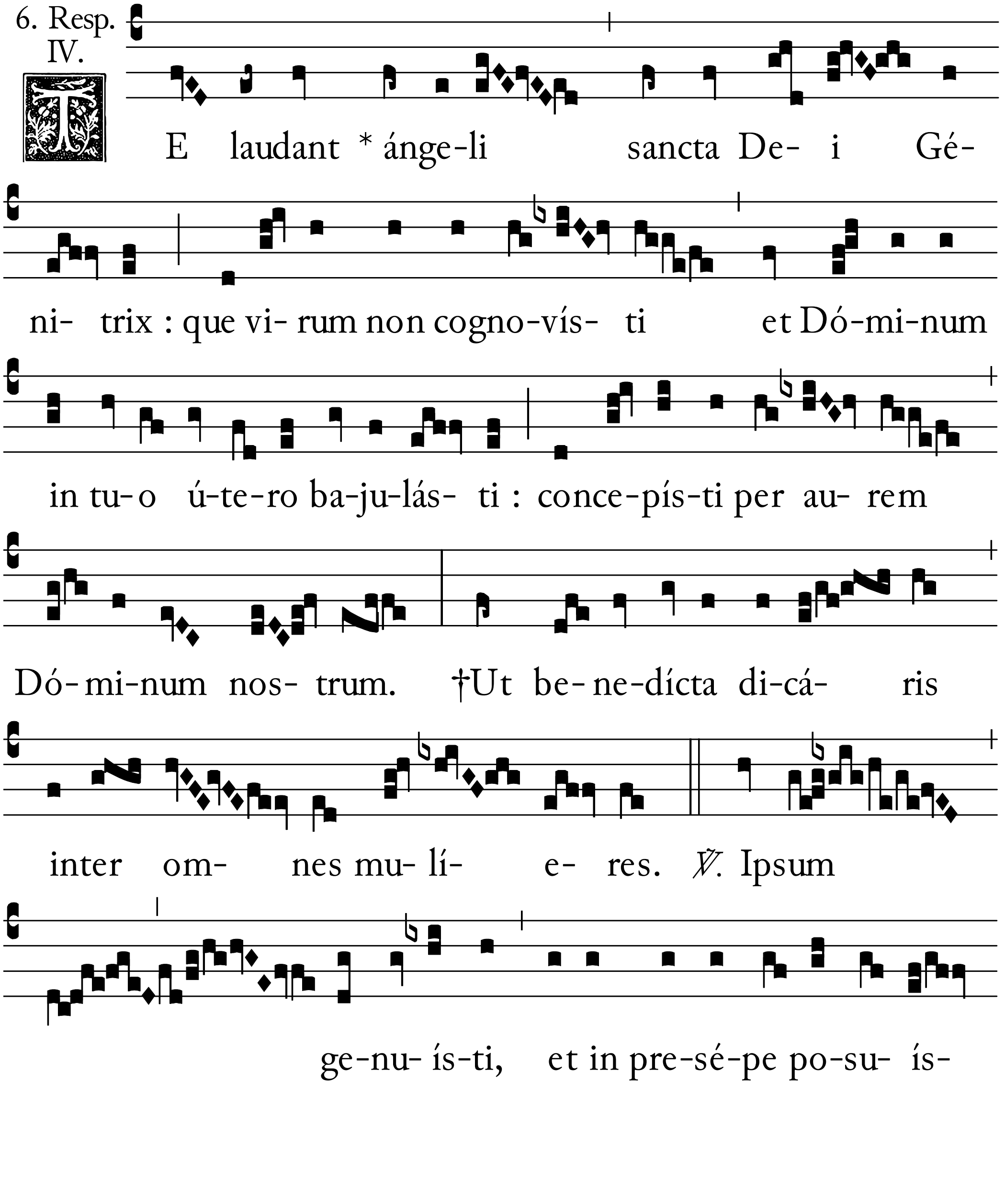
Lectio vj.

INgréditur ergo hujus mundi infíma Fílius Dei : de celésti sede descéndens, et a Patérna glória non recédens, novo órdine, nova nativitáte generátus. Novo órdine : quia invisíbilis in suis, visíbilis est factus in nostris. Incomprehensíbilis vóluit comprehéndi : ante témpora[76] manens, esse cepit ex témpore. Universitátis Dóminus, servílem formam obumbráta majestátis sue dignitáte suscépit. Impassíbilis Deus, non dedignátus est homo esse passíbilis : et immortális, mortis légibus subjácere. Nova autem nativitáte generátus : quia invioláta virgínitas concupiscéntiam néscivit : substántiam ministrávit. Assúmpta est de Matre Dómini natúra, non culpa : creáta est forma servi, sine conditióne servíli. Et novus homo sic contemperátus est véteri : ut et veritátem suscíperet géneris : et vícium exclúderet vetustátis. Verax namque misericórdia Dei : cum ad reparándum humánum genus ineffabíliter ei multa suppéterent hanc potíssimum consuléndi elégit viam : qua ad destruéndum opus diáboli non virtúte uterétur poténtie : sed ratióne justítie. Nam supérbia hostis antíqui non immérito sibi in omnes hómines

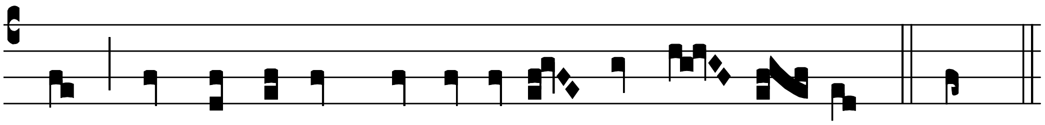
jus tyránnicum vendicábat : nec indébito dominátu premébat, quos ad mandáta Dei spontáneos in obséquium sue voluntátis illéxerat.[77] Non ítaque juste amítteret originálem humáni géneris servitútem : nisi de eo quod subjáceret vincerétur. Tu autem.

AS:49; 1519:54v; 1531:29r.[78]

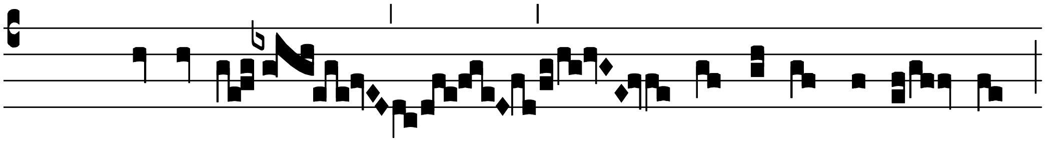
7756. 6. Resp. IV.



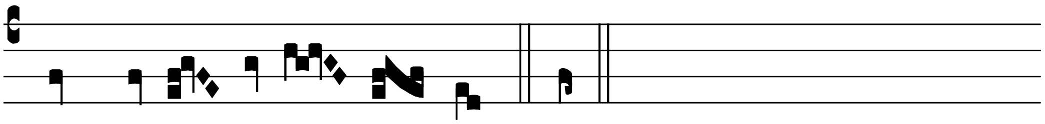
7756a.



ti : quem a-dó-rat mul-ti-túdo ange- ló- rum. †Ut.

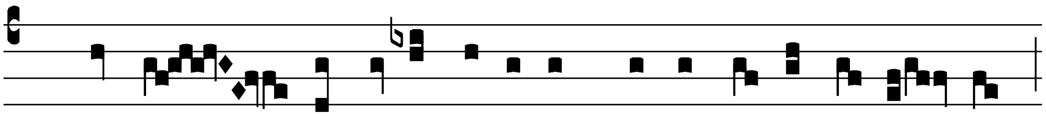


℣. Gló-ri- a Pa-tri et Fí-li- o :

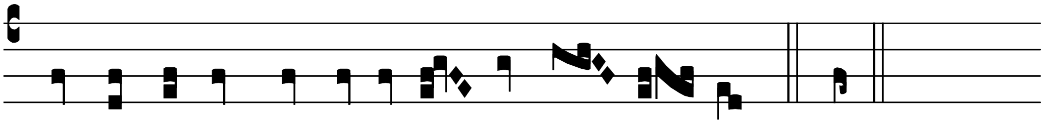


et Spi-rí- tu- i Sanc-to. †Ut.

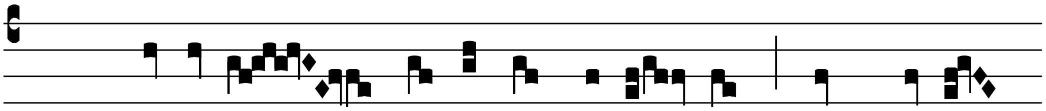
Iste versus dicitur in ferialibus diebus per ebdomadam cum cantu feriali : et quandocunque dicitur nisi ad has matutinas tantum Ipsum genuísti. *super hunc versum* Glória Patri.[79]

 7756a.

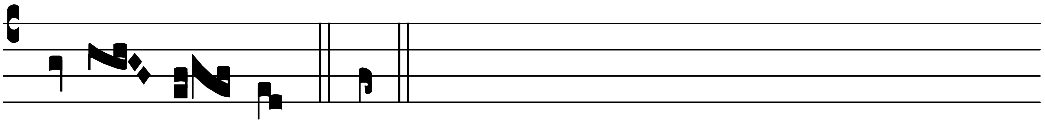
℣. Ipsum ge-nu- ís-ti et in pre-sé-pe po-su- ís- ti :



quem a-dó-rat mul-ti-túdo ange- ló- rum. †Ut.



℣. Gló-ri- a Pa-tri et Fí-li- o : et Spi-rí-

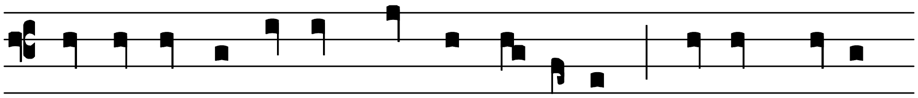


tu- i Sanc-to. †Ut.

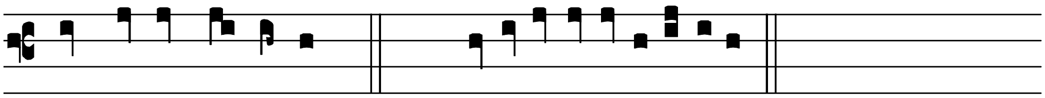
ℂ *In iij. nocturno.*

AS:49; 1519:55r; 1531:29r.

7. Ant. VI.

 3402.

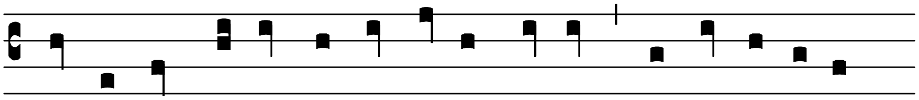
IP-se invo-cá-vit me * al-le-lú-ya : Pa-ter me-us [*29v.*]



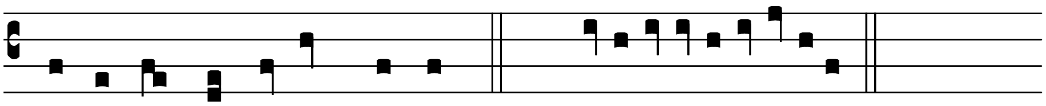
es tu al-le-lú-ya. *Ps.* Misericórdias. (*lxxxviij.*) [271].

AS:49; 1519:55r; 1531:29v.

8. Ant. IV.iv.

3567. 

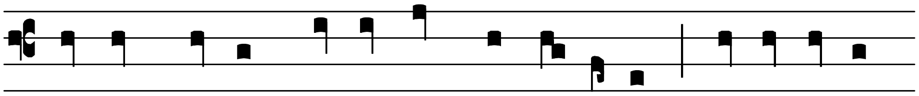
LE-téntur ce-li * et ex-últet terra, ante fá-ci-em



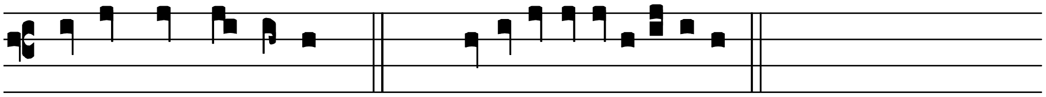
Dómi-ni quó-ni-am ve-nit. *Ps.* Cantáte. (*xcv.*) [278].

AS:49; 1519:55v; 1531:29v.[80]

9. Ant. VI.

3964. 

NO-tum fe-cit Dómi-nus * al-le-lú-ya : sa-lu-tá-re



su-um al-le-lú-ya. *Ps.* Cantáte. *ij.* (*xcvij.*) [289].

℣. Verbum caro factum est.

℟. Et habitávit in nobis allelúya.

Tres ultime lectiones legantur in capis sericis.

ℂ *Hec sunt festa per annum in quibus septima, octava, et nona lectiones in capis sericis*

leguntur, scilicet dies natalis Domini, epiphania Domini, in festo purificationis beate Marie, in festo sancte Trinitatis, et festo Corporis Christi, in festo assumptionis et nativitatis beate Marie, in festo reliquiarum, et in festo dedicationis ecclesie, et tres prime lectiones in die omnium sanctorum. Item omnes lectiones in die pasche et in die ascensionis et in die penthecostes.

¶ [*Lectio vij.*][81] *Secundum Lucam. ij.* [1-3.]

IN illo témpore, Exiit edíctum a Césare Augústo : ut describerétur univérsus orbis. Hec descríptio prima : facta est a préside Sýrie Cirýno. Et ibant omnes ut profiteréntur sínguli in suam civitátem. Et réliqua.

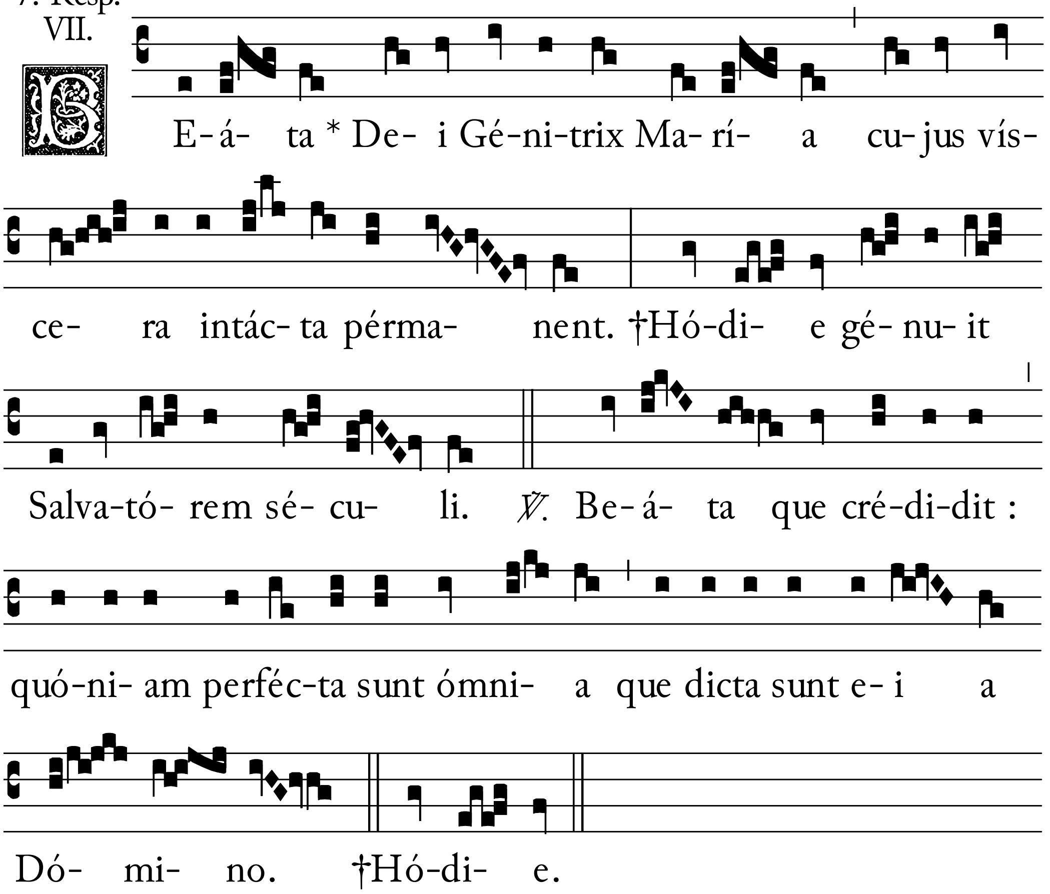
Omelia beati Gregorii pape.[82]

QUia largiénte Dómino missárum solénnia ter hódie celebratúri sumus : loqui diu de Evangélica lectióne non póssumus. Sed nos áliquid vel bréviter dícere Redemptóris nostri natívitas ipsa compéllit. Quid est quod nascitúro Dómino mundus descríbitur, nisi hoc quod apérte monstrátur quia ille veniébat in carne : qui eléctos suos ascríberet in eternitáte ? Quod contra de repróbis per Prophétam dícitur, Deleántur de libro vivéntium : et cum justis non scribántur. Qui bene étiam in Béthleem náscitur. Béthleem quippe domus panis interpretátur. Ipse namque est qui ait, Ego sum panis vivus : qui de celo descéndi. Locus ergo in quo Dóminus náscitur, domus panis ante vocátus est : quia futúrum profécto erat ut ille ibi per matériam carnis apparéret : qui electórum mentes in etérna societáte[83] refíceret. Qui non in paréntum domo, sed in via náscitur : ut profécto osténderet, quia per humanitátem quam assúmpserat : quasi in aliéno nascebátur. Aliénum vidélicet, non secúndum potestátem dico : sed secúndum natúram. Nam de potestáte ejus scriptum est, In própria venit. In natúra étenim sua ante témpora natus est : in nostra venit ex témpore. Qui ergo etérnus pérmanens temporális appáruit : profécto aliénum est ubi descéndit. Et quia per Prophétam dícitur : Omnis caro fenum : factus homo fenum nostrum vertit in fruméntum, qui de semetípso ait, Nisi granum fruménti cadens in terram mórtuum fúerit : ipsum solum manet. Unde et natus in presépio reclinátur : ut fidéles omnes vidélicet et sancta animália carnis sue fruménto refíceret : ne ab etérno intelligéntie pábulo jejúna remánerent. Tu autem.

AS:50; 1519:55v; 1531:29v.[84]

7. Resp. VII.

6162.



6162b.

¶ [*Lectio viij.*][85] *Lectio sancti Evangelii secundum Lucam. ij.* [15.]

IN illo témpore. Pastóres loquebántur adínvicem, Transeámus usque Béthleem : et videámus hoc verbum quod factum est : quod fecit Dóminus et osténdit nobis. Et réliqua.

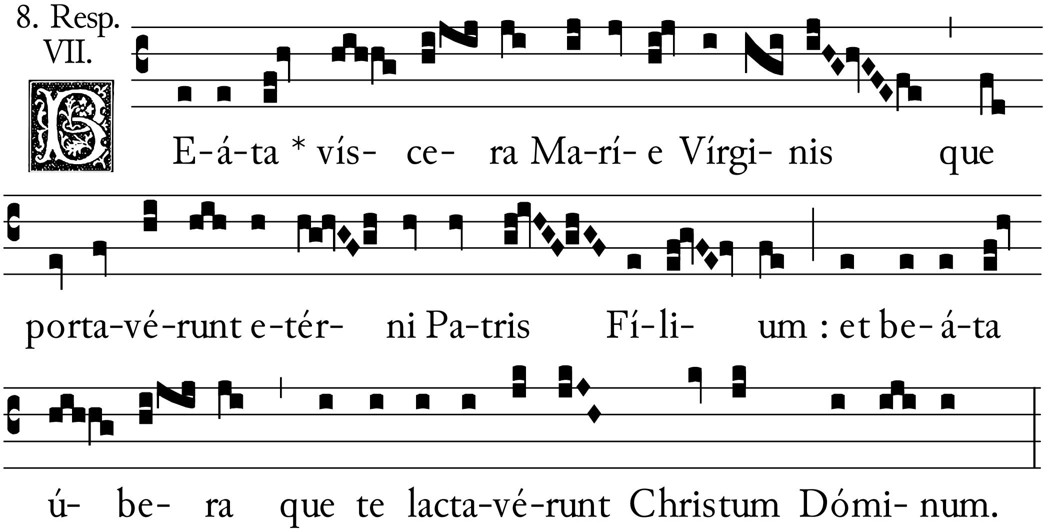
Omelia venerabilis Bede presbyteri.[86]

NAto in Béthleem Dómino Salvatóre (sicut sacra Evangélii testátur hystória) pastóribus qui in regióne eádem erant vigilántes et custodiéntes vigílias noctis super gregem suum : ángelus Dómini magna cum luce appáruit exortúmque mundo solem justície, non solum celéstis voce sermónis, verumétiam claritáte divíne lucis astrúxit. Nusquam enim in tota Véteris testaménti série reppérimus ángelos, qui tam sédulo apparuére pátribus :

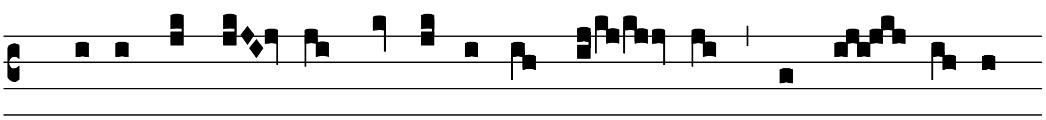
cum luce apparuísse. Sed hoc privilégium recte hodiérno témpori servátum est : quando exórtum est in ténebris lumen rectis corde : miséricors et miserátor Dóminus. Verum ne parva unius ángeli viderétur auctóritas : postquam unus sacraméntum nove nativitátis edócuit : statim multitúdo celéstium ágminum que glóriam Deo cáneret, pacémque simul homínibus predicáret áffuit :
[30r.] apérte demónstrans quia per hanc nativitátem hómines ad pacem unius fidei, spei, et dilectiónis : atque ad glóriam divíne laudatiónis essent converténdi. Signíficant autem mýstice pastóres isti gregum : doctóres quosque ac rectóres fidélium animárum. Nox cujus vigílias custodiébant super gregem suum : perícula tentatiónum índicat, a quibus se suósque subjéctos omnes qui perfécte vígilant, custódire non desístunt. Et bene nato Dómino pastóres super gregem vígilant. Ille étenim natus est qui dicit, Ego sum pastor bonus. Bonus pastor : ánimam suam dat pro óvibus suis. Sed et tempus imminébat quo idem pastor summe bonus, missis in mundum pastóribus, oves suas que longe latéque dispérse errábant : ad semper viréntia celéstis vite páscua revocáret. Quarum summo pastóri precépit, Si díligis (inquit) me pasce oves meas. Quod apériens ait, Confirma fratres tuos. Tu.

AS:50; 1519:55v; 1531:30r.[87]

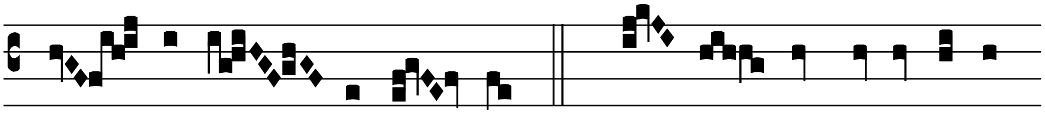
8. Resp. VII.



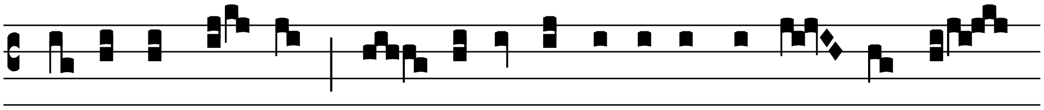
6171.



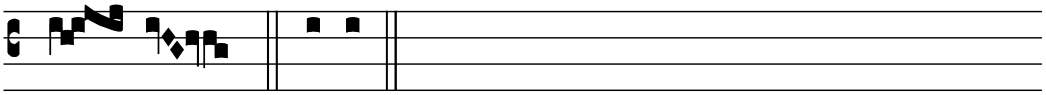
†Qui- a hó-di- e pro sa-lú-te mun- di de Vír- gi-ne

6171b. 

nas- ci dig- ná-tus es. ℣. Di- es sancti-fi-cá-tus



il-lú-xit no- bis : ve- ní-te gentes et a-do-rá- te Dó-



mi- num. †Qui- a.

℄ [*Lectio ix.*][88] *Initium sancti Evangelii secundum Johannem. j.* [1-3.]

IN princípio erat Verbum, et Verbum erat apud Deum et Deus erat Verbum. Hoc erat in princípio apud Deum. Omnia per ipsum facta sunt : et sine ipso factum est nichil. Et réliqua.

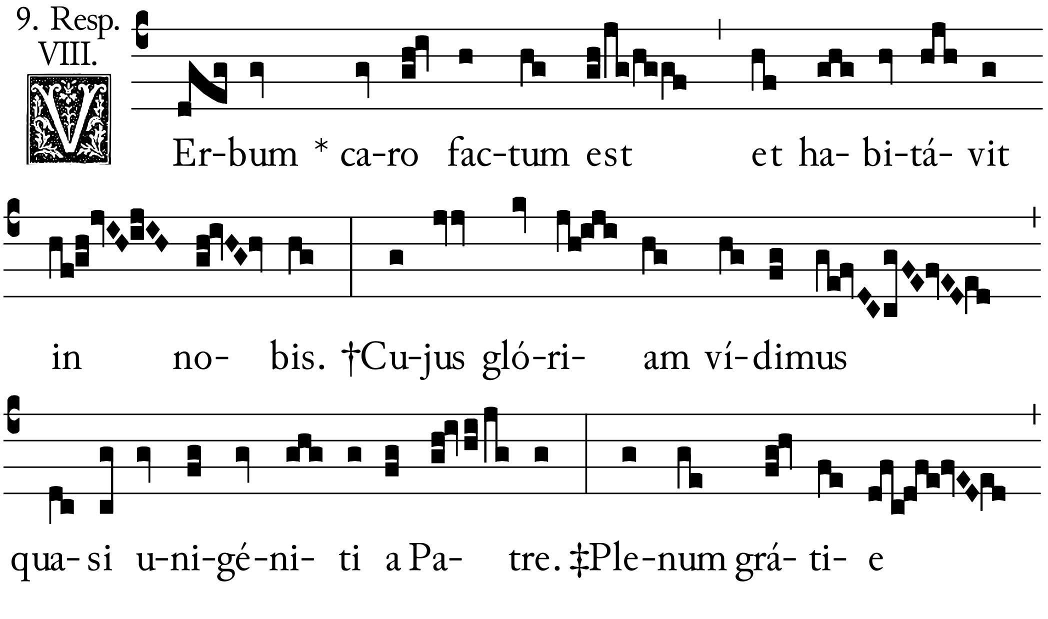
Omelia venerabilis Bede presbyteri.[89]

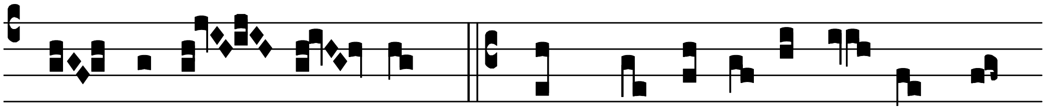
QUia temporálem Mediatóris Dei et hóminum hóminis Jesu Christi nativitátem que hodiérna die facta est : sanctórum verbis evangelistárum Matthéi vidélicet et Luce manifestátam cognóvimus : libet étiam de Verbi, id est, divinitátis ejus eternitáte, in qua Patri manet semper equális : beáti Johánnis evangelíste dicta scrutári, qui singuláris privilégio méruit castitátis ut céteris áltius divinitátis ipsíus cáperet : simúlque patefáceret archánum. Neque enim frustra in cena supra pectus Dómini Jesu recubuísse perhibétur : sed per hoc týpice docétur quia celéstis haustum sapiéntie céteris excelléntius de sanctíssimo ejúsdem péctoris fonte potáverit. Unde et mérito in figúra quáttuor animálium áquile volánti comparátur. Cunctis quippe ávibus áquila célsius voláre, cunctis ani-

mántibus clárius solis rádiis infígere consuévit obtúitus. Et céteri evangelíste quasi in terra ámbulant cum Dómino : qui temporálem ejus generatiónem páriter et temporália facta sufficiénter exponéntes : pauca de divinitáte dixérunt, hic autem quasi ad celum volat cum Dómino : qui perpáuca de temporálibus ejus actis edísserens : etérnam divinitátis ejus poténtiam per quem ómnia facta sunt : sublímius mente volándo, et limpídius étiam speculándo cognóvit : ac nobis cognoscéndam scribéndo contrádidit. Ergo álii evangelíste Christum ex témpore natum descríbunt, Johánnes in princípio eúndem fuísse testátur : dicens, In princípio erat Verbum. Alii inter hómines eum súbito apparuísse commémorant : ille ipsum apud Deum semper fuísse declárat dicens, Et Verbum erat apud Deum. Alii eum verum hóminem : ille verum confírmat esse Deum dicens, Et Deus erat Verbum. Alii hóminem eum apud hómines temporáliter conversátum : ille Deum apud Deum in princípio manéntem osténdit dicens, Hoc erat in princípio apud Deum. Alii magnália que in hómine gessit pérhibent : ille quod omnem creatúram visíbilem et invisíbilem per ipsum Deus Pater fécerit : docet dicens, Omnia per ipsum facta sunt : et sine ipso factum est nichil. Tu autem.

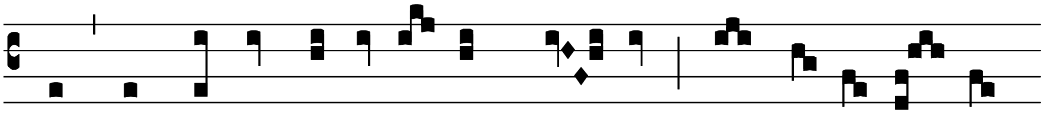
AS:50; 1519:56r; 1531:30r.[90]

9. Resp. VIII. 7840.

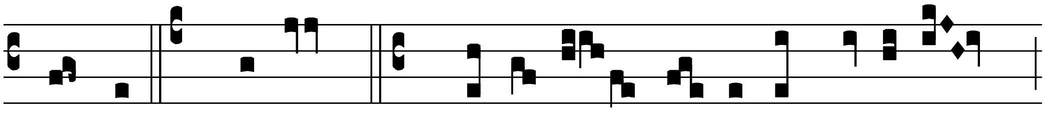


7840a.


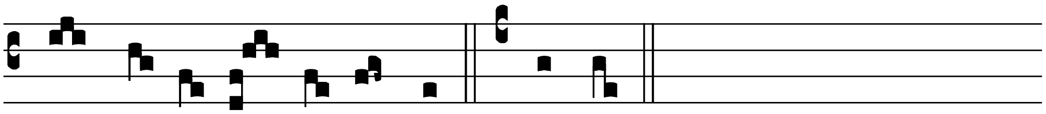
et ve-ri- tá- tis. ℣. In prin-cí-pi- o e- rat Ver-



bum, et Verbum e-rat a- pud De- um : et De- us e- rat



Ver-bum. †Cu-jus. ℣. Gló-ri- a Pa- tri et Fí-li- o :

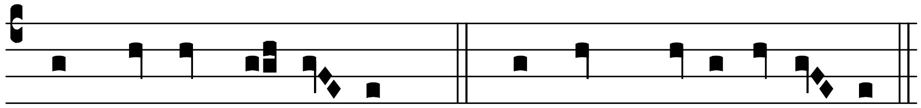


et Spi- rí- tu- i Sancto. ‡Ple-num.

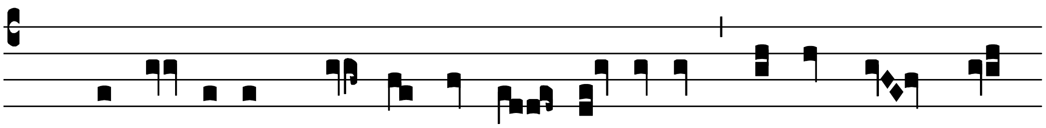
Dum [vero][91] *istud ultimum ℟. cum suo versu et* Glória Patri. *canitur : procedat dyaconus cum subdiacono et thuribulario et ceroferario et accolito crucem ferente*[92] *: omnibus solenni apparatu indutis ad thurificandum altare : et accepta benedictione ab*
[*30v.*] *executore officii per medium chori ad pulpitum accedat ad cantandum Evangelium sequens.*

[*Secundum Matheum.* i.][93]

AS:51; 1519:56v; 1531:30v.[94]

sar0705.
IV.


D O- mi-nus vo-bís-cum. ℟. Et cum spí-ri-tu tu- o.

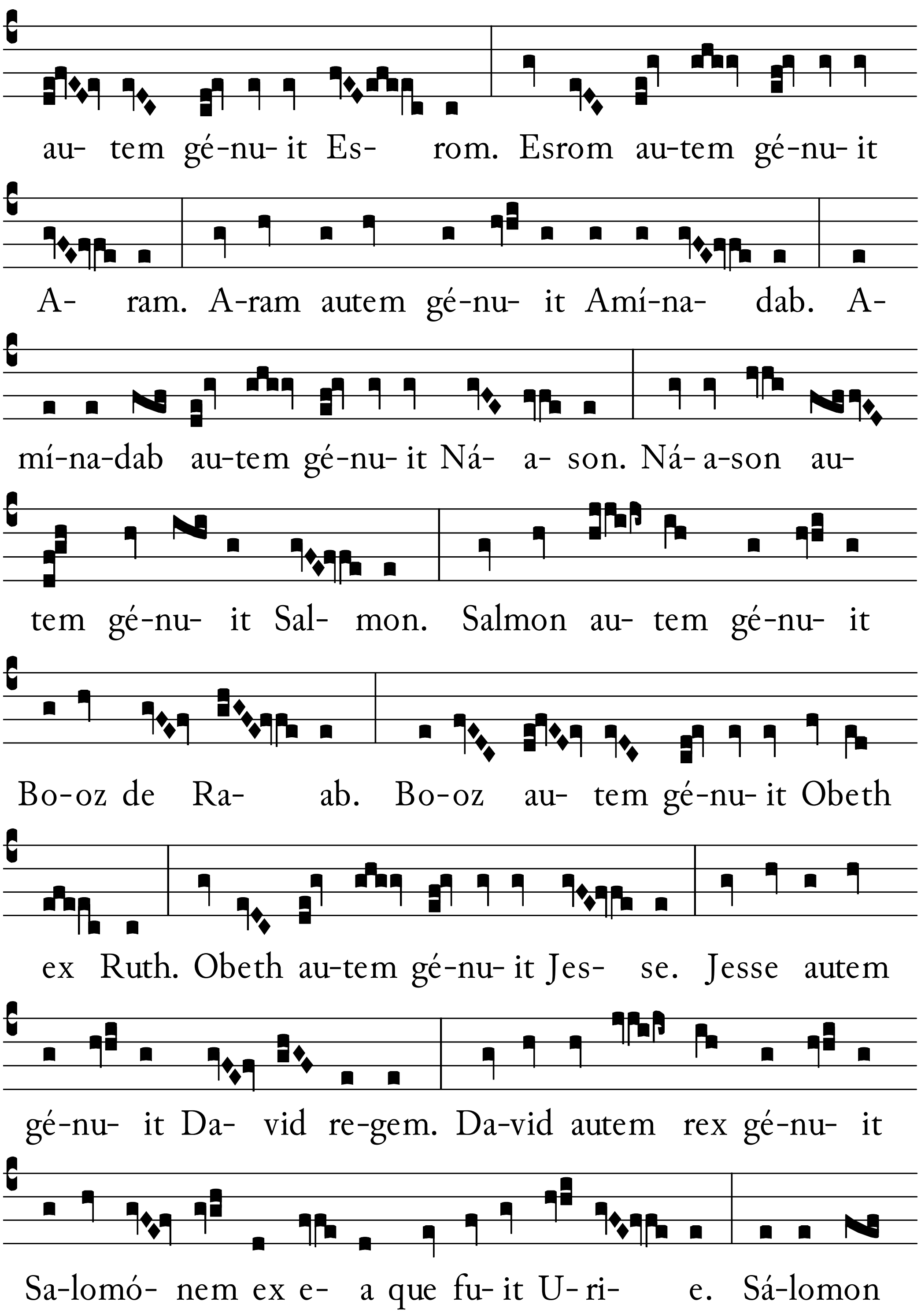


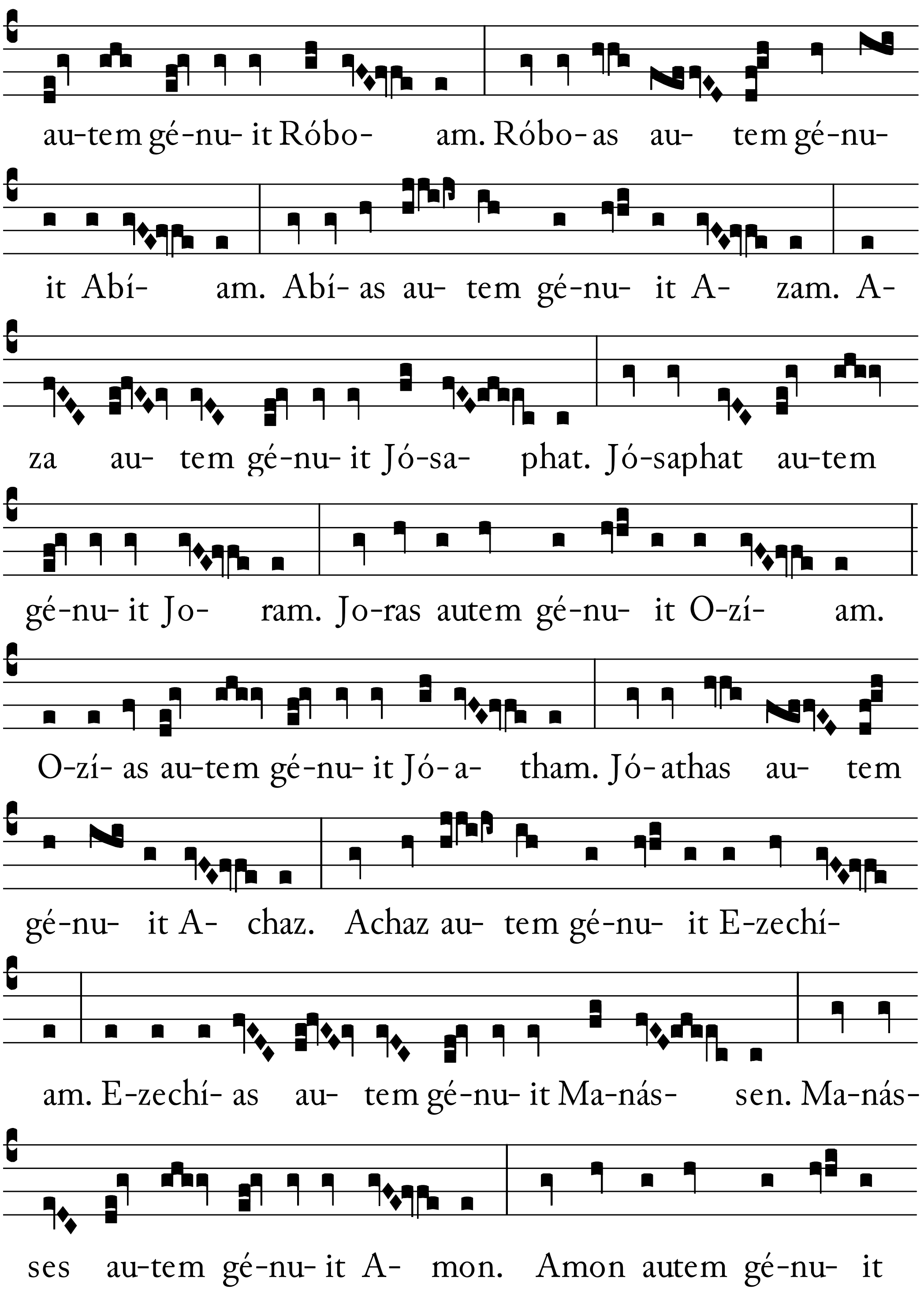
℣. I-ní- ti- um sancti e-van- gé- li- i : se-cúndum Mat-

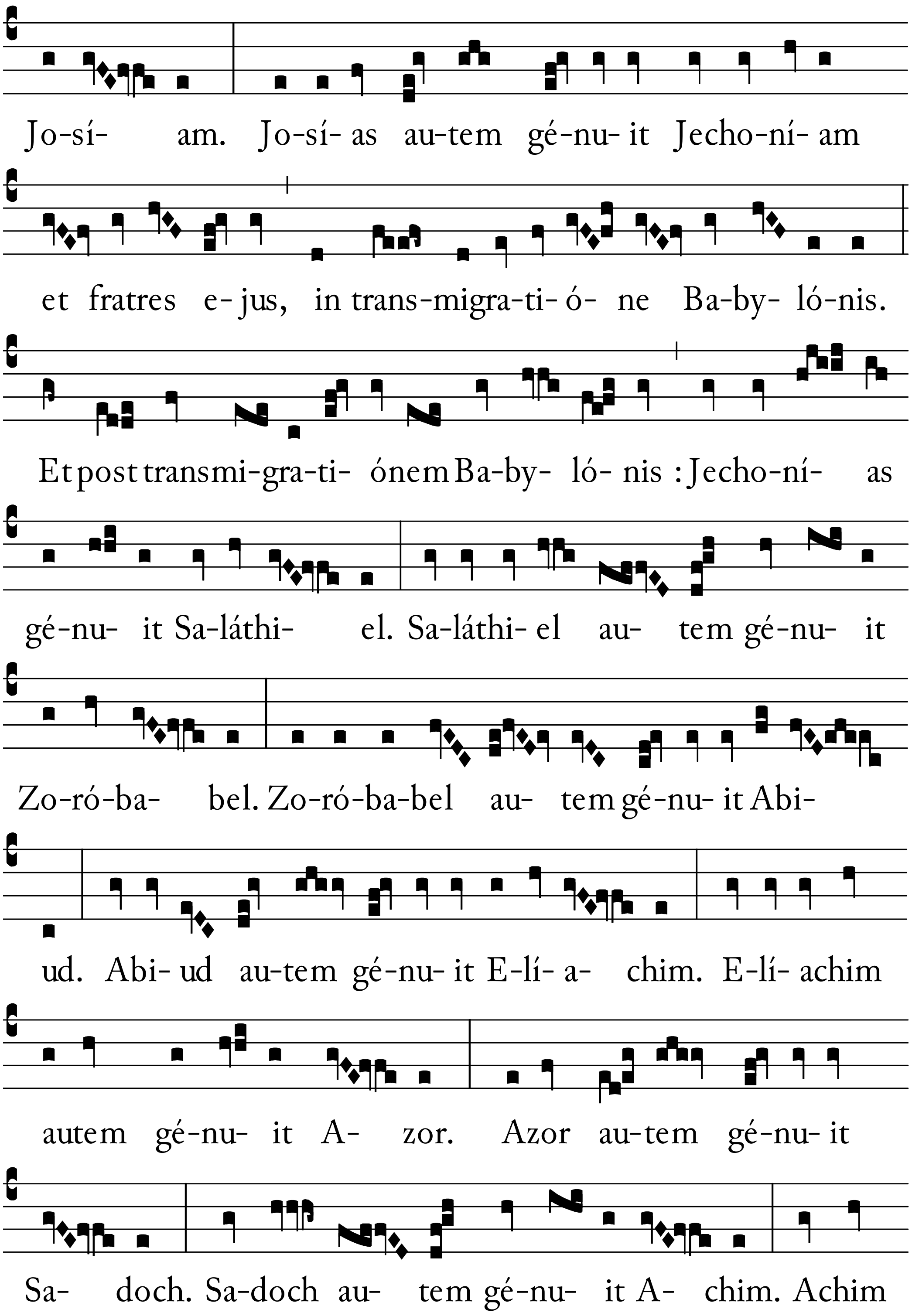
thé- um.[1. : 1-16.] ℟. Gló-ri- a ti-bi Dómi-ne.

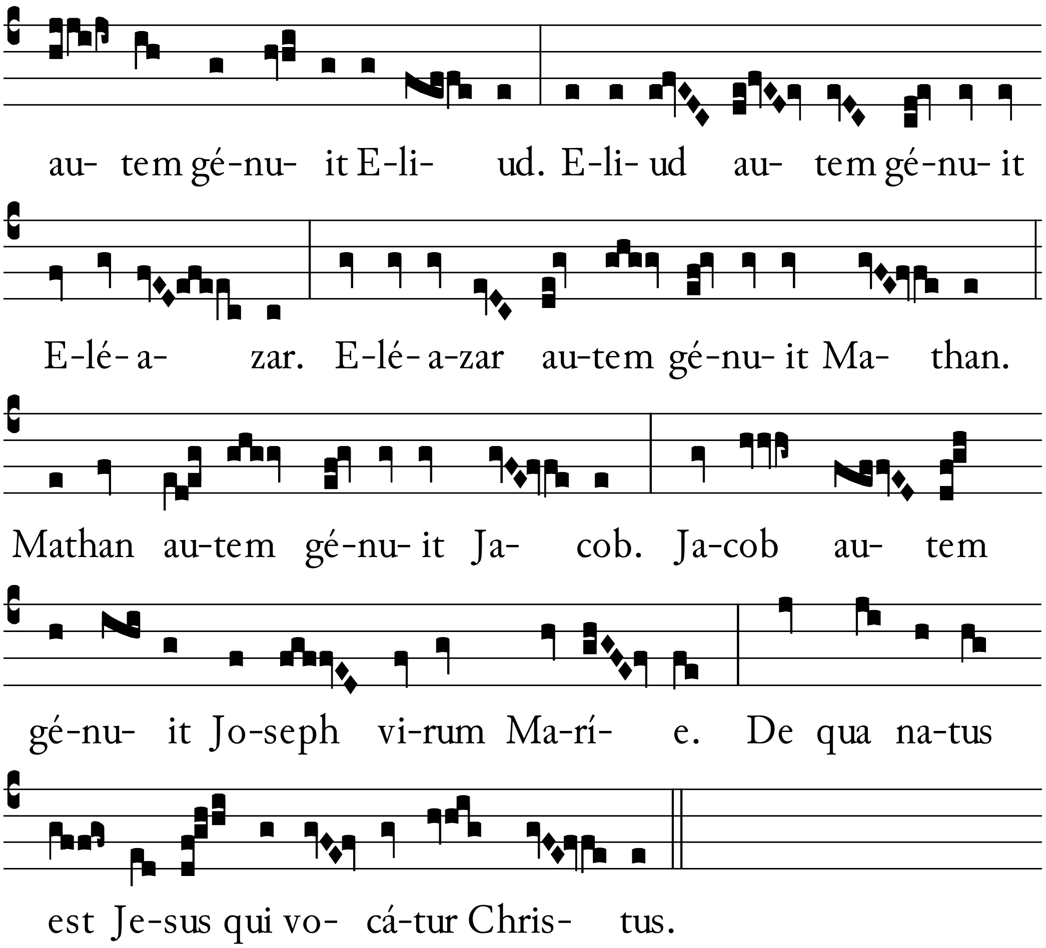
IV.

LI-ber ge-ne- ra-ti- ó-nis Je-su Chris- ti fí-li- i Da- vid : fí- li- i Abra- ham. Abra-ham autem gé-nu- it I-sa- ac. I-sa- ac au-tem gé-nu- it Ja- cob. Ja-cob au- tem gé-nu- it Ju-dam et fratres e-jus. Ju-das au- tem gé-nu- it Pha-res et Za-ram de Tha- mar. Pha-res


au- tem gé-nu- it Es- rom. Esrom au-tem gé-nu- it
A- ram. A-ram autem gé-nu- it Amí-na- dab. A-
mí-na-dab au-tem gé-nu- it Ná- a- son. Ná- a-son au-
tem gé-nu- it Sal- mon. Salmon au- tem gé-nu- it
Bo-oz de Ra- ab. Bo-oz au- tem gé-nu- it Obeth
ex Ruth. Obeth au-tem gé-nu- it Jes- se. Jesse autem
gé-nu- it Da- vid re-gem. Da-vid autem rex gé-nu- it
Sa-lomó- nem ex e- a que fu- it U- ri- e. Sá-lomon


au-tem gé-nu- it Róbo- am. Róbo-as au- tem gé-nu-
it Abí- am. Abí- as au- tem gé-nu- it A- zam. A-
za au- tem gé-nu- it Jó-sa- phat. Jó-saphat au-tem
gé-nu- it Jo- ram. Jo-ras autem gé-nu- it O-zí- am.
O-zí- as au-tem gé-nu- it Jó- a- tham. Jó- athas au- tem
gé-nu- it A- chaz. Achaz au- tem gé-nu- it E-zechí-
am. E-zechí- as au- tem gé-nu- it Ma-nás- sen. Ma-nás-
ses au-tem gé-nu- it A- mon. Amon autem gé-nu- it


Jo-sí- am. Jo-sí- as au-tem gé-nu- it Jecho-ní- am
et fratres e- jus, in trans-migra-ti- ó- ne Ba-by- ló-nis.
Et post transmi-gra-ti- ónem Ba-by- ló- nis : Jecho-ní- as
gé-nu- it Sa-láthi- el. Sa-láthi- el au- tem gé-nu- it
Zo-ró-ba- bel. Zo-ró-ba-bel au- tem gé-nu- it Abi-
ud. Abi- ud au-tem gé-nu- it E-lí- a- chim. E-lí- achim
autem gé-nu- it A- zor. Azor au-tem gé-nu- it
Sa- doch. Sa-doch au- tem gé-nu- it A- chim. Achim



Finito Evangelio incipiat sacerdos executor officii in cappa serica in stallo suo loco non mutato ps. Te Deum. [41]. *alta voce*[95] *: et postea cum suo sacerdote secundario thuribulario in ipsius thuribulum ab ipso principaliore incenso imposito ad gradum chori : altare incenset in predicto. Cetera tamen altaria non incensentur.*

¶ *Sciendum est quod quandocunque presens fuerit episcopus, ab eo semper*[96] *thus a sacerdote vel dyacono in thuribulum imponendum fiat benedictio : loco non mutato.*

¶ *Notandum est quod per totum annum dicitur ad matutinas* Te Deum. *extra adventum : et a lxx. usque ad pascha, nisi in feriis quando de feria agitur : et nisi in festis trium lectionum que fiunt in vigiliis et in quattuor temporibus : et exceptis quibusdam festis trium lectionum his scilicet in Mayo sancte Petronille virginis, quando post octavas* [*sancte*][97] *Trinitatis et Corporis Christi contigerit. In mense Septembris sancti Bertini abbatis. Eodem mense sancte Tecle virginis. In mense Octobris : sancti Romani episcopi et confessoris* [*unde versus*

Romanus Tecla Bertinus cum Petronilla
Hii cum nocturno dant sua festa coli].[98]

Quo finito iiij. rectores chori scilicet duo de superiori gradu : et duo de secunda forma incipiant missam hoc modo.

Officium. Dóminus Dixit.[99] [Missal:88.]

[*Ante laudes.*]

Et post missam statim principalis sacerdos dicat ante laudes hunc versum coram altari.

℣. Verbum caro factum est.

℟. Et habitávit in nobis. *cum* Allelúya.[100]

Item ibidem sacerdos dicat Deus in adjutórium. *antequam recedat ab altari.*

Si vero sacerdos executor officii non celebraverit [*missam, et episcopus presens non fuerit*][101] *: tunc dicat omnia predicta in choro : videlicet in stallo suo.*

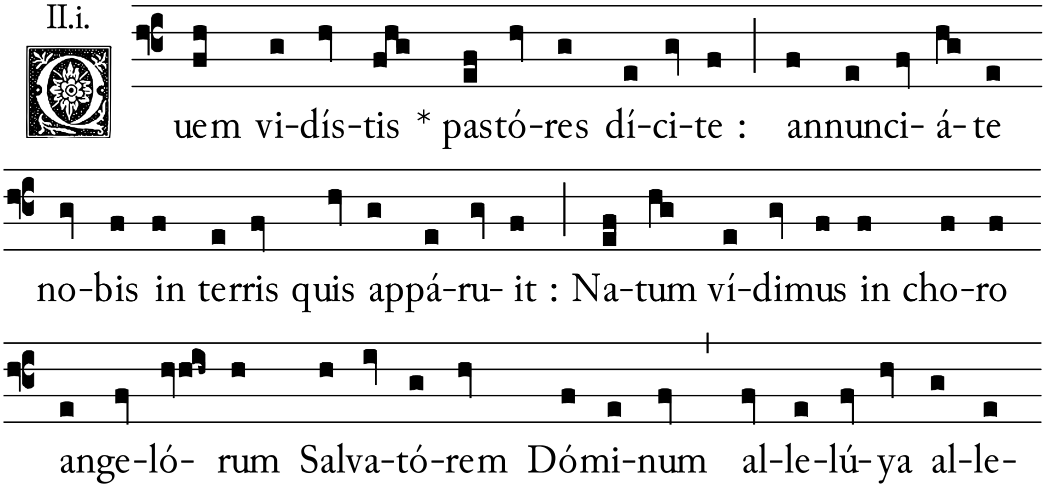
Si episcopus fuerit presens : dicat omnia predicta in sede sua.

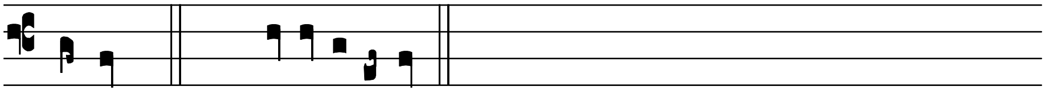
In laudibus antiphone in superiori gradu discurrant per ordinem in ceteris antiphonis primis inceptis et non completis.

ℂ *In laudibus.*

AS:52; 1519:58v; 1531:30v.[102]

4455. 1. Ant. II.i.

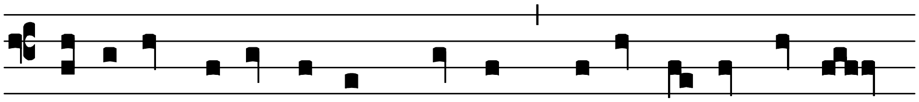




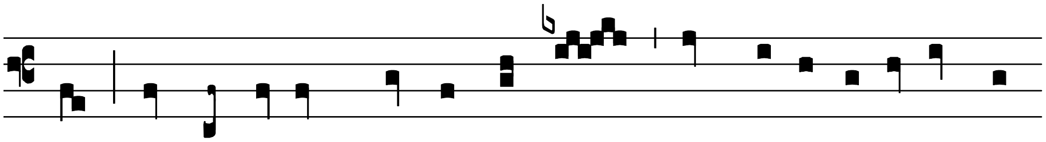
lú-ya. *Ps.* Dóminus regnávit. (*xcij.*) [45].

AS:52; 1519:58v; 1531:30v.[103]

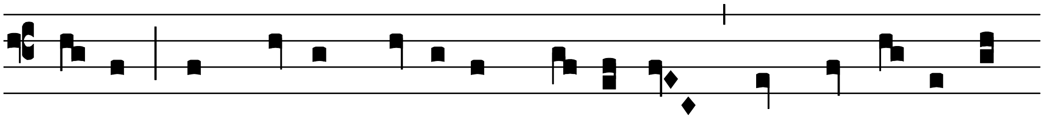
2. Ant. II.i.



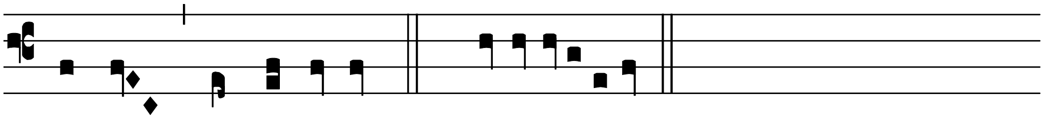
CEnu- it pu-érpe-ra * Re-gem, cu- i nomen e-tér- 2938.



num : et gáudi- um ma-tris ha-bens cum virgi-ni-tá-tis ho-



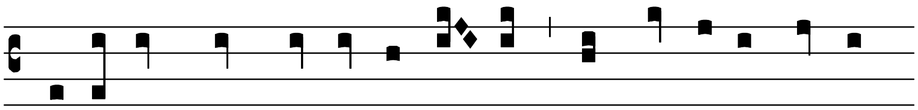
nó-re : nec primam sími-lem vi-sa est nec ha-bé-re se-



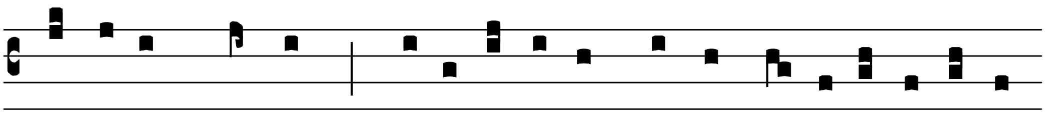
quéntem al-le-lú-ya. *Ps.* Jubiláte. (*xcix.*) [46].

AS:53; 1519:59r; 1531:30v.[104]

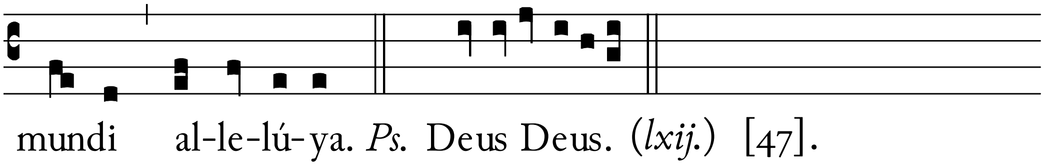
3. Ant. VII.iv.



ANge-lus * ad pastó-res a- it, Annúnci- o vo-bis 1404.

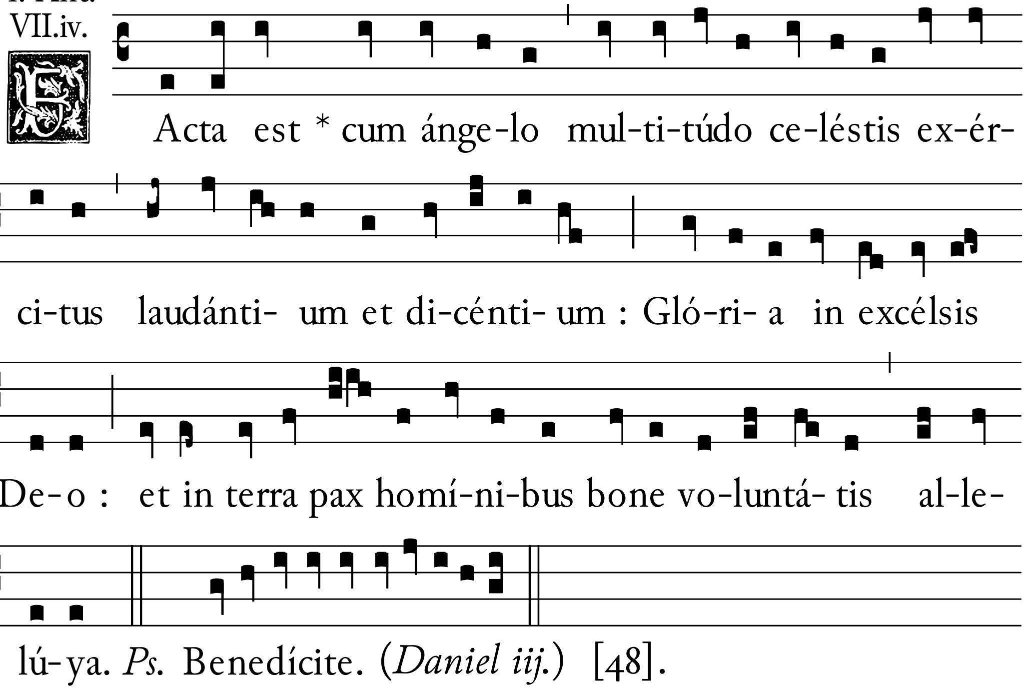


gáudi- um magnum : qui- a na-tus est vo-bis hó-di- e Salvá-tor



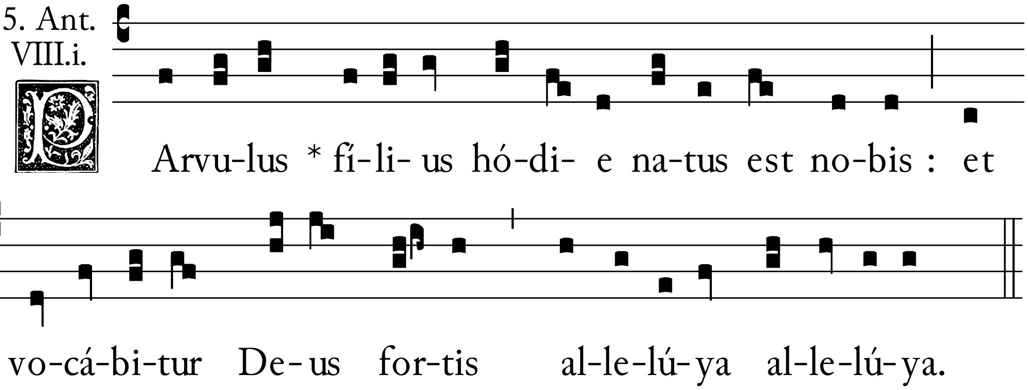
AS:53; 1519:59r; 1531:30v.[105]

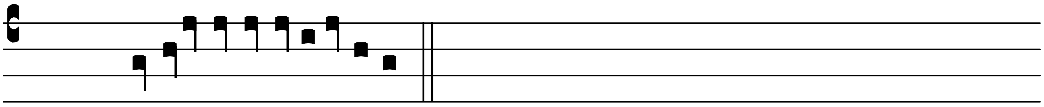
4. Ant.
VII.iv.



AS:53; 1519:59r; 1531:30v.[106]

5. Ant.
VIII.i.





Ps. Laudáte. (*cxlviij.-cl.*) [49].

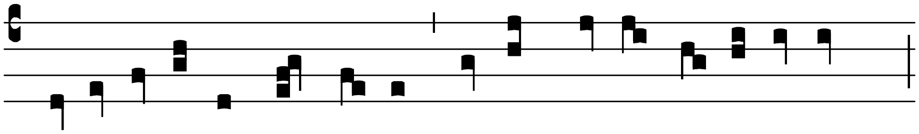
Capitulum et cetera omnia que ad matutinas pertinent : eodem modo expleantur quo ad vesperas excepto quod ad laudes non incensatur nisi principale altare.

Capitulum. *Titus* 2. [11, 12.]

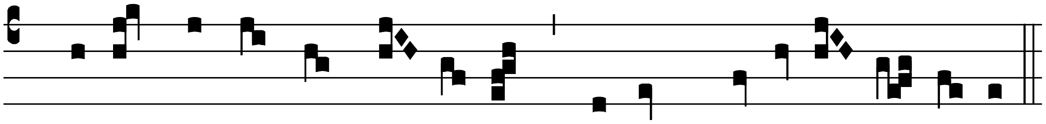
APpáruit grátia Dei salvatóris nostri ómnibus homínibus erú-
[*31r.*] diens nos, ut abnegántes impietátem et seculária desidéria : sóbrie et juste et pie vivámus in hoc século. ℟. Deo grátias.

AS:53; HS:8r; 1531:31r.

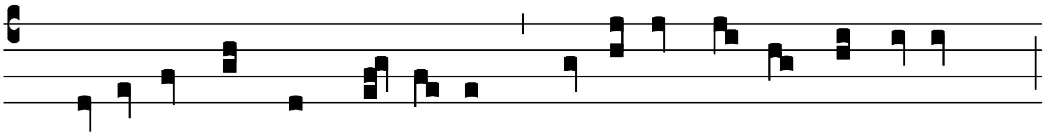
Hymn. III. 8248.



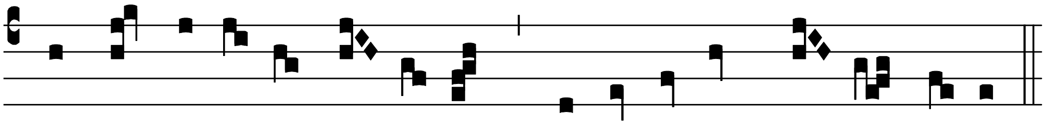
A so-lis ortus cár-di-ne, * Et usque ter-re lími-tem :



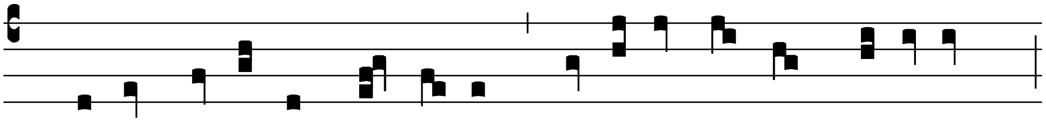
Christum ca-ná-mus prín-ci-pem, Na-tum Ma-rí- a vír-gi-ne.

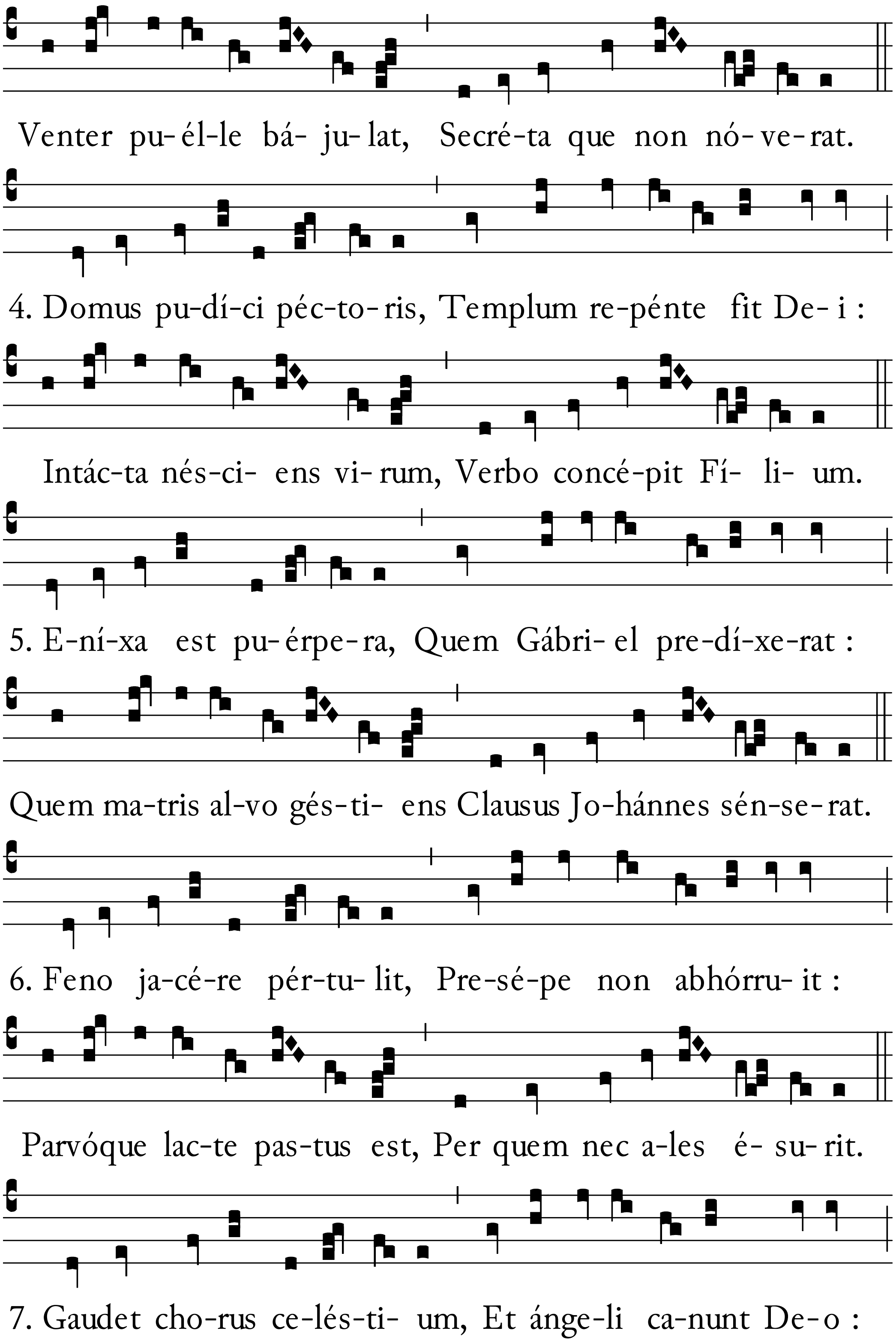


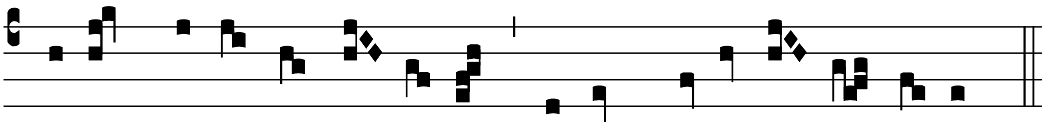
2. Be-á-tus auctor sé-cu- li, Serví-le corpus índu- it :



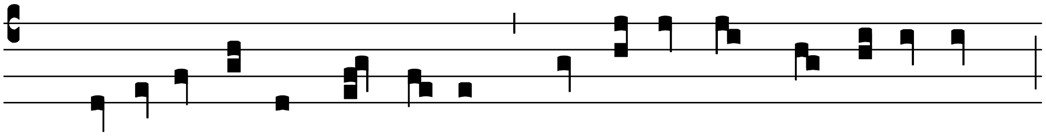
Ut car-ne carnem lí- be-rans, Ne pérde-ret quos cón-di-dit.



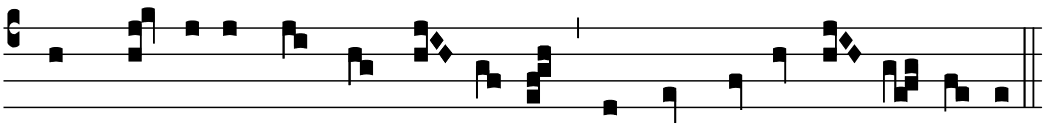
3. Caste Pa-réntis vís-ce-ra, Ce-léstis intrat grá-ti- a :

Venter pu-él-le bá- ju- lat, Secré-ta que non nó- ve- rat.
4. Domus pu-dí-ci péc-to- ris, Templum re-pénte fit De- i :
Intác-ta nés-ci- ens vi- rum, Verbo concé-pit Fí- li- um.
5. E-ní-xa est pu-érpe-ra, Quem Gábri- el pre-dí-xe-rat :
Quem ma-tris al-vo gés-ti- ens Clausus Jo-hánnes sén-se-rat.
6. Feno ja-cé-re pér-tu- lit, Pre-sé-pe non abhórru- it :
Parvóque lac-te pas-tus est, Per quem nec a-les é- su-rit.
7. Gaudet cho-rus ce-lés-ti- um, Et ánge-li ca-nunt De-o :



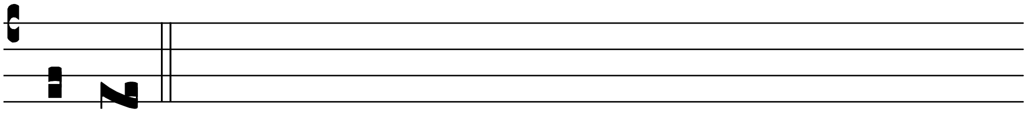
Pa-lámque fit pas-tó- ri-bus, Pastor Cre- á-tor ómni- um.



8. Gló-ri- a ti-bi Dó-mi-ne, Qui na-tus es de vírgi-ne :



Cum Pa-tre et Sancto Spí- ri- tu, In sempi-térna sé- cu- la.

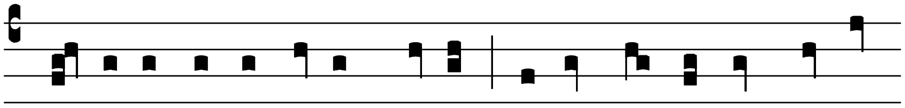


Amen.

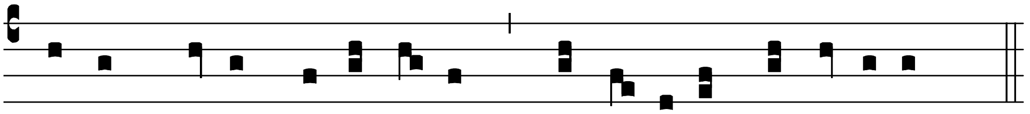
℣. Benedíctus qui venit in nómine Dómine.
℟. Deus Dóminus et illúxit nobis.

AS:53; 1519:59v; 1531:31r.

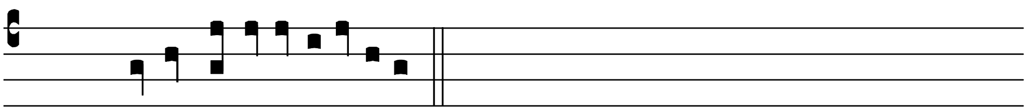
Ant. VIII.i.



GLó-ri- a * in excélsis De-o : et in ter-ra pax homí- 2946.



ni-bus bone vo-luntá- tis al-le- lú-ya al-le-lú-ya.



Ps. Benedíctus. 68*.

[*Hec antiphona non dicitur tota ante psalmi intonacionem sicut ad vesperas nec*

incensetur aliquod altare nisi principale tantum nec aliquo die per annum ad matutinas nec ad secundas vesperas.][107]

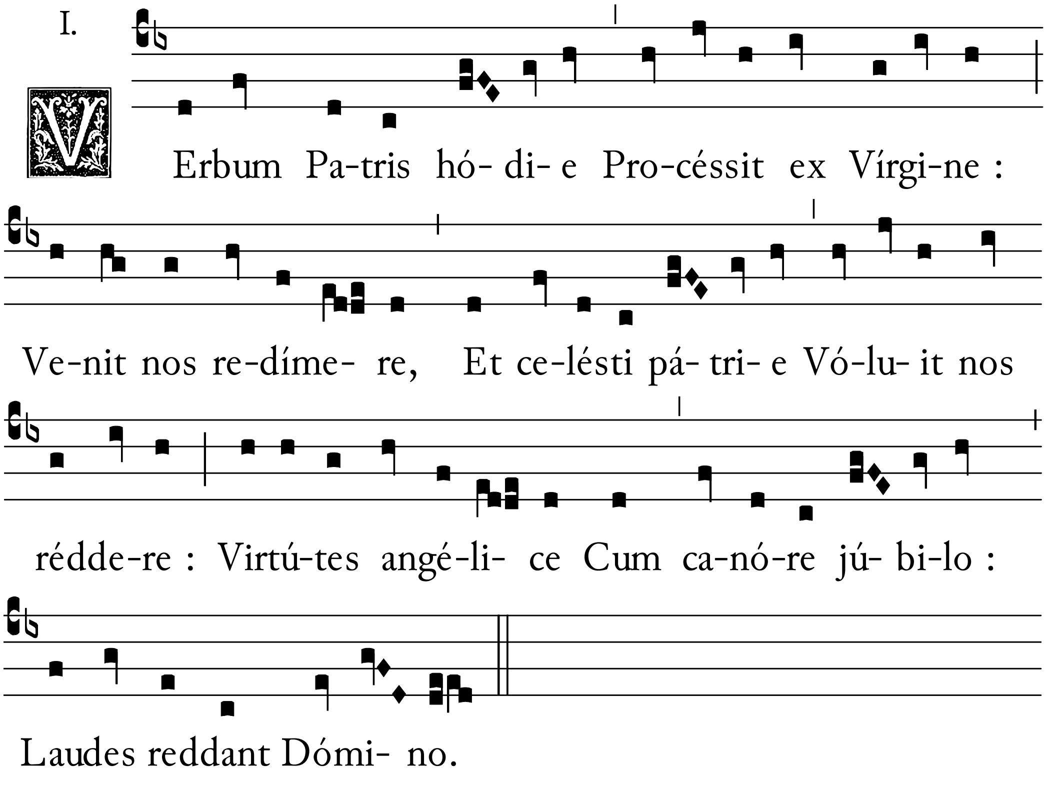
Oratio.

Concéde quésumus omnípotens Deus : ut nos unigéniti tui nova per carnem natívitas líberet : quos sub peccáti jugo vetústa sérvitus tenet.

Que sic terminentur Per eúndem Dóminum nostrum Jesum Christum Fílium tuum : qui tecum [vivit et regnat in unitáte Spíritus Sancti Deus per ómnia sécula seculórum].[108]

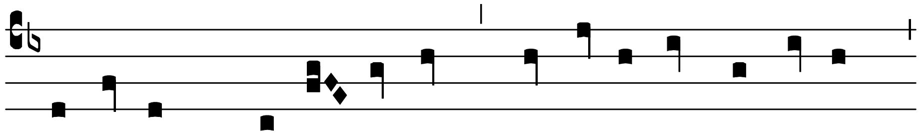
¶ *Duo clerici de superiori gradu in superpelliciis [juxta rectores principales et secundarios pariter stantes]*[109] *cantent simul hoc*[110] Benedicámus Dómino. *ad has matutinas tantum scilicet.*

AS:53; 1519:59v; 1531:31r.[111]

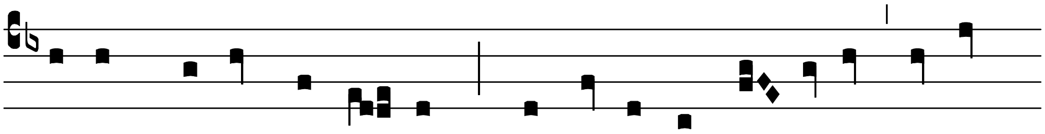
850306.

Alii duo clerici de superiori gradu in consimili habitu ex utraque parte assumpti[112] *respondeant.*

AS:53; 1519:60r; 1531:31r.[113]

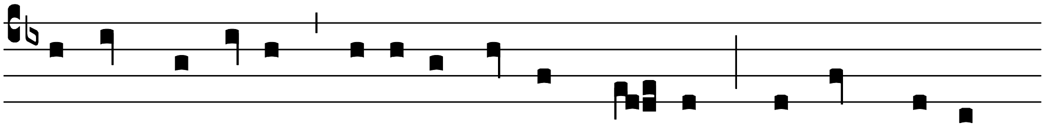
I.



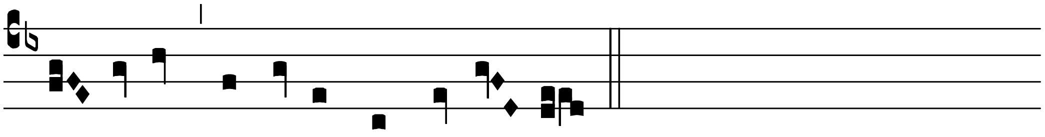
RE-fúlgens pastó- ri-bus Nun-ci-á-vit ánge-lus



Pa-cem pa-cis núnci- us : Tu pastor ecclé- si- e, Pa-cem



no-bis trí-bu- e, Fí-li- os et ínstru- e : Re-demptó-ri



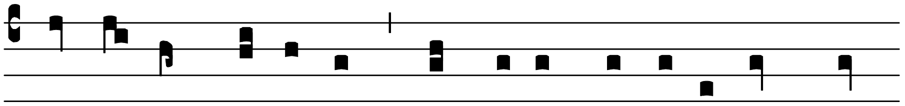
dé- bi-tas, Ju-bi-lándo grá-ti- as.

Deinde fiat memoria de sancta Maria ad consummationem totius mysterii incarnationis.

[*Memoria de sancta Maria.*]

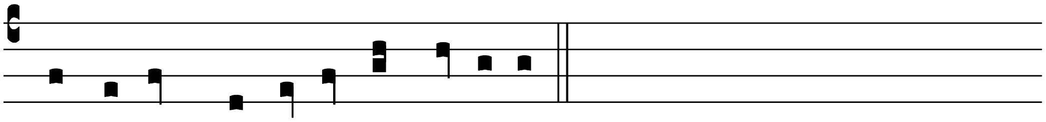
AS:54; 1519:60r; 1531:31r.

Ant. VIII.ii.



2498.

EC-ce complé-ta sunt * ómni- a que dicta sunt per



ánge-lum de Vírgi-ne Ma-rí- a.

℣. Post partum virgo invioláta permansísti. [188].

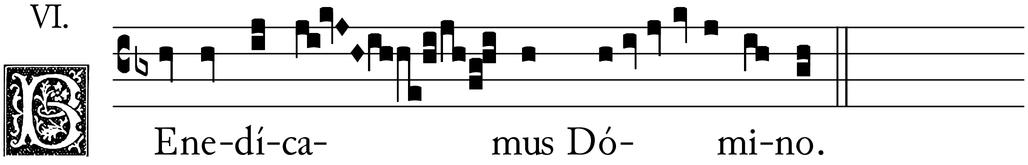
Oratio.

DEus qui salútis etérne beáte Maríe virginitáte fecúnda humáno géneri prémia prestitísti : tríbue quésumus, ut ipsam pro nobis intercédere sentiámus : per quam merúimus auctórem vite suscípere, Dóminum nostrum Jesum Christum Fílium tuum. Qui tecum vivit.

℣. Dóminus vobíscum. ℟. Et cum Spíritu tuo.

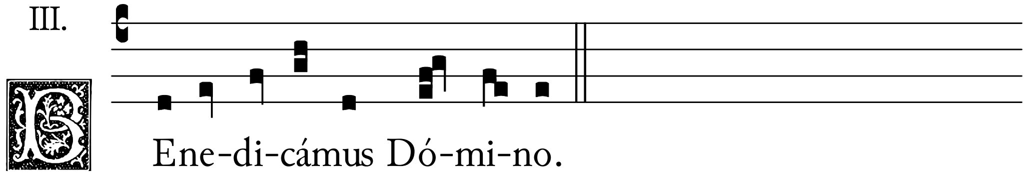
❡ *Duo pueri in superpelliciis dicant* [*retro sacerdotum pariter stantes : vel ad gradum chori.*][114]

AS:54; 1531:31r.



sine Allelúya. [*vel.*]

1519:60r.[115]



❡ *Et notantum est quod nunquam per totum annum dicitur* Benedicámus Dómino. *cum* Allelúya. *nisi in paschali tempore.*[116]

His peractis cum summo mane duo rectores de ij. forma incipiant missam.

Officium. Lux fulgébit.[117] [Missal:101.]

❡ *Ad primam.*

Hymnus. Jam lucis. [62].

Antiphona super psalmos in superiori gradu incipiatur.

Ant. Quem vidístis. □17.

Psalmi. Deus in nómine tuo. (*liij.*) [95]. Beáti immaculáti. (*cxviii. j.*) [96]. Retríbue. (*cxviij. ij.*) [97].

Antiphona super psalmum Quicúnque. *a secundo excellentiore incipiatur.*

Ant. Grátias tibi Deus. [99].

Ps. Quicúnque vult. [100].

Capitulum. Regi seculórum immortáli. [104].

Ab aliquo clerico de secunda forma pro voluntate secundi rectoris loco nec habitu mutato dicatur.

℟. Jesu Christe. *cum* Allelúya. [105]. ℣. Qui de Vírgine dignátus es nasci. †Miserére nobis. [℣.] Glória. Jesu Christe.[118]

Hic etiam versus Qui de Vírgine. *dicitur quotidie usque in crastinum purificationis beate Marie : nisi in die epiphanie et per octavas ejusdem, et etiam in octava. Dicetur etiam idem versus in omnibus festis et per octavas beate Marie : et in commemorationibus ejusdem per totum annum : et in festo Corporis Christi et per octavas et in octava quando de ipsis octavis fit servitium.*

℣. Exúrge Dómine. [111].

Preces et cetera que ad primam pertinent expleantur.

❡ *Hec regula generaliter observetur, quod semper ℟.* Jesu Christe. *ab uno solo puero vel clerico dicatur loco nec habitu mutato.*

❡ *Ad iij.*

Hymnus. Nunc sancte. [127].

Super psalmos in superiori gradu incipiatur antiphona. Génuit. 318.

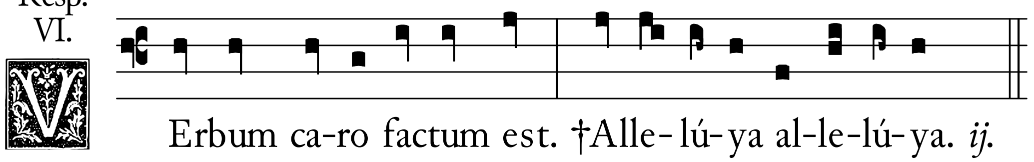
Ps. Legem pone. (*cxviij. iij.*) [132].

Cap. Appáruit grátia Dei. 320.

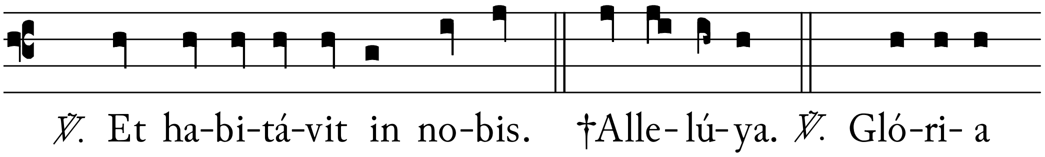
Responsorium in ij. forma dicitur. Idem ordo in ceteris horis servetur.

AS:54; 1519:60v; 1531:31r.[119]

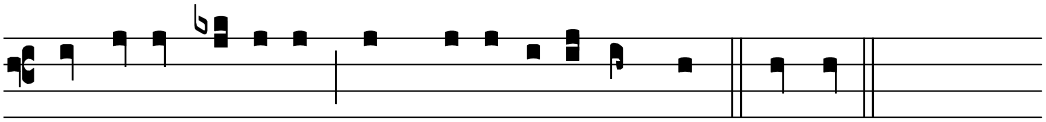
Resp. VI.



7838.



7838a.



Pa-tri et Fí-li- o : et Spi-rí-tu- i Sancto. Verbum.

℣. Ipse invocávit me.

Chorus respondeat. Pater meus est tu. *sine* Allelúya.

Quod per totum annum observetur extra tempus pasche nisi prius post versum istum Verbum caro factum est. *ut supra dictum est.*

Oratio. Concéde quésumus. 323.

ℂ *Ad vj.*

Hymnus. Rector potens. [137].

Ant. Angelus. 318.

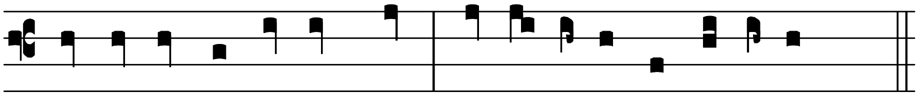
Ps. Defécit. (*cxviij. vj.*) [141].

Capitulum. Ad Titum 3. [4, 5.]

[*31v.*] APparuit benígnitas et humánitas salvatóris nostri Dei, non ex opéribus justície que fécimus nos : sed secúndum suam[120] misericórdiam salvos nos fecit. [℟.] Deo grátias.

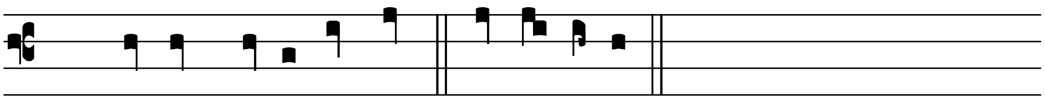
1519:60v; 1531:31v.

6988. Resp. VI.



IP-se invo-cá-vit me. †Alle-lú-ya al-le-lú-ya. *ij.*

6988a.



℣. Pa-ter me-us es tu. †Alle-lú-ya.

[℣. Glória Patri. 326. Ipse.][121]

℣. Notum fecit Dóminus.

℟. Salutáre suum. *sine* Allelúya.

Oratio ut supra. 323.

ℭ *Ad ix.*

Hymnus. Rerum Deus. [147].

Ant. Párvulus. 319.

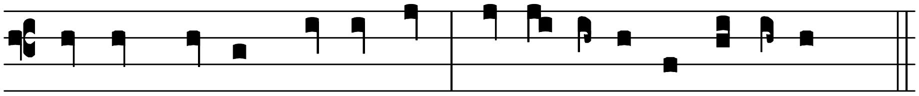
Ps. Mirabília testimónia tua. (*cxviij. ix.*) [150].

*Capitulum. Heb.*1. [1, 2.]

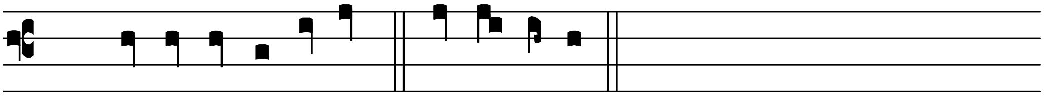
MUltipháriam multísque modis olim Deus loquens pátribus in prophétis : novíssime diébus istis locútus est nobis in Fílio.

1519:60v; 1531:31v.

Resp. VI.



N O-tum fe-cit Dómi-nus. †Alle-lú-ya al-le-lú-ya. *ij.* 7241.



℣. Sa-lu-tá-re su-um. †Alle-lú-ya. 7241a.

℣. Glória Patri. 326. Notum.

℣. Benedíctus qui venit in nómine Dómini.

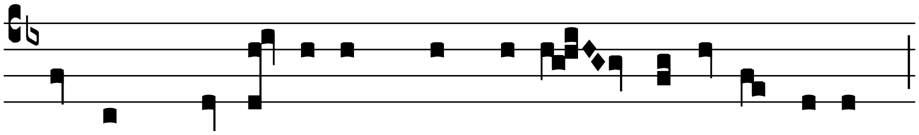
℟. Deus Dóminus et illúxit nobis. *sine* Allelúya.

Oratio ut supra. 323.

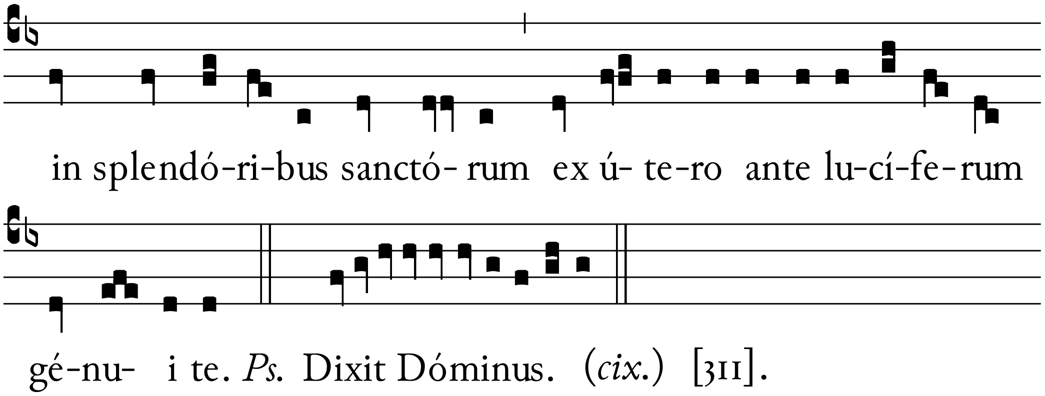
ℭ *Ad secundas vesperas.*

AS:54; 1519:60v; 1531:31v.

1. Ant. I.i.

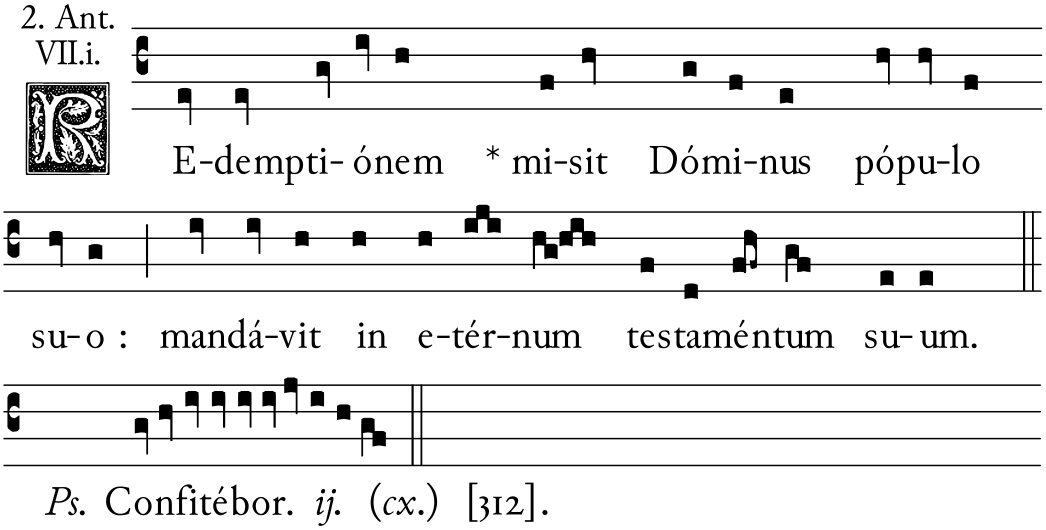


T E-cum princí-pi-um * in di-e virtú-tis tu-e : 5127.



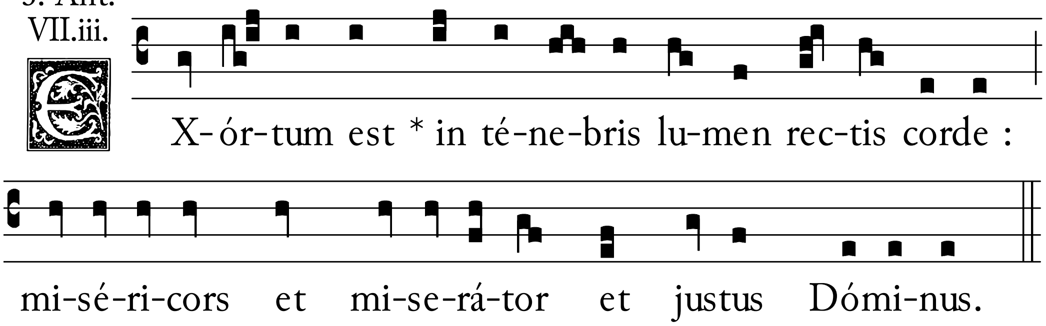
AS:54; 1519:61r; 1531:31v.

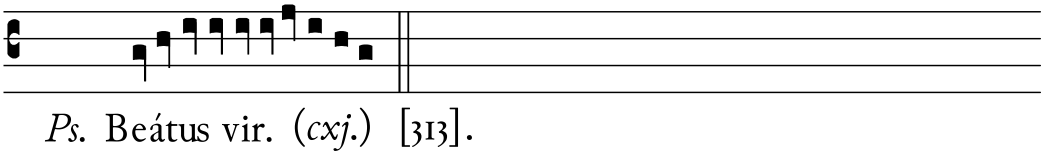
4587. 2. Ant. VII.i.



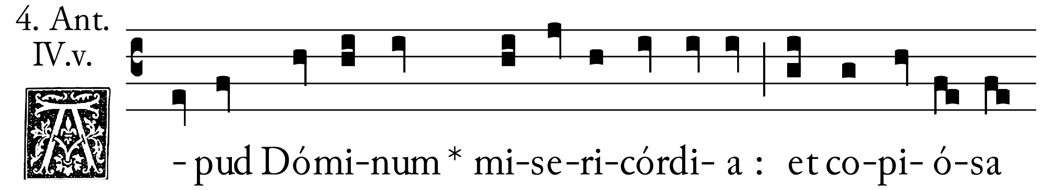
AS:54; 1519:61r; 1531:31v.

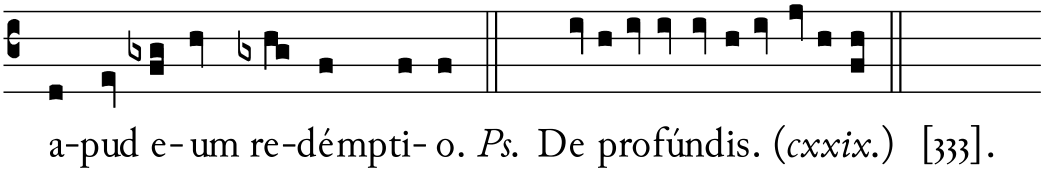
2794. 3. Ant. VII.iii.



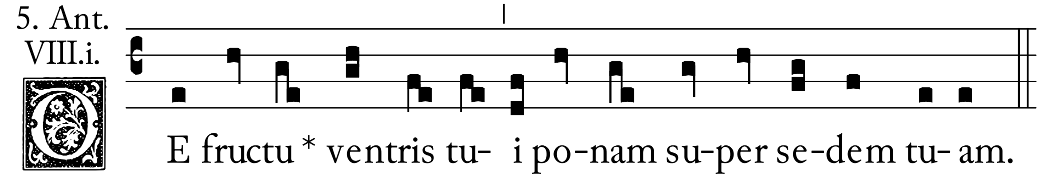


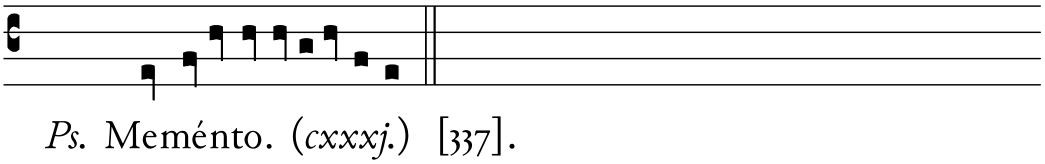
AS:54; 1519:61r; 1531:31v.

1466. 



AS:54; 1519:61r; 1531:31v.

 2106.



He predicte antiphone cum suis psalmis dicuntur quotidie ad vesperas usque ad octavas epiphanie et in ipsis octavis.

[*Ita tamen quod ad has vesperas primam antiphonam incipiat excellentior persona post illum qui exequitur officium hujus diei, secunda vero antiphona ab excellentiori alterius partis incipiatur et ita discurrant singule antiphone personarum dignitate.*

¶ *Et sciendum est quod in omnibus festis duplicibus predicte quinque antiphone usque ad octavam epiphanie in superiore gradu discurrant, in ceteris vero festis duplicibus, in secunda forma.*][122]

Capitulum [*episcopus vel decanus dicat loco nec habitu mutato*].[123] Multipháriam. 328.

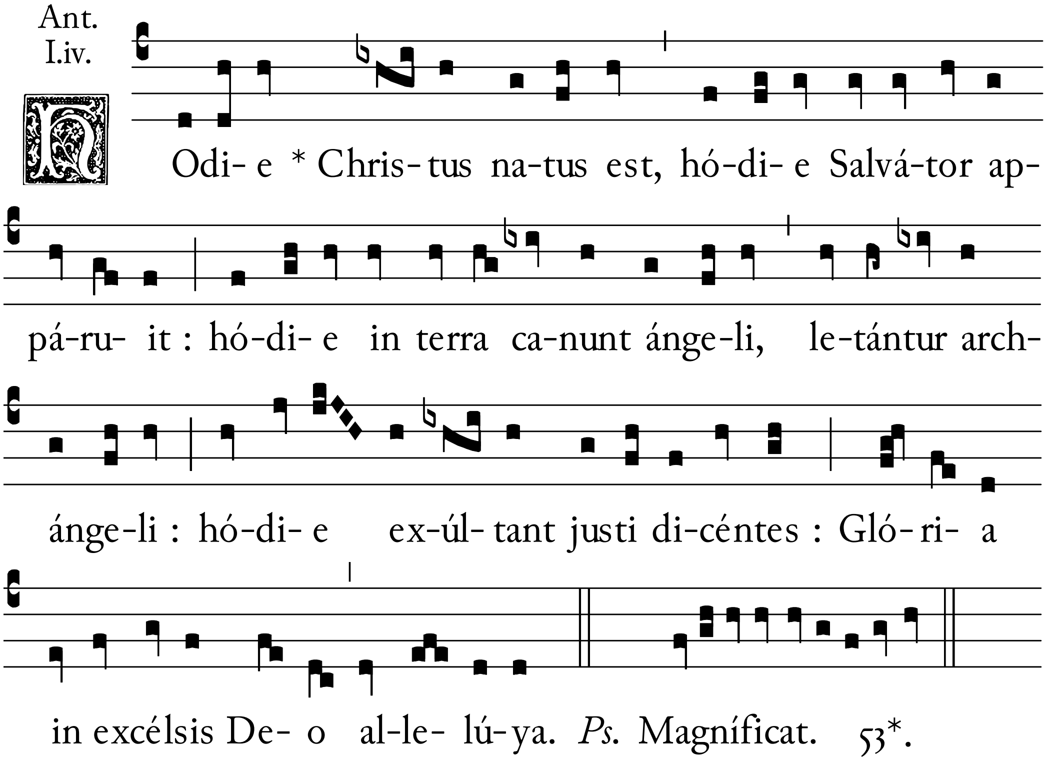
℟. Verbum caro. [*et dicatur sine prosa a tribus excellentioribus personis in cappis sericis pro dispositione cantoris*].[124] 310.

Hymnus. A solis ortus cárdine. 320.

℣. Benedíctus qui venit. 322.

[*Antiphona super* Magníficat. *excellentior persona ex parte chori incipiat : et si episcopus presens fuerit, canto ipsam antiphonam ei injungat.*][125]

AS:54; 1519:61r; 1531:31v.[126]

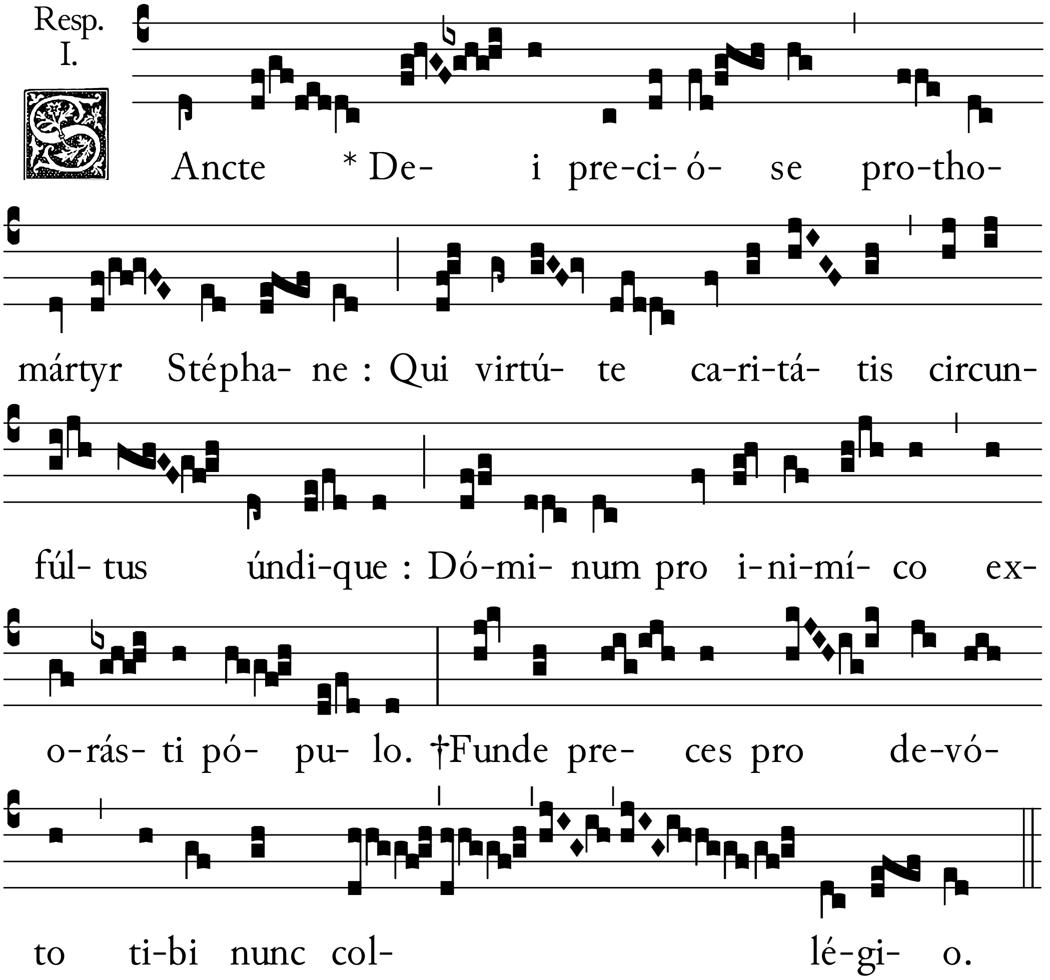
3093. Ant. I.iv.

Oratio. Concéde quésumus. 323.

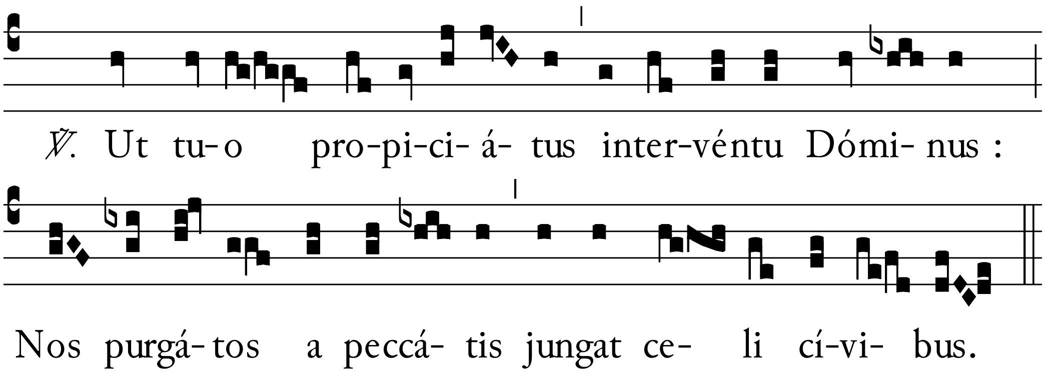
Finita hac oratione cum Benedicámus Dómino. *a duobus clericis de secunda forma* [*sine* Allelúya.][127] *in suppelliciis*[128] [*ad gradum chori dicant*].[129]

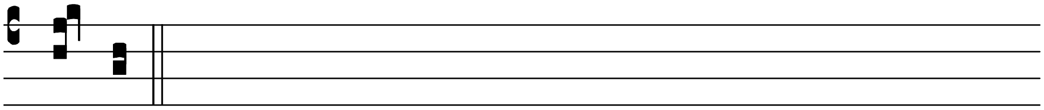
¶ *Conveniant omnes dyaconi in capis sericis portantes cereos ardentes in manibus : et sic eat processio per medium chori ad altare sancti Stephani cantantes* ℟. *quodam dyacono incipiente.*

AS:60; 1519:61v; 1531:31v.[130]

7575.



Tres dyaconi dicant versum.

7575a.

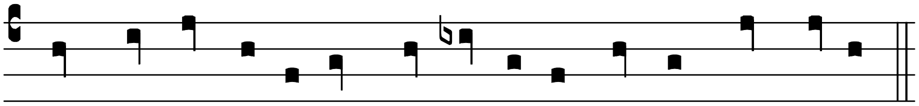


†Funde.

Omnes diaconi simul cantent prosam videlicet.

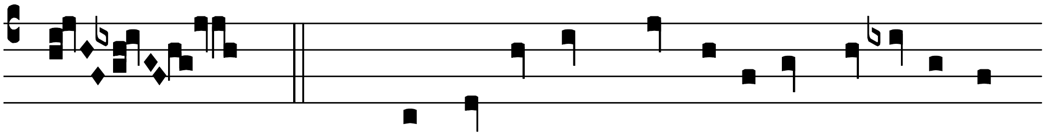
AS:60; 1519:62r; 1531:31v.[131]

602083Pa. Prosa. I.

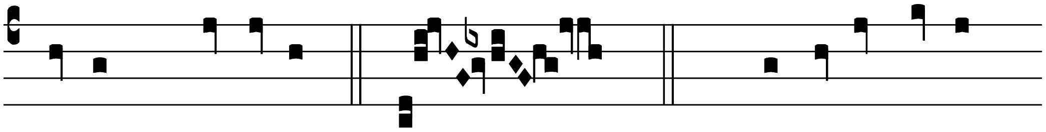


TE mundi climá-ta prothomártyr laudant ómni- a.

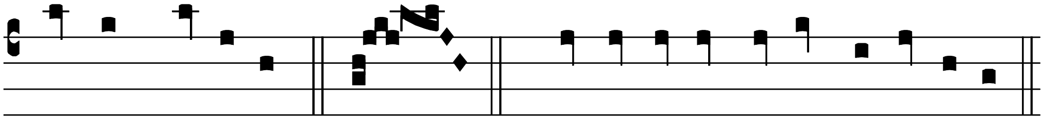
Chorus [vel organa][132] *respondeat cantum prose in cantu versus precedentis super litteram* 𝕬. *post unumquemque versum.*[133]



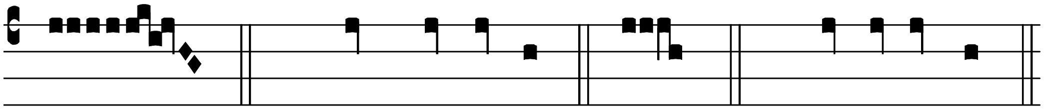
𝕬. ℣. Qui primus ad mar-tí-ri- i glo-ri- ó-sa



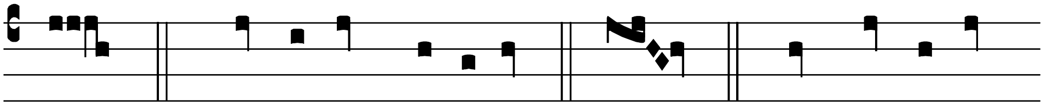
currens brá-vi- a. 𝕬. ℣. Hó-di- e sacra



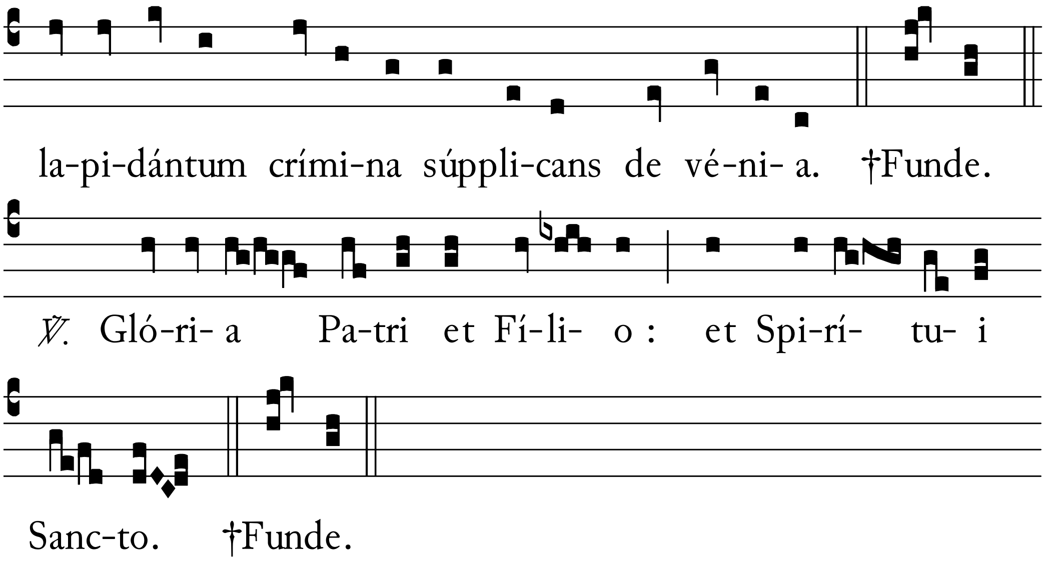
ple-nus grá-ti- a. 𝕬. ℣. Dómi-ni sequé-ris vestí-gi- a.



𝕬. ℣. Quem vi-dé-re. 𝕬. ℣. Me-ru- ís-ti.



𝕬. ℣. Pa-tris in gló-ri- a. 𝕬. ℣. Ut pél-le-res



Non dicetur Glória Patri. *ad hanc processionem sed dum prosa canitur sacerdos thurificet altare deinde imaginem sancti Stephani. Et postea sacerdos dicat modesta voce,* ℣. Glória et honóre. [687].

[℣. Orémus.][134]

Oratio.

DA nobis quésumus Dómine imitári quod cólimus, ut discámus et inimícos dilígere : quia ejus natalícia celebrámus, qui novit étiam pro persecutóribus exoráre Dóminum nostrum Jesum Christum Fílium tuum. Qui tecum vivit.

[*Cantor diaconorum de eorum voluntate inter eos electus*][135] *in redeundo dicatur aliquod* ℟. *de sancta Maria : scilicet* Solem justície. {93}. *vel* Stirps Jesse.[136] {83}. *vel* Ad nutum. {88}. *vel aliqua antiphona de sancta Maria : cum hoc versu.*

℣. Speciósus forma pre fíliis hóminum.

℟. Diffúsa est grátia in lábiis tuis.

Non ulterius dicatur.

Oratio. Deus qui salútis etérne. [189].

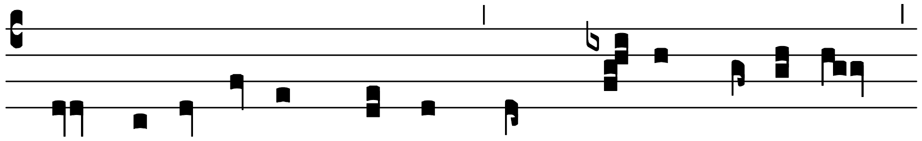
Ab hac die usque ad purificationem [*beate Marie*][137] *semper ad memoriam beate Marie* [*quando de ea fit memoria*][138]*dicatur ad matutinas* ℣. Post partum. [188]. *Et ad vesperas* ℣. Speciósus forma. *tantum* [*ut supra*][139] *: nisi quando fit memoria de commemoratione ejusdem ad vesperas alicujus sancti : cum hac ant.* Sub tuam protectiónem. 125. *tunc enim dicetur* ℣. Sancta Dei génitrix. [194]. *et semper cum*

oratione Deus qui salútis. [189].

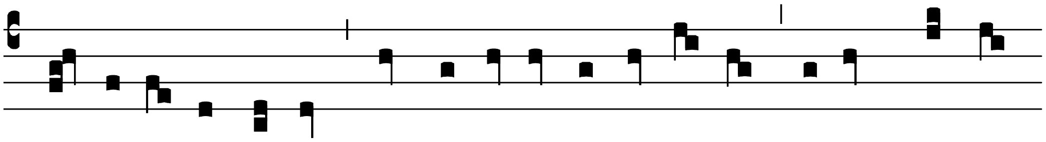
Ubi non[140] *fit processio de sancto Stephano, dicetur ad memoriam ejusdem.*[141]

AS:55; 1519:62v; 1531:31v.[142]

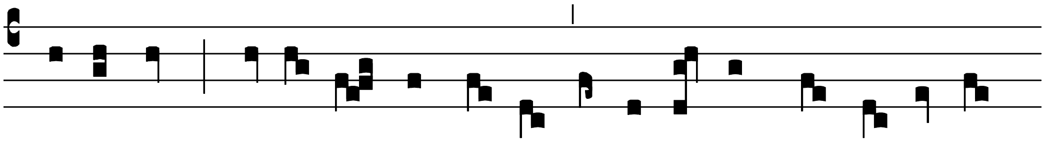
5216. Ant. I.v.



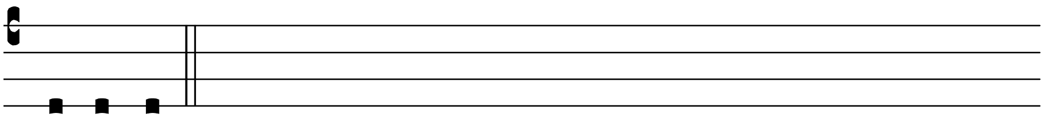
TU princi-pá-tum te-nes * in cho-ro márty-rum



sí-mi-lis ánge-lo, qui pro te la-pi-dánti-bus De-um depre-



cá-tus es : be-á-te Stépha-ne intercé-de pro no-bis ad



Dómi-num.

℣. Glória et honóre. [687].

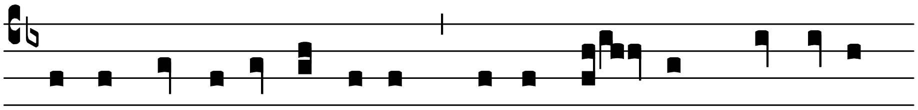
Oratio. Da nobis quésumus. *ut supra.* 334.

Et tunc nulla fiat memoria de sancta Maria ad matutinas usque in crastinum circuncisionis, nec etiam ad vesperas : nisi ubi fit processio.

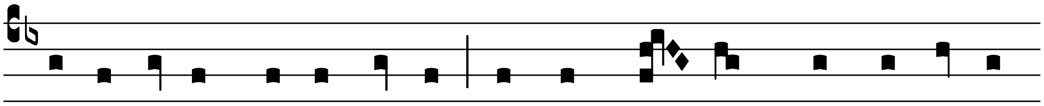
¶ *He sequentes antiphone dicantur quotidie ad memoriam de nativitate Domini ad vesperas et ad matutinas per ordinem per totas octavas cum repetitione earundem.*

AS:55; 1519:62v; 1531:31v.[143]

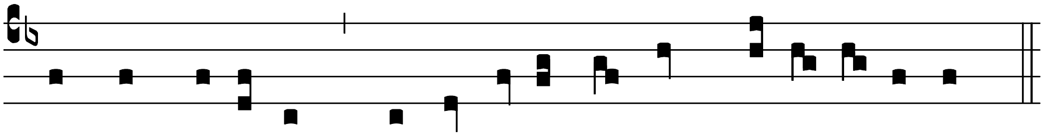
5452. (1.) Ant. VI.



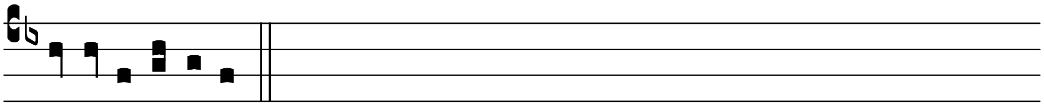
VIrgo hó-di- e fi-dé-lis, * etsi Ver- bum gé-nu- it



incarná-tum virgo mansit : et post par- tum quam laudántes



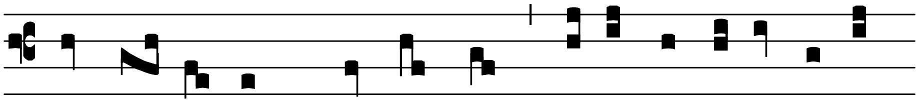
omnes dí-cimus, Be-ne-dícta tu in mu-li- é-ri-bus.



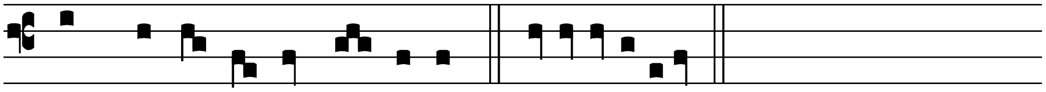
Amen.

AS:62; 1519:70r; 1531:31v, 34v.[144]

(2.) Ant. II.i.



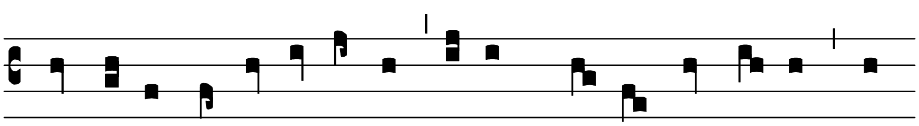
LUx or-ta est * su-per nos, qui- a hó-di- e na-tus



est Salvá-tor al-le- lú-ya. Amen.

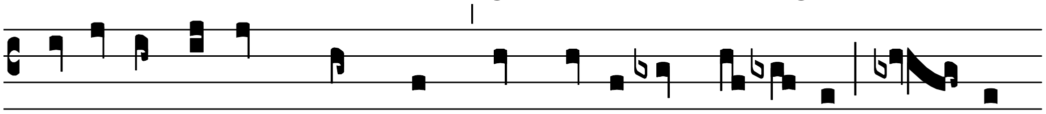
AS:55; 1519:63r; 1531:31v.[145]

(3.) Ant. VI.

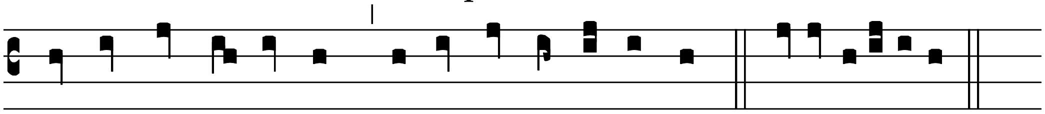


3104.

HOdi- e * intácta virgo De-um no-bis gé-nu- it Té-

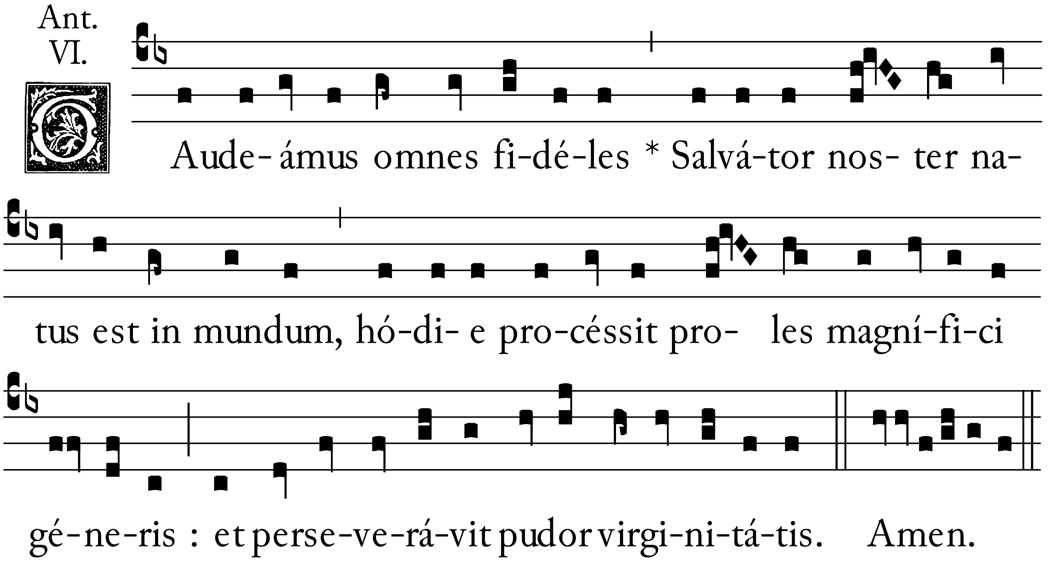


ne-ris indú-tum membris quem lactá-re mé-ru- it : Om-nes

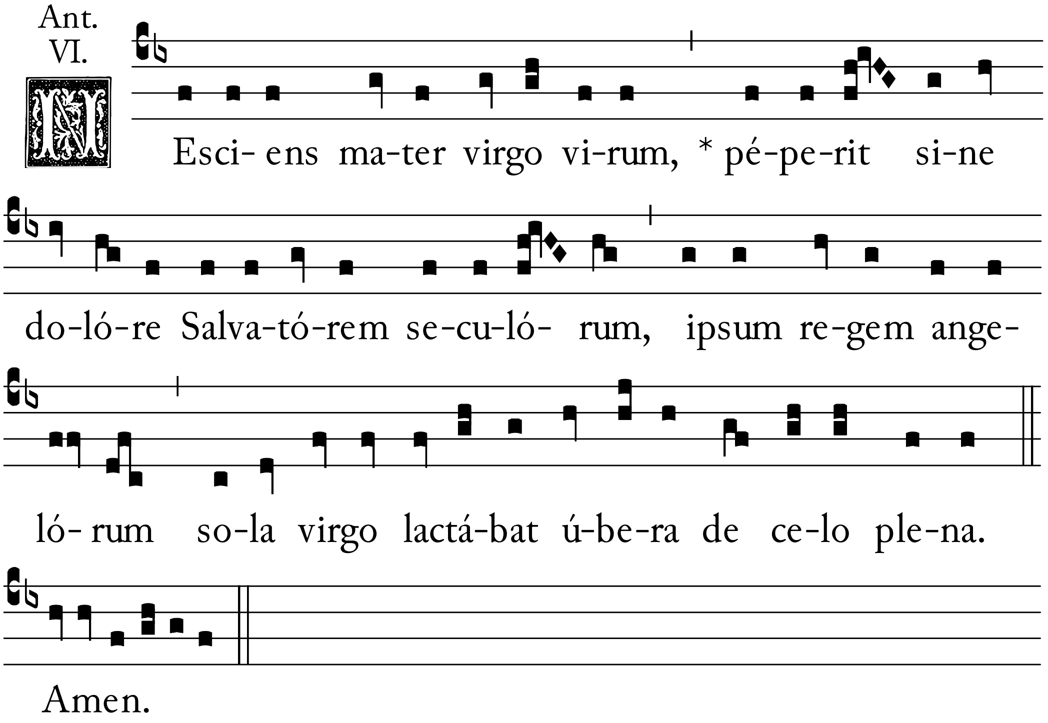


ipsum a-do-rémus qui ve-nit salvá-re nos. Amen.

AS:55; 1519:63r; SB:cxcvii.[146]

2926.
(4.)
Ant. VI.

AS: 55; 1519:63r, 97v; 1531:31v.[147]

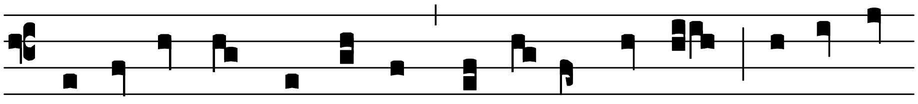
3877.
(5.)
Ant. VI.



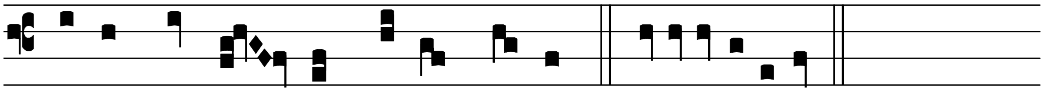
[32r.]

AS:55; 1519:63r; 1531:32r.[148]

(6.) Ant. II.i.

 5456.

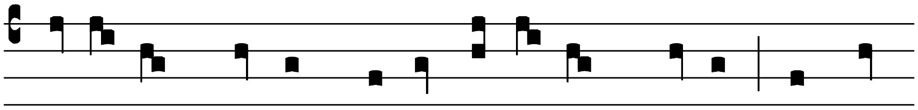
VIrgo verbo * concé-pit, virgo permánsit : virgo pé-



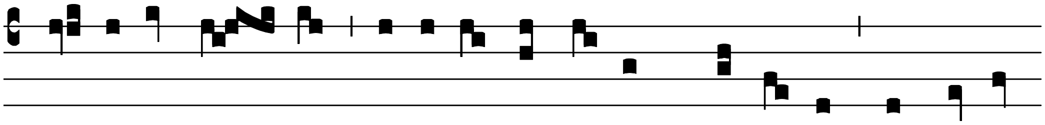
pe-rit Re-gem ómni- um re-gum. Amen.

AS:55; 1519:63v, 99v; 1531:32r.[149]

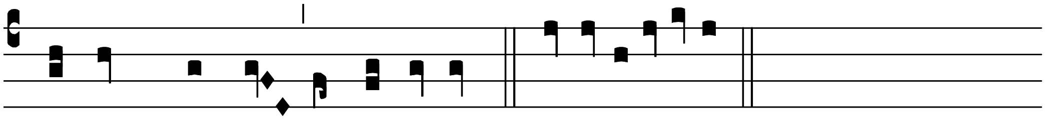
(7.) Ant. VIII.ii.

 1668.

BE-á-tus * venter qui te portá-vit Christe : et be-



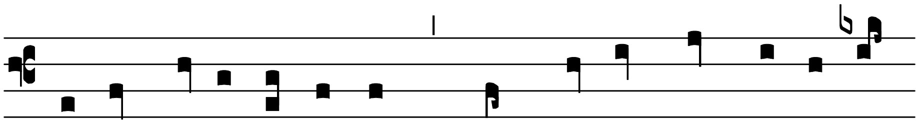
á- ta ú-be- ra que te lac-ta-vé-runt Dómi-num et Salva-



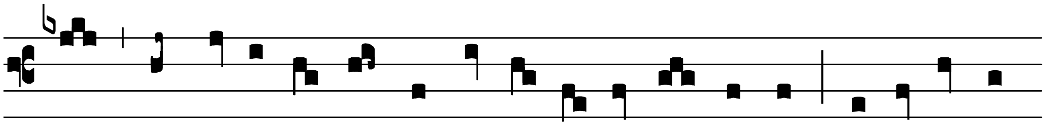
tó-rem mundi al-le-lú-ya. Amen.

AS:55; 1519:63v; 1531:32r.[150]

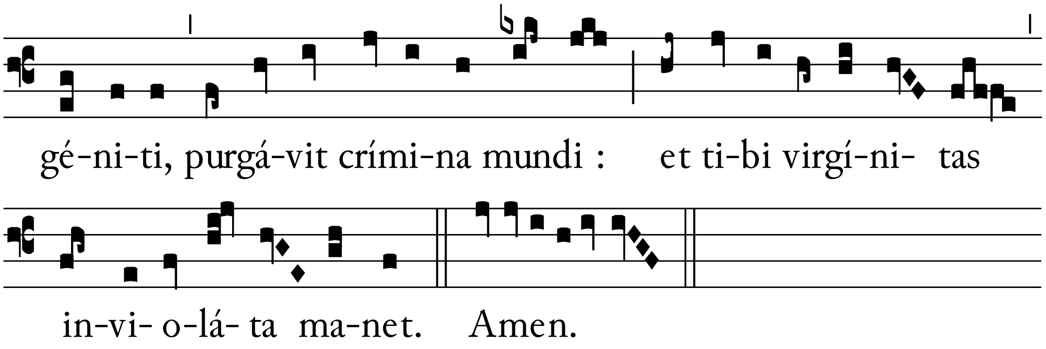
(8.) Ant. I.v.

 5448.

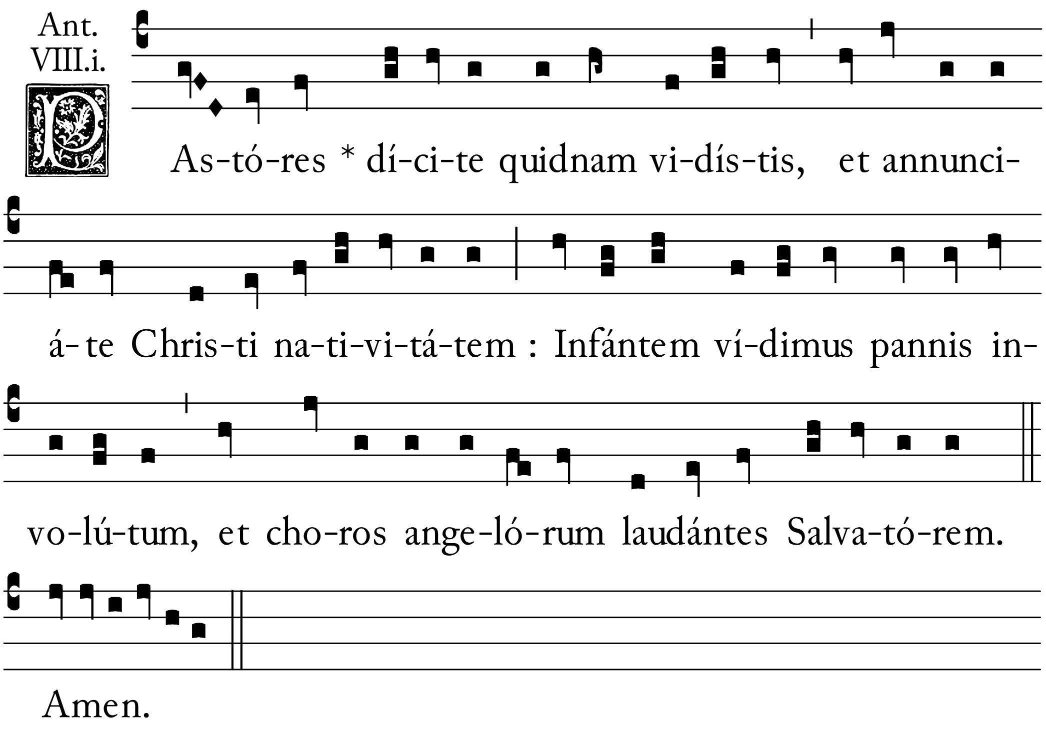
VIrgo De- i gé-ni-trix * quem to-tus non ca-pit or-



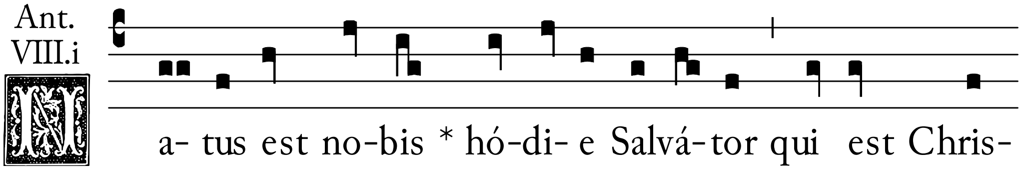
bis in tu- a se clau-sit vísce-ra factus homo : ve-ra fi-des



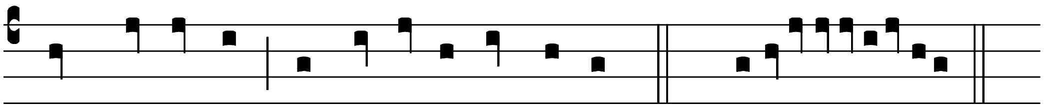
AS:56; 1519:63v; 1531:32r.[151]

4224.
(9.)

ℭ *Ad completorium.*

AS:56; 1519:63v; 1531:32r; 1531-P:44v.



3857.



tus Dómi-nus : in ci-vi-tá-te Da-vid. *Ps.* Cum invocárem.

(*iv.*) [362]. [*et ceteri psalmi consueti.*]

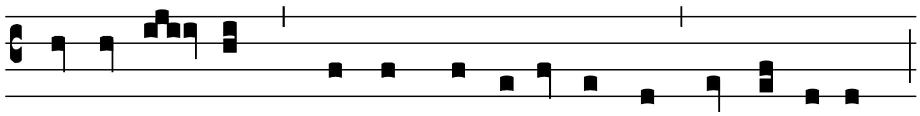
Cap. Tu in nobis. [364].

Hymnus. Salvátor. [369].

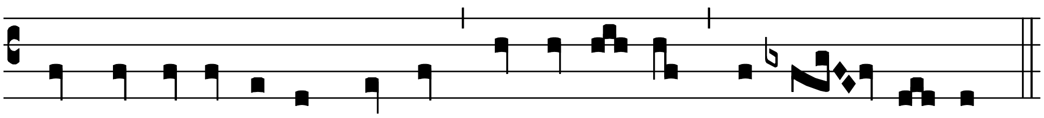
℣. Custódi nos Dómine. [367].

AS:56; 1519:64r; 1531:32r; 1531-P:44v.[152]

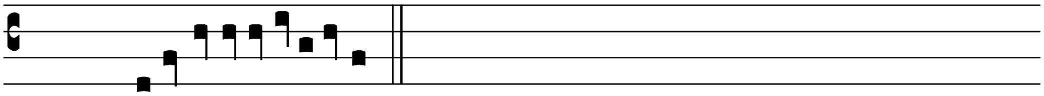
Ant. V.i.



A-L-le-lú- ya. * Verbum ca-ro factum est al-le-lú-ya :



et ha-bi-tá-vit in no-bis al-le-lú- ya al-le- lú- ya.



Ps. Nunc dimíttis. [367].

Preces et oratio ut supra. [401].

Hoc completorium non mutatur usque ad circuncisionem Domini. Antiphona vero super psalmum Nunc Dimíttis. *dicitur usque ad vigiliam epyphanie. Et a prima die nativitatis Domini regendus est chorus in capis sericis usque ad* Véterem hóminem.[153] *excepta vigilia epiphanie quando extra dominicam contigerit.*

[ℂ *Hac die scilicet sancti Stephani totum officium ad completorium, ad matutinas, ad missam et ad omnes horas hujus diei celebrant ipsi diaconi in hymnis et antiphonis in lectionibus legendis et in responsoriis cantandis : omnia fiant pro voluntate eorum diaconorum : tamen tabula scribatur sicut in aliis festis duplicibus. Eodem modo faciant sacerdotes in festo sancti Johannis apostoli, et pueri in festo innocentium.*

ℂ *Nota quod ab hac die, chorus est quasi irregularis usque ad processionem que fieri debet ab altare sancti Thome martyris in festo sanctorum innocentium.*][154]

Notes, pages 263-340.

[1] In AS:42. 'paráti' is set CB.GAB.AG ; 'Majestátem' is set C.AC.CDC.AC. In 1519:47v. 'Dei' is set DBD.DECCBADEDCCBA. In BL-52359:28r. 'vidébitis' is set EFG.G.FDEFEF.FE; 'Dei in' is set DBDDECCBA.BCDCBABCBA.
[2] In AS:43. 'vos' is set AG.
[3] This passage can be found in other sources as 'digna Dei . . . immaculata sancti immaculati'. See for example Romualdo Gentilucci, *Life of the Most Blesse Virgin Mary.* (New York, 1860.) 98. and L'Abbé Barbier, *La sainte vierge s'après les pères.* (Lyon, 1867.) 286.
[4] In AS:43. 'illa' is set C.BA ; 'est' is set FG. AS:43. and 1519:47v. have 'descéndet'. 'Decóris' does not appear in 1531:25v. In aS:43. 'habitatióne' is set A.GF.G.AC.CCBA.CD; In AS:43. 'Qui' is set FE in both places. In BL-52359:28r. 'Fílius' is set F.E.F.
[5] In AS:43. 'Propter' is set G A; the psalm tone is IV.iv. US-II:xxviii. agrees with 1519:48r.
[6] 1531:26r. has 'super nos sicut ros'. AS:44. has no flat. AS:44. shows the psalm-tone as VIII.ii. Walter Frere gives the correct ending, IV.v., in accordance with the *Sarum Tonary*, US-II:xxviij.
[7] 1531:26r and BL-52359:28v. have 'Crástina die erit'. [cantus 001941.1] In BL-52359:28v. 'erit' is set C.C.
[8] In 1519:48v. 'desponsáta' is set G.GA.AAG.F; 'convenírent' is set DC.C.ACBGAGF.F; 'allelúya' is set Fe.FG.G.G. In BL-52359:28v. 'convenírent' is set DCC.AC.GAGF.F; 'enim' is set GFD.DFE. In AS:44. 'ea' is set GA.A; 'allelúya' is set FE.FGF.G.G.
[9] 1519:49r.
[10] 1519:49r.
[11] '*expleantur*', 1519:49r.
[12] 1519:49r.
[13] '*dominicis precedentibus*', 1519:49r.
[14] 1519:49r.
[15] 1519:49r.
[16] '*hymnos*', 1519:49r.
[17] In BL-52359:29r. 'vidébitis auxílium' is set F.G.F.F. F.F.F.F.
[18] 1519:49r. omits 'die'.
[19] 1519:49r. omits 'Deus'.
[20] '*omnes Responsiones Versiculorum.*' Portif. 1525-6. [SB:clxiii.]
[21] 1519:49r.
[22] 1519:49r. omits 'die'. BL-52359:29r. has 'Dicit Dóminus exercítuum'; 'Dóminus' is set G.F.G.
[23] 1519:49v.
[24] 1519:49v.
[25] 1519:49v.
[26] ℂ Ad primam et ad alias horas omnia fiant de vigilia, et nichil de dominica. 1519:49v.
[27] Here 1531:26v. repeats the woodcut from the vigil of the nativity. In its place we provide the woodcut from matins of the nativity found in 1519:51v.

[28] In 1519:50r. 'vobis'is set C.A.

[29] In 1519:50r. 'Maríe' is set G.A.G.

[30] In AS:45. 'Hierúsalem' ends EGADFFE ; 'super' is set F.FG. No flat appears at 'egrediémini', but the F-clef of 1519:50r. would imply B♭.

[31] US-II:28. has 'Veni redémptor ómnium'. In stanza four 1531:26v. has 'Procédens e thálamo suo'.

[32] 1519:50v.

[33] 1519:51r. omits 'primus dies pasche'.

[34] 1519:51r.

[35] 1519:51r.

[36] Peter and Paul (TUS:xv. indicates this altar as S. Peter only).

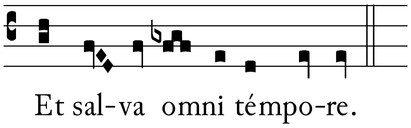
[37] Risby:12v. The text in 1531:27r, '*Deinde thurificent*' appears to be deficient.

[38] '*Rectores chori dicant* Benedicamus *sollempniter*.' [US-II:29.]

[39] 1519:51r.

[40] 1531:27r. has 'dóminum suum'. In AS:45. 'revertátur' appears a third lower. IN PEN:01r. 'a' is set B.

[41] 1531:27r. begins stanza three 'De méntium'. In HS:5v. 'Amen' is set GA.GFG. Some sources, including HS, add B♭ in the final phrase of each verse, thus :



In PEN:01r. 'prótege' is set G.AC.C.

[42] In 1531 of course the melody does not appear at all. In 1519:51r. the melodic incipit does in fact appear below, as part of a cue at the end of the current paragraph.

[43] 1519:51r.

[44] 1519:51r.

[45] 'et dedicationes ecclesie : et per omnes octavas que fiunt cum regimine chori extra tempus pasche sive de octava fit servitirum sive de aliquo sancto novem lectionem.' 1519:51r.

[46] In 1519:51r. and PEN:01r. 'invéniat' begins CDE. In PEN:01r. 'Dóminus' is set FEED.D.FGA; 'véniet' is set DEFED.CDE.E.

[47] In AS:46. 'natus' is set AG.AB♭CB♭A. 1519:51v. agrees with Penpont:1r. and Lon52359:30v.

[48] In HS:7r. 'Solus' is set AC.F ; 'Amen' is set DED.CD.

[49] 1519:52r.

[50] 'et in omnibus feriis' does not appear in 1519:52r.

[51] 1519:52r.

[52] AS:46. has the wrong clef (F instead of C) for the first two lines. In BL-52359:30v. 'tu' is set C.

[53] In BL-522359:30v. 'benedíxit' is set GA.G.FG.FE. In PEN:1v. 'Deus' is set D.EFE.

[54] '*et sic finiatur,* Hec dicit Dóminus Deus convertímini ad me et salvi éritis.' 1519:52r.

[55] 'Neptalim', SB:clxxiii. It appears thus in the *Vulgate* at Matthew 4:15.

[56] This rubric refers to the addition of a clause to the closing sentence of this Lesson: 'Hec dicit Dominus Deus, Qui . . . dignatus est : convertimini ad me et salvi eritis.' which appears in the Use of York. This clause does appear in BL-52359:31r.

[57] 1531:28r. has 'celéstia regna'. In AS:47. the final syllable and note of 'nasci' is missing; 'hóminem' is set C.CDDC.B. AS:47. has no flat at 'regna' or at 'revocáret' or at 'angelórum'. In BL-52359:31r. 'nasci' is set CAAGAB♭.A; 'hóminem pérditum' is set C.CD.DCC Cb.CD.DCC; 'exércitus' is set Dc.DE.D.C. In PEN:1v. 'revocáret' is set CDE.ECDCD.B♭B♭AB♭.B♭A; 'exércitus' is set D.DCDE.D.C.

[58] 'clerum'. 1519:52v.

[59] 1519:52v.

[60] SB:clxxv. omits this sentence.

[61] In AS:47. 'facti' is set ACD.AC. In 1519:53r. 'illúxit' is set AC.C.CB. In BL-52359:31r. the second 'hódie' is set CB.CB.ABCBG; mellíflui' is set FAC.C.AGB.B.

[62] AS:47. has 'Descéndit de celo'. In 1519:53r. and BL-52359:31v. 'arce' is set AGG.FG. AS:47. has B. throughout the ℣℣. except at 'Dóminus' in ℣. 1 and at 'Patri et' in ℣. 2. In BL-52359: 'fábrice' is set FGFFE.DC.DFEF. BL-52359:31v. has no flat in the verses. PEN:2r. has no flat at 'celis'; 'purpúrea' is set G.FGA.FE.DFDCDED. In AS:47 and PEN:2r. B-flat appears at the beginning of each verse. Here the edition follows 1519:53r. and PEN:2v.

[63] 1519:53v. (See feria vi. post nativitate Domine.)

[64] 'Famíliam custódi Christe tua' and 'Te laudant alme'.

[65] In AS:77. 1519:53v. and 1519:92r. 'médio' is set A.A.A.

[66] In 1519:53v. 'in' is set G. In BL-52359:32r. 'in' and its note are missing.

[67] 1519:53v.

[68] 'ómnibus', SB:clxxvii.

[69] 'sícula', 1531:28v.

[70] 1519:54r.

[71] In AS:48. 'et pósitum in presépio' appears a third higher in the C-clef. This appears to be a scribal error. In BL-52359:32r. 'appáruit' ends FE. BL-52359:32r. has no flat at 'nobis'. In AS:48. 'médio' is ste AB♭.A.G.

[72] *Serm.* II. xxi. *Op. p.* 13. [SB:clxxviii.]

[73] 1519:54r.

[74] The text switches at this point from S. Leo's Sermon 22, On the feast of the Nativity II, to his letter to the Emperor Flavian, usually refereed to as the Tome to Flavian.

[75] 1531:29r. has 'Dóminum Jesum Christum'. In AS:49. 'sacraméntum' ends EF; AS:49. has B♭ throughout 'beáta virgo'. 1519:54v. has B♭ at the end of 'virgo' and nowhere else.

[76] 'tempopora', 1531:29r.

[77] *Sic legimus in Operibus Leonis Magni editis* Parisiis A.D. 1671. *In Breviario tamen scribitur*, '–quos ad mandata Dei spontaneos in obsequium sue voluntatis illuxerat'. [SB:clxxix.]

[78] AS:49. has no flat at 'virum', 'aurem', 'Ipsum', 'genuísti', or 'Glória'. 1519:54v. has flats only at 'virum' and 'cognovísti'. In AS:49: and BL-52359:32v. 'cognovísti' is set A.AG.AB♭GA.GAAEFE. In BL-52359:32v.'aurem' is set AB♭GA.GAAEFE; 'nostrum' is set DEF.EDFFE. BL-52359:32v. has no flat at 'virum' or at 'mulíeres' or in the verses.

[79] '*Hic cantus sequens dicatur super hunc versum quandocunque dicatur, nisi ad has matutinas tantum.*' 1519:55r.

[80] In AS:49. this antiphon appears a fifth higher, in the C-clef.

[81] 1519:55v.

[82] *In Evangelia, Lib.* I. *Homilia* VIII. *Op. Tom.* I. *col.* 1460, 1461. [SB:clxxxii.]

[83] `intérna satietáte': SB:clxxxii.

[84] In 1519:55v. 'Dei' is set A.CB. In AS:50. 'génuit' has been altered and appears to be set CBCD.C.DBC. In BL-52359:33r. 'María' has been added later, with no music; 'intácta' is set D.DEGEFE.ED.

[85] 1519:55v.

[86] *In Aurora Natalis Domini, Op. Tom.* VII. *col.* 303. [SB:clxxxiii.] *Bede the Venerable : Homilies on the Gospels*, trans Martin and Hurst, Vol 1., 1.7.

[87] In BL-52359:33r. 'portavérunt' is set G.AC.CBCDCD.DC; 'et' is set GA; 'quia hódie' is set C.F F.EFEDE.ED. In PEN:3r. the second 'beáta' is set G.GAC.C.

[88] 1519:56r.

[89] *Ad summam missam in die Natalis Domini. Op. Tom.* VII. *col.* 305. [SB:clxxxiv.] 1519:56r. has the text incipit 'Quia tempóris'. *Bede the Venerable : Homilies on the Gospels*, trans Martin and Hurst, Vol 1., 1.8.

[90] In AS:51. 'unigéniti' is set G.FG.GA.G.G. In BL-52359:33v. 'Verbum' is set DGDg.G; 'Patre' is set ABCG.G.

[91] 1519:56v.

[92] '*deferente*', 1519:56v.

[93] 1519:56v.

[94] In this note parenthetical numbers indicate the line of music to which the note refers.

(1) In AS:51. 'Dóminus' is set G.G.A.

(5) In AS:51. PEN:3v. and BL-52359:34r. 'David' is set ACBBC A. In AS:51. the first 'Abraham' is set GA.GFEFFE.E. 1531:30v. has 'Abraham génuit'.

(6) In PEN:4r. 'autem' is ste DEG.

(7) In In AS:51. 'Judam' is set A.G; 'autem' is set ACCAC.BA.

(8) In BL-52359:34r. 'de' is set G.

(9) In 1519:56v. 'autem' is set DE.FEDEEDC. In PEN:4r. 'autem' is set DEFEDC.EDC. In AS:51. the first 'Esrom' is set FGFEDEFEC C. 1531:30v has 'Esron'.

(13) In BL-52359:34r. the first 'Booz' is set G.GA. In AS:51. the second 'Booz' is set EF.EDC. In 1519:57r. 'autem' is set DE.FEDEEDC.

(15) In AS:51. the first 'David' is set GFEF.GAGF. In BL-52359:34r. the first 'David' is set GFEF.GAGAGF.

(17) In 1531:30v. has 'Róboam autem génuit'.

(18) 1531:30v. has Abía AS:51. and 1519:57r. have Asam.

(19) In 1519:57r. the first 'autem' is set DE.FEDEEDC. In AS:51. Jósaphat is set FGFED.EFEEC.C. In PEN:4r. the second 'autem' is set DEG.GG.

(20) 1531:30v. has 'Joram autem'. In 1519:57r. and PEN:4v. 'Ozíam' is set G.FEFFE.E.

(21) In PEN:4v. the first 'autem' is set DEG.GG. In AS:52. 'Jóatham' is set GAGFE.FFE.E. In BL-52359:34v. 'Jóatham' is set G.GFEFFE.E. 1531:30v. has 'Jóatham autem'.

(22) In BL-52359:34v. Ezechíam' is set G.G.GFEFFE.E.

(23) In AS:52. and PEN:4v. 'autem' is set DEFE.EDC.

(24) In PEN:4v. the first 'autem' is set DEG.G.

(25) In 1519:57r. 'Josíam' is set G.FEFFE.E ; 'autem' is set DEG.GG.

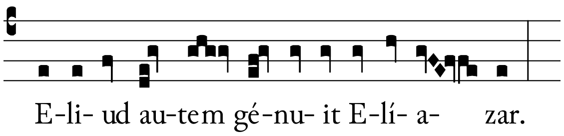
(26) In PEN:4v. 'autem' is set DEG.G.

(27) In PEN:4v. 'transmigratióne' is set FEEFe.D.E.F.GFE.FAGFEF. In BL-52359:34v. 'Babilónis' is set G.AA.G.FEF.G. In AS:52. 'Jechónias' is set G.G.ACBBC.A.

(29) In 1519:58r. 'autem' is set DE.FEDEEDC.

(33) In BL-52359:34v. the first 'Eliud' is set G.GFEFFE.E. In AS:52. 'autem is set DE.FE.

(34) In 1519:58r. the first 'Eléazar' is set F.GFED.EFEEC.C. BL-52359:34v. has:



In PEN:4v. 'autem' is set DEG.G.

(35) In PEN:4v. 'génuit' is set DEG.G.GAB.

(36) In BL-52359:34v. 'Joseph' is set G.FFED. In PEN:5r. 'Maríe' is set A.GAGFE.E.

(37) In PEN:5r. 'Jesus' is set ED.DFGA.

[95] 1519:58v. has 'Finito evangelium incipiat sacerdos alt avoce in cappa serica in stallo sic *Te Deum*. et cetera ut in psalterio, quod in omnibus festis duplicibus observabitur, alias autem incipitur a sacerdote executor illius officii.'

[96] '*super*', SB:clxxxvii.

[97] 1519:58v.

[98] TUS-2:31.

[99] Missa in gallicantu.

[100] `In Responsionibus . . . Versiculorum quorumcunque extra tempus Pasche non dicitur *Allelúya*. nisi ad *Verbum caro*. et nisi ad *Dóminus regnávit*. in Dominicis.' (*Cf.* [49].) *Crede Michi*. [SB:clxxxviii.]

[101] 1519:58v.

102 In AS:52. the final 'Allelúya' is set C.CD.D.D. In 1531:30v. a marginal indication appears to be 'Isaie.'

103 In 1519:58v. 'etérnum' is set F.DED.DDC.

104 AS:53. has 'natus est nobis'.

105 At 'laudántium et' AS:53. 1519:59r. have CE.E.D.C C. The edition follows BL-52359:35r. here. In BL-52359:35r. 'dicéntium' is set C.DE.D.CBA.

106 In BL-52359:35r. 'Deus' is set AC.BA.

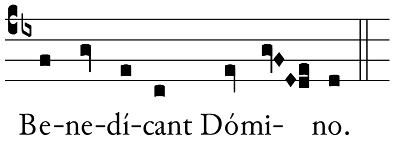
107 US-II:32.

108 1519:59v. has only 'Qui tecum vivit et regnat.'

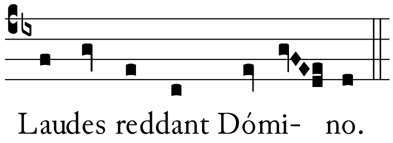
109 1519:59v.

110 '*hanc prosam loco*', 1519:59v.

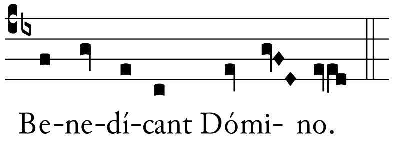
111 In 1519:59v. 'venit' is set A.A. 1531:31r. has 'redúcere' instead of 'réddere'. 1519:60r. and BL-52359:35v. conlcude 'laudes réddant Dómino.' In 1531:31r. the last line is 'grates réddant Dómino'. A variety of endings are to be found: AS:53:



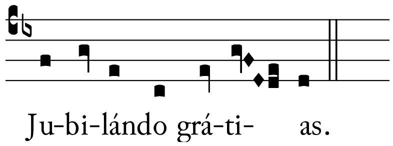
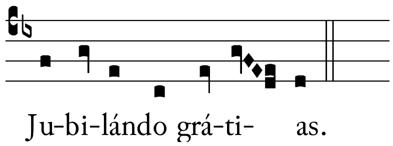
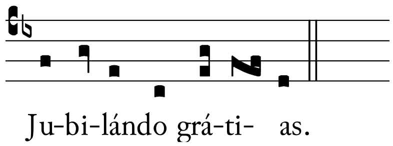
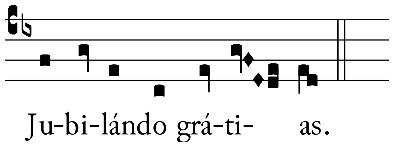
BL-52359:35v:



PEN:6:



112 post principales rectores. 1519:60r.

113 1531:31r. indicates 'egrégie' as an alternate for 'ecclésie'. In AS:53. 'grátias' is set E.GFDDE.D; in place of 'instrue' is 'instrúere', set F.ED.DE.D. The various alternate endings are: AS:54:

BL-52359:35v:

PEN:6:

1519:60r:

The edition repeats the ending from the previous verse.

114 1519:60r.

115 This melody is the opening phrase of the Hymn tune 'A solus ortus cárdine'.

116 In festis Duplicibus, et quando Invitatorium est triplex, tunc unum Benedicámus tantum. Et in tribus diebus Nativitatis Domini, qui sunt extra regulam. Et etiam in Die Epiphanie, tunc dicitur Benedicámus [cum Allelúia ad utrasque Vesperas et ad Matutinas (Graduale)] cum cantu ℣. Bálaam, qui est septimus versus Sequentie illius diei. Crede Michi, 1495. [SB:cxci.]

117 Missa in aurora.

118 1531:31r. adds '*℣.* Exúrge Dómine.' but this is redundant in view of the indication that follows.

119 AS:54. does not include the ℣. Glória. In BL-52359:36r. 'caro' is set E.D.

120 1531:31v. adds 'magnam.' which is not in the *Vulgate* or in 1519:60v.

121 1519:60v.

122 1519:61r.

123 1519:61r.

124 1519:61r.

125 1519:61r.

126 AS:54. shows the simple psalm-tone. AS:54. has a B♭-clef throughout.

127 1519:61v.

128 '*superpelliciis*', 1519:61v.

129 1519:61v.

130 In 1519:61v. 'prothomártyr' ends DFGFG ; 'Dóminum' is set DFFG.DDCD.D ; a B♭-clef indicates B♭ at 'caritátis' ; 'exorásti' is set GF.GAG.AB♭.A ; 'cívibus' ends EF. In BL-52359:36v. 'matyr' is set D.DFGEFE; 'úndique' is set Dc.DEFD.ED; 'Dóminum' is set DFFG.DDC.D; 'orásti' has no flat; 'pópulo' is set AGGFGA.DEFD.ED. BL-52359:36v. has a flat signature at 'collégio'; the melisma at 'collégio' omits the repetision GF near the end. BL-52359:36v. has B♭ throughout the verse; 'purgátos' is set GB♭.AFC.AGF. In PEN:11v. 'circunfúltus' is set AC.BC.GBCA.AGAGFGA; 'purgátos' is set GA.AB-flatC.GGF.

131 AS:60. has B♭ from 'Te mundi' through 'brávia'. In 1519:62r. 'vénia' is set G.E.C.

132 1519:62r.

133 While the rubic instructs the choir to sing on the vowel 'A' after each versicle, it may rather be appropriate to sing on the final vowel of each versicle in turn. I am grateful to John Hackney for this ingenious interpretation of the rubrics. BL-52359:36v. omits the vocalized passages, suggesting that in some places the prose may have been sung without those melismas. BL-52359:36v. has no flat at 'glorióa' PEN:11v. has a flat at 'ad'. In AS:60. 'vénia' is set G.E.D.

134 1519:62v.

135 1519:62v.

136 *In exemplari in bibliotheca Coll. Exoniensis Oxon. delentur verba* 'Stirps Jesse.' [SB:cxcvi.]

137 1519:62v.

138 1519:62v.

139 1519:62v.

140 1519:62v. omits 'non.'

141 '*Ubi vero altare de beato Stephano non habetur non fiat processio sed tunc dicatur in choro de eo memoria. Ant.* Tecum Principátum *cum predicto versiculo et oracione. Et tunc nulla fiet memoria de sancta Maria nec abhinc usque in crastinum circuncisionis nisi ubi facta fuerit processio.'* [US-II:33.]

142 AS:55. has no note for 'in'.

143 In 1519:62v. 'partum' is set FAB♭AA.AG ; 'in muliéribus' is set AC AG.AG.F.F.F.

144 The music for this antiphon does not appear at this location in 1519.

145 1519:63r. indicates psalm-tone VIII.i. In BL-52359:37r. 'virgo' is set DEd.C. BL-52359:37r. has no flats. The flats appear in PEN:8.

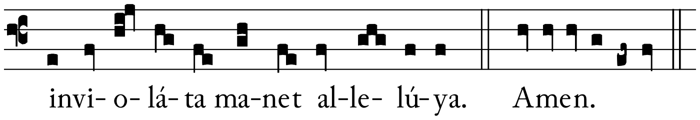
146 1519:63r. has 'gérminis' for 'géneris'. In BL-52359:37r. this anitphon appears a fifth higher. 'omnes' is set Dc.C; 'géneris' is set C.C.ACG.

147 In BL-52359:37v. 'angelórum' is set F.F.DFC.D; 'celo' is set GA.G.

148 In 1519:63r. 'permánsit' is set D.F.FGGF. In BL-52359:37v. 'concépit' is set Dc.EF.D.

149 In BL-52359:37v. the first 'qui te' is set G F.

150 In BL-52359:37v. this antiphon ends as follows, with a Mode II psalm-tone:



151 In BL-52359:37v. 'dícite' is set GA.AG.G.

152 No B♭ appears in AS:56. AS:56. sets the last syllable of the third 'allelúya' as A, and the penultimate syllable of the fourth 'allelúya' as FF.

153 Octave of Epiphany, Lauds, Ant. 1.

154 1519:64r.