

THE SARUM RITE

In festo assumptionis
beate Marie virginis.

Festum principale.

xv. Augusti.

MMXVIII

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[Rest, reading, exercise, study, or other activity]		
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Introduction.

Introduction.

While this office attempts to be faithful to the Sarum tradition, it would be virtually impossible to completely recreate a liturgy exactly as celebrated as a particular time and place in post-conquest-pre-reformation England. The following points may therefore be kept in mind.

- 1) The specific timing of the Office has been modified to accommodate our modern schedule; Matins would have begun closer to 5:00 am.
- 2) A bell signals that the Office will soon commence; the Office commences when the Choir stands.
- 4) Being a Double Feast, the Antiphons on Magnificat and Benedictus are sung through before and after the canticle; all other antiphons are only sung through at the end.
- 5) The leader sings the entire first Verse of the Psalm before the Choir joins in.
- 6) There will be a pause after Lauds, after Chapter, and after Terce (approximately five minutes)
- 7) To understand Lessons 1-6, it is important to understand that St. Paula went on pilgrimage to all the holy sites, and that Sts. Paula and Jerome established a double monastery in Bethlehem.

Ante horas dicenda. privatim.

¶ In nōmine Dómini ✕ nostri Jesu Christi. Amen. *or*

In nōmine Patris ✕ et Fílii et Spíritus Sancti. Amen.

Brevis oratio et peculiaris ante horas (ante matutinas.)

APeri Dómine os meum ad bene-dicéndum nomen tuum, munda quoque cor meum ab ómnibus vanis cogitatióibus ut exaudíri mérear ante conspéctum divíne majestátis tue.

Per Dóminum nostrum Jesum Chris-tum Fílium tuum. Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus. Per ómnia sécula seculórum. Amen.

¶ *Oratio Dominica.*

Pater noster qui es in celis sancti-ficétur nomen tuum. Advéniat regnum tuum. Fiat volúntas tua sicut in celo et in terra. Panem nostrum quotidiánum da nobis hodie. Et di-

mítte nobis débita nostra sicut et nos dimíttimus debitóribus nostris. Et ne nos indúcas in tentatiónen. Sed líbera nos a malo. Amen.

¶ *Salutatio angelica. Luce 1. 28.*

AVe María grátia plena Dóminus tecum. Benedícta tu in muliéribus : et benedíctus fructus ventris tui

Jesus Christus. Sancta María mater Dei ora pro nobis peccatóribus nunc et in hora mortis. Amen.

¶ *Symbolum apostolorum (ante matutinas).*

Credo in Deum Patrem omnipo-téntem, Creatórem celi et terre. Et in Jesum Christum Fílium ejus únicum Dóminum nostrum. Qui concéptus est de Spíritu Sancto natus ex María vírgine. Passus sub Póntio Pyláto, crucifixus mórtuus et sepultus. Descéndit ad inférna : tértia die resur-rexit a mórtuis. Ascéndit ad celos :

sedet ad déxteram Dei Patris omnipo-téntis. Inde ventúrus est judicáre vivos et mórtuos.

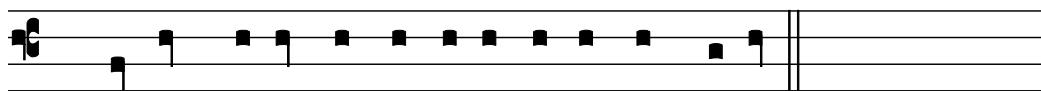
Credo in Spíritum Sanctum : sanctam ecclésiam cathólicam. Sanctórum communiónen. Remissiónem peccatórum. Carnis resurrectionem. Vitam etérnam. Amen.

Ante horas.

Ante matutinas.



Omi-ne lá-bi- a me- a a-pé-ri- es.



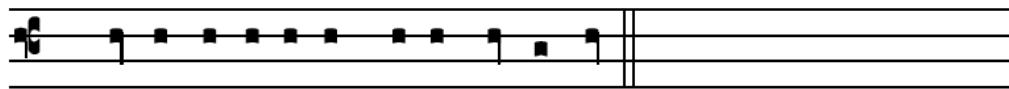
R. Et os me- um annun-ci- á-bit laudem tu- am.

Ante completorium.



Onvérte nos De- us sa-lu-tá-ris noster.

Chorus respondeat sic.

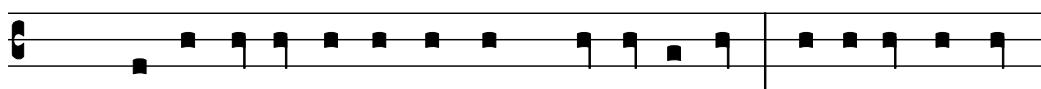


R. Et a-vérte i-ram tu- am a no-bis.

Ante omnes horas.



E-us in adju-tó-ri- um me- um inténde.



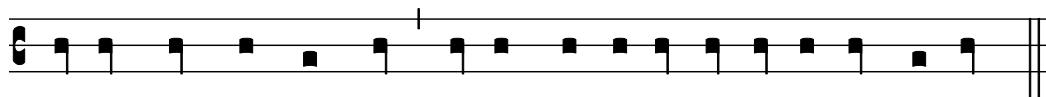
R. Dómi-ne ad adju-vándum me festí-na. Gló-ri- a Pa-trí



Fi-li- o : et Spi-rí-tu- i Sancto. Si-cut e-rat in princí-pi-

Bow.

Ante horas.



o et nunc et semper : et in sé-cu-la se-cu-ló-rum amen.



Alle-lú-ya.



Ad primas vespertas.

Bell.

Ad j. vespertas.

Stand.

V. Deus in adjutorium. &c. 3.

1. Ant.
IV.i.



O-ta pulchra es * amí-ca me- a, et má-cu-la non
est in te : fa-vus dis-tíl-lans lá-bi- a tu- a, mel et lac sub
lingua tu- a, o- dor unguentó-rum tu- ó-rum su-per
ómni- a a-ró-ma-ta : jam e-nim hy- ems trán- si- it, ymber
á- bi- it et re-cés- sit, flo-res appa-ru- é- runt, ví-ne- e flo-
réntes odó-rem de-dé-runt, et vox turtú-ris audí-ta est in
ter-ra nostra, sur- ge própe-ra a-mí-ca me- a, ve- ni de



Ad primas vespertas.



Lí-ba-no, ve-ni co-ro- ná-be-ris. Ps. Laudáte púeri Dóminum.



Psalmus cxij.

LAUDÁTE PÚERI DÓMINUM :
LAUDÁTÉ NÔMEN DÓMINI.

2. Sit nomen Dómini bêne-dictum : ex hoc nunc et usque in séculum.

3. A solis ortu usque ad occásum : laudabilē nômen Dómini.

4. Excélsus super omnes gêntes Dóminus : et super celos glória ejus.

5. Quis sicut Dóminus Deus noster qui in altis hábitat : et humília rēspicit in celō et in terra.

6. Súscitans a terra ínopem : et de stércore érigens páuperem.

7. Ut collocet eum cùm prin-cípibus : cum princípibus populi sui.

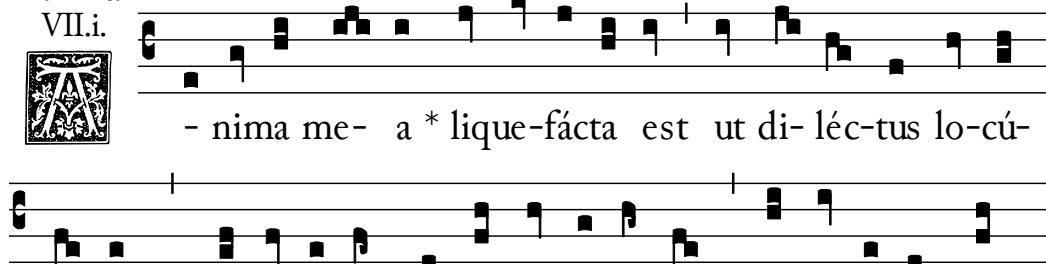
8. Qui habitare facit stérilem in domo : matrem filiorum letántem.

Glória Pâtri et Fílio : et Spíritui *Bow.* Sancto.

Sicut erat in princípio et nūnc et semper : et in sécula seculorū. Amen.

2. Ant.

VII.i.



tus est, que-sí-vi et non invé-ni il-lum, vo-cá-vi et non

Ad primas vespertas.

respóndet michi : inve-né-runt me custódes ci-vi-tá-tis
percussé-runt me et vulne-ra-vé-runt me, tu-lé-runt pál-
li- um me-um custó-des mu-ró-rum : fí-li- e Hie-rú-
sa-lem nunci- á-te di-léc-to qui- a amó-re lángue-o.

Ps. Laudáte Dóminum omnes gentes.

Psalmus cxvij.

Laudáte † Dóminum ômnes
gentes : laudáte eūm ômnes
pôpuli.

2. Quóniam confirmáta est
super nos misericôrdia ejus : et
véritas Dómini manët ^in etérnum.

Glória Pâtri et Fílio : et Spíritui [†] Bow.
Sancto.

Sicut erat in princípio et nûnc
et semper : et in sécula secûlôrum.
Amen.

3. Ant.

VII.ii.



Ualis est di-léctus * tu- us ex di-léc-tis o pulchérrima

Ad primas vespertas.

mu- li- é-rum : amí-cus me- us cándi-dus et ru-bi-cúndus e-
léc-tus ex mí-li-bus le-va e-jus sub cá-pi-te me- o : et déx-
te-ra il-lí- us amplex-á-bi-tur me. *Ps. Lauda ánima.*

Psalmus cxlv.

LAUDA ánima mēa Dóminum :
laudábo Dóminum in vita
mea, psallam Deo meo quāndiu
fúero.

2. Nolíte confidere ^ in princí-
pibus : in filiis hóminum in qui-
būs nōn est salus.

3. Exíbit spíritus ejus et rever-
téatur in tērram suam : in illa die
períbunt omnes cogitatiōnes
eórum.

4. Beá tus cujus Deus Jacob
adjútor ejus spes ejus in Dómino

Déō ipsíus : qui fecit celum et
terram, mare et ómniā quē in eis
sunt.

5. Qui custódit veritatēm in
séculum : facit judícium injúriam
patiéntibus, dat escam ēsuri-
éntibus.

6. Dóminus solvit cōpedítos :
Dóminus illūminat cecos.

7. Dóminus érigit elí sos : Dó-
minus díligit justos.

8. Dóminus custódit ádvenas
pupíllum et víduām suscípiet : et

Ad primas vespertas.

vias peccatórum dispérdet.

9. Regnábit Dóminus in sécula :
Deus tuus Syon, in generatióne et
genératióne.

Bow. Glória Pátri et Fílio : et Spirítui

Sancto.

Sicut erat in princípio et nūnc
et semper : et in sécula seculórum.
Amen.

4. Ant.

VI.



A musical score for the 4th Antiphon. It consists of three staves of Gregorian chant notation. The first staff begins with a large decorative initial 'J'. The lyrics 'A-lis est * di- léctus me- us, et ipse est a-mí-' are written below the first two staves. The third staff continues the melody. The notation uses square neumes on four-line red staves.

cus me- us, fi-li- e Hie-rú-sa-lem. Ps. Laudáte Dóminum
quóniam bonus.

Psalmus cxlvj.

LAUDÁTE DÓMINUM QUÓNIAM
bônūs est psalmus : Deo
nstro sit jocúnda, decórāquē
laudáio.

2. EDÍFICANS HIERÚSĀLEM DÓMI-
NUS : dispersiónes Israélis cōg-
rábit.

3. QUI SANAT CONTRITOS CORDE : ET
álligat contritiones eórum.

4. QUI NÚMERAT MULTITUDINEM
stellárum : et ómnibus eis nō-
mina vocat.

5. MAGNUS DÓMINUS NOSTER ET
magna virtus ejus : et sapiéntie
ejus nōn est númerus.

6. SUSCÍPIENS MANSUÉTOS DÓMI-
NUS : humílians autem peccatóres
ūsque ad terram.

7. PRECÍNITE DÓMINO IN CON-
fessióne : psállite Deo nōstro in
cýthara.

8. QUI ÓPERIT CÉLUM NÚBIBUS :
et parát tērre pluviam.

9. QUI PRODUCIT IN MONTIBUS
fenum : et herbam, servituti
hóminum.

10. QUI DAT JUMÉNTIS ESCAM IP-
sorum : et pullis corvórum invo-
cántibus eum.

11. NON IN FORTITUDINE EQUI VO-

luntatēm habébit : nec in tibiis
viri beneplácitūm érit ei.

12. Beneplácitum est Dómino
super timéntes eum : et in eis qui
sperant super misericórdia ejus.

Glória Pátri et Fílio : et Spíritui *Bow.*
Sancto.

Sicut erat in princípio et nūnc
et semper : et in sécula seculórum.
Amen.

5. Ant.

VII.i.



Escéndi * in ortum me-um ut vi-dé-rem po-ma



convál-li- um et inspi- ce-rem si flo-ru- íssent ví-ne- e : et

Ad primas vespertas.

Musical notation for the first verse of the chant, featuring three staves of square neumes on a four-line staff system. The lyrics are:

germi-nássent ma-la pú-ni-ca. Re-vérte-re, re-vérte-re Su-ná-
mi-tis : re-vérte-re, re-vér-te-re ut intu-e-ámur te.

Ps. Lauda Hierúsalem Dóminum.

Musical notation for the psalm verse 'Lauda Hierusalem Dominum.', featuring one staff of square neumes with a single vertical bar line.

neuma.

Musical notation for the neuma 'te.', featuring one staff of square neumes with a single vertical bar line.

te.

Psalmus cxlvij.

LAUDA † HIERÙSÀLEM DÓMI-
NUM : LAUDA DEÙM TÙUM
SYON.

2. QUÓNAM CONFORTÁVIT SERAS
PORTÀRÙM TUÁRUM : BENEDÍXIT FÍLIÙS
TÙIS IN TE.

3. QUI PÓSUIT FINES TÙOS PACEM :
ET ÁDIPE FRUMÉNTI SÁTIAT TE.

4. QUI EMÍTTIT ELÓQUIUM SÙUM
TERRE : VELÓCITER CURRÌT SÉRMO EJUS.

5. QUI DAT NIVEM SÍCUT LANAM :
NÉBULAM SÍCUT CÍNEREM SPARGIT.

6. MITTIT CRISTÁLLUM SUAM SÍCÚT
BUCCÉLLAS : ANTE FÁCIEM FRÍGORIS
EJUS QUÍS SÚSTINÉBIT.

7. EMÍTTET VERBUM SUUM ET
LIQUEFÁCIET EA : FLABIT SPÍRITUS EJUS
ET FLUENT AQUE.

8. QUI ANNÚNCIAT VERBUM SÙUM
JACOB : JUSTÍCIAS ET JUDÍCIÀ SÙA
ISRAEL.

9. NON FECIT TÁLITER OMNI NÁ-
TÍONI : ET JUDÍCIA SUA NON MANI-
FESTÁVIT EIS.

GLÓRIA PÁTRÌ ET FÍLIO : ET SPÍRITU *Bow.*
SANCTO.

SÍCUT ERAIT IN PRINCÍPIO ET NÚNC
ET SEMPER : ET IN SÉCULA SECULÓRUM.
AMEN.

Capitulum. Ecclesiastici xxiiij. II.

IN ÓMNIBUS RÉQUIEM QUESÍVI, ET IN
HEREDITÁTE DÓMINI MORÁBOR :
TUNC PRECÉPIT ET DIXIT MICHÍ CREAOTOR

ÓMNIUM, ET QUI CREÁVIT ME REQUIÉVIT
IN TABERNÁCULO MEO. *R.* DEO GRÁTIAS.

WITH ALL THESE I SOUGHT REST :
AND IN THE INHERITANCE OF THE
LORD SHALL I ABIDE ; SO THE CREATOR OF
ALL THINGS GAVE ME A COMMANDMENT,

AND HE THAT MADE ME CAUSED MY
TABERNACLE TO REST. *R.* THANKS BE TO
GOD.

Resp.
III.



U-per sa-lú- tem * et omnem pulchri-tú-di-

Ad primas vespertas.

nem di-lécta es a Dó- mi- no, et re-gí-na ce-
ló-rum vo-cá- ri dígna es. †Gaudent cho-rus ange-
ló- rum. ‡Consór-tes et concí-ves nos-tri.
¶ Val- de te nos opórtet ve-ne-rá- ri que tam sanc-
ta et intác- ta es vir- go. †Gaudent.
¶ Gló- ri- a Pa-tri et Fí-li- o : et Spi-rí-
tu- i Sanc-to. ‡Consór-tes.

Bow.

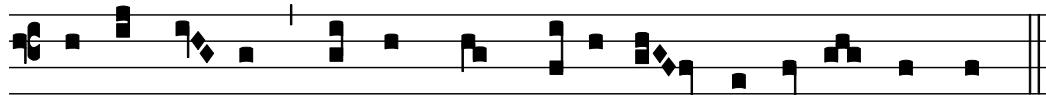
Hymn.
II.

quam glo-rí- fi-ca * lu-ce cho-rús-cas, Stirpis Da-

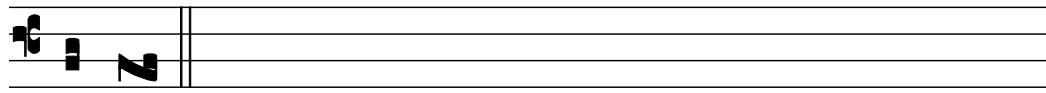
Ad primas vespertas.

ví-ti-ce ré- gi- a pro-les : Súblimis ré-si-dens virgo Ma-
rí- a, Supra ce- lí-ge-nas éthe-ris omnes. 2. Tu cum
virgí-ne-o ma-ter honó-re, Ange-ló-rum Dómi-no péc-
to- ris aulam : Sacris viscé-ri-bus casta pa-rás- ti, Na-tus hinc
De- us est córpo-re Christus. 3. Quem cunctis vé-ne-rans
orbis a-dó-rat, Cu- i nunc ri-te ge-nu fléc-ti- tur omne :
A quo nos pé-timus te ve-ni- én-te, Abjéctis té-nebris
gáudi- a lu-cis. 4. Hoc largí-re Pa-ter lúmi-nis omnis, Na-tum
pro própri- um Flá-mi-ne Sancto : Qui te-cum ní-ti-da vi-

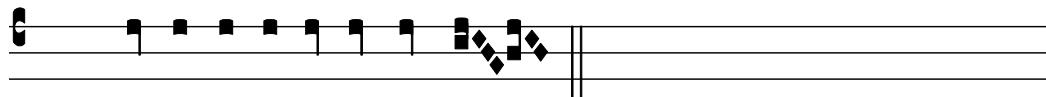
Ad primas vespertas.



vit in ethra, Regnans et móde-rans sé-cu-la cuncta.



Amen.



V. Exaltáta es sancta Dei génitrix.

R. *privatim.* Super choros angelórum ad celéstia regna.

Ant.
VI.

*Antiphon
doubled.*



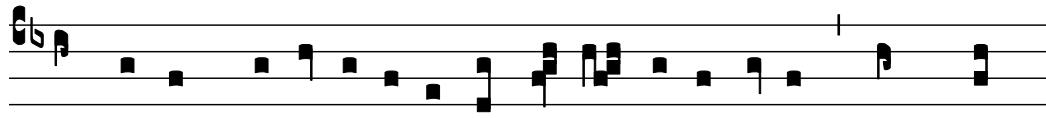
S-céndit Christus * su-per ce-los : et pre-pa-rá-vit



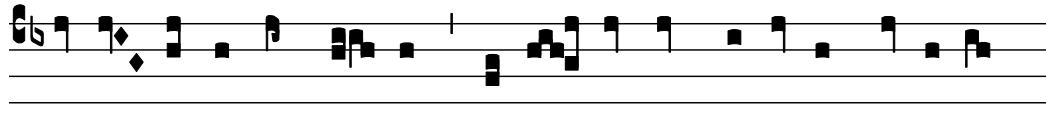
su-e castíssime ma-tri immorta- li-tá- tis lo- cum :



et hec est il-la preclá-ra festí-vi-tas ómni- um

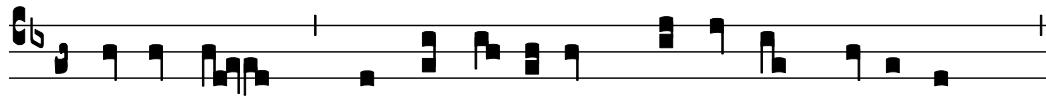


sanctó-rum festi-vi-tá-ti-bus incompa-rá-bi-lis in qua

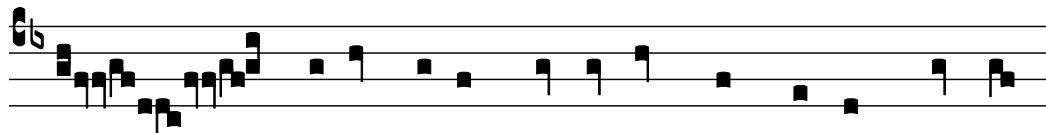


glo-ri- ó-sa et fe- lix mi-rán- ti-bus ce-léstis cú-ri- e

Ad primas vespertas.



ordí-ni-bus ad ethé- ri- um pervé-nit thá-lamum,



quo pi- a su- i mémo-rum ímmemor nequá-



quam ex- ístat. *Ps. Magníficat.*

neuma.

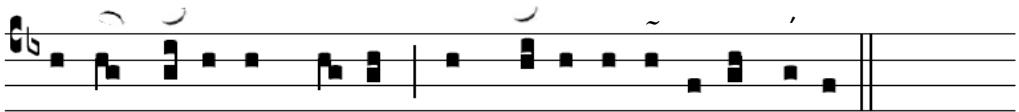


tat.

Cant.
VI.



Agní-fi-cat : á-nima me- a Dómi-num. Et ex-ul-



tá-vit spí-ri-tus me- us : in De-o sa-lu-tá-ri me- o.

Ad primas vespertas.

Agníficat : *ánimā mēa
Dóminum.

2. Et exultávit spíritus meus :
in Dēo salútāre meo.

3. Quia respéxit humilitátem
āncille sue : ecce enim ex hoc
bēátam me dicent omnes genē-
rátiones.

4. Quia fecit michi magna qui
potens est : et sāctūm nōmen
ejus.

5. Et misericórdia ejus a pro-
génie īn progénies : timētibus
eum.

6. Fecit poténtiam ī brāchio
suo : dispérsit supérbos mentē

cōrdis sui.

7. Depósuit poténtes de sede :
et exáltavit húmiles.

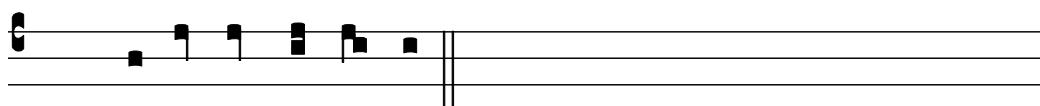
8. Esuriéntes īmplévit bonis : et
dívites dimísit inánes.

9. Suscépit Israēl puerum su-
um : recordáitus misericórdie sue.

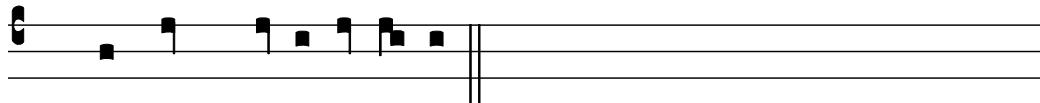
10. Sicut locútus est ad pātres
nostros : Abrahām et sémini ejus
in sécula.

Glória Pātri et Fílio : et Spirítui *Bow.*
Sancto.

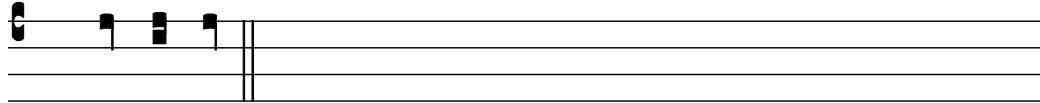
Sicut erat in princípio et nūnc
et semper : et in sécula secūlōrum.
Amen.



V. Dómi-nus vo-bís-cum.



R. Et cum spí-ri-tu tu- o.



V. O-rémus.

Oratio.

Deus qui virginálem aulam bēate
Marie in qua habitáres elígere

dignátus es : da quésimus, ut sua nos
defensiōne munítos, jocúndos fāciat

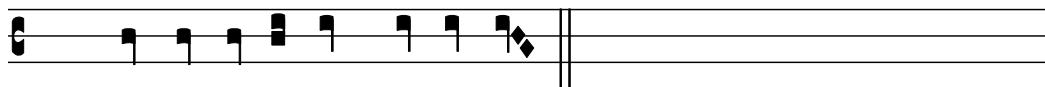
Ad primas vespertas.

sue interéssē festivitati. Qui vivis et regnas cum Deo Patre et Spíritu

Sancto Deus. Per ómnia sécula seculórum. *R. Amen.*

B God, who didst descend to choose for thy dwelling-place the virginal temple of Blessed Mary : grant, we beseech thee, that we being defended by her protection, may

joyfully take part in her feast. Who livest and reignest with God the Father in the unity of the Holy Ghost, one God, world *without end.* *R. Amen.*



X. Be-ne-di-cámus Dómi-no.

Memoria de octava nominis Jesu.

Ant.
VIII.



X-úr-gens * autem Jo-seph a somno fe- cit si-cut
pre-cé-pe-rat e-i ánge-lus Dó-mi-ni : et accé-pit cón-ju-
gem su-am et non cog-noscé-bat e-um donec pé-pe-rit
fí- li- um su-um primo-gé-ni-tum : et vo-cá- vit nomen e-
jus Je-sum al-le-lú-ya. *I*

Ad primas vespertas.

V. Omnis terra adóret te Deus. *R.* Psalmum dicat nómini tuo.

Oratio.

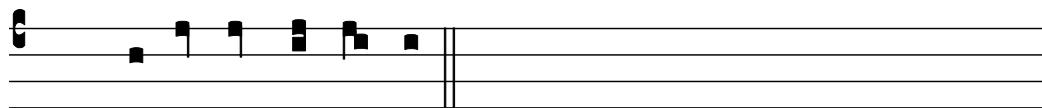
Deus qui gloriosissimum nomen Jesu Christi unigeniti Fílii tui fecisti fidélibus tuis summo suavitatis afféctu amáibile, et malignis spirítibus treméndum atque terríbile : concéde propícius, ut omnes qui hoc nomen Jesu devóte venerántur in terris,

sancte consolatiónis dulcédiñem in presénti percípiant, et in futuro gáudium exultatiónis et interminabilis jubilatiónis obtíneant. Per eúndem Dóminum nostrum Jésum Christum. *R.* Amen.

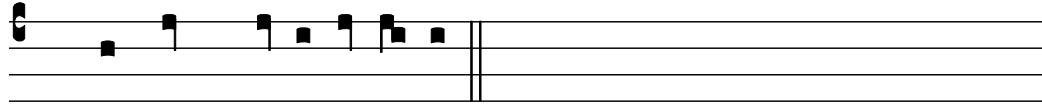
Prayer.

DGod, who hast made the most glorious Name of Jesus Christ thy Only-begotten Son, to be loved with the greatest and sweetest affection by thy faithful, and to be terrible and fearful to evil spirits : mercifully grant that all they who

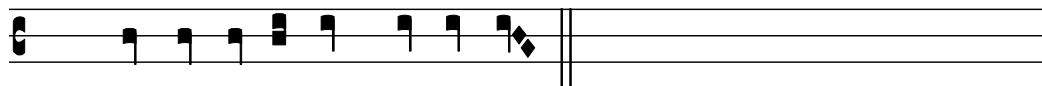
devoutly venerate this Name of Jesus on earth, may receive the sweetness of holy consolation in this present life, and in the future may obtain the joy of endless exultation and jubilation. Through the same Jesus Christ our Lord. *R.* Amen.



V. Dómi-nus vo-bís-cum.



R. Et cum spí-ri-tu tu-o.



V. Be-ne-di-cámus Dómi-no.

Ad completorium.

Bell.

Ad completorium.

Stand.

V. Convérte nos. &c. 3.

V. Deus in adjutórium. &c. 3.

Ant. VIII.i.

The musical notation consists of two staves of square neumes on four-line staffs. The first staff begins with a large decorative initial 'S'. The lyrics are written below the notes. The second staff continues the melody. The music is in common time.

Ancta * Ma-rí- a virgo intercé-de pro
to-to mundo, qui- a ge-nu- ís-ti Re-gem or- bis.

Ps. Cum invocárem. et ceteri psalmi consueti. 3.

A single staff of square neumes on four-line staffs, ending with a final cadence. The music is in common time.

Psalmus iiii.

Gum invocárem exaudívit me Deus justicíe mee : in tribulatióne dilatásti michi.

2. Miserére mei : et exaudi orationem meam.

3. Fílii hóminum úsquequo gravi corde : ut quid diligitis vanitatem, et queritis mendacium.

4. Et scítote quóniam mirificávit Dóminus sanctum suum : Dóminus exaudiet cum clamávérō ad eum.

5. Irascímini et nolite peccáre que dícitis in cordib⁹ vestris : et in cubílib⁹ vestrī compungímini.

6. Sacrificáte sacrificium justicie

et speráte in Dómino : multi dicunt, Quis osténdit nobis bona.

7. Signátum est super nos lumen vultus tui Dómine : dedísti leticiam in corde meo.

8. A fructu frumenti vini et ólei sui : multiplicati sunt.

9. In pace in idípsum : dormiam et requiéscam.

10. Quóniam tu Dómine singulariter in spe : cónstituísti me.

Glória Patrī et Fílio : et Spíritui Sancto.

Sicut erat in princípio et nunc et semper : et in sécula seculorum. Amen.

Bow.

Psalmus xxx.

In te Dómine sperávi non confundar in etérnum : in justicia tuā líbera me.

2. Inclína ad me áurem tuam :

accélera ut eruas me.

3. Esto michi in Deum protetórem : et in domum refúgii, ut salvum me fáciás.

4. Quóniam fortitúdo mea et refúgium méum es tu : et propter nomen tuum dedúces me, et ēnútries me.

5. Edúces me de láqueo quem abscondérunt michi : quóniam tu es protéctor meus.

6. In manus tuas comméndo

Psalmus xc.

PUi hábitat in adjutóriô Altíssimi : in protectióne Dei celî cōmmorábitur.

2. Dicet Dómino Suscéptor meus es tu, et refúgium meum Déus meus : sperábo in eum.

3. Quóniam ipse liberávit me de láqueo venántium : et a verbo áspero.

4. Scápolis suis obumbrábit tibi : et sub pennis ejus sperábis.

Scuto circúndabit te véritas ejus : non timébis a timore nocturno.

5. A sagítta volánte in die, a negócio perambulántē in ténebris : ab incúrsu et demónio mériдиáno.

6. Cadent a látere tuo mille, et decem mília a dextris tuis : ad te autem non appropinquábit.

spíritum meum : redemísti me Dómine Déus vêritatis.

Glória Pátri et Fílio : et Spirítui *Bow.* Sancto.

Sicut erat in princípio et nûnc et semper : et in sécula seculórum. Amen.

7. Verúmtamen óculis tuis considerábis : et retributiónem peccatórum vidébis.

8. Quóniam tu es Dóminê spes mea : Altíssimum posuísti refúgium tuum.

9. Non accédet ad te malum : et flagéllum non appropinquábit tabernáculo tuo.

10. Quóniam ángelis suis mandávit de te : ut custódiant te in ómnibūs viis tuis.

11. In mánibüs portábunt te : ne forte offéndas ad lápidem pédem tuum.

12. Super áspidem et basiliscum ambulábis : et conculcábis leónem et dracónem.

13. Quóniam in me sperávit liberábo eum : prótegam eum quó-

niam cognovit nomen meum.

14. Clamavit ad me et ego exaudiām eum : cum ipso sum in tribulatiōne, eripiam eum et glo-

rificabo eum.

15. Longitudine diērum replēbo eum : et ostendam illi salutare meum.

Psalmus cxxxij.

Ecce nunc benedicite Dómini-

num : omnēs sérvi Dómini.

2. Qui statis in dōmo Dómini :

in átriis domūs Dēi nostri.

3. In noctibus extollite manus
vestrās in sancta : et benedicite
Dóminum.

4. Benedicat te Dóminus ex
Syon : qui fecit cénum et terram.

Glória Pátri et Fílio : et Spiritui Bow.
Sancto.

Sicut erat in princípio et nūnc
et semper : et in sécula seculorum.
Amen.

Capitulum. Hieremie xiiij. 9.

Tu in nobis es Dómine et
nomen sanctum tuum invo-
catum est super nos : ne dere-

linquas nos Dómine Deus noster.

R. Deo grātias.

Hymn.

VII.

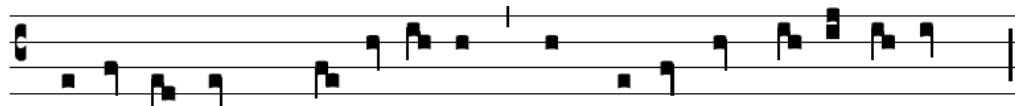


Alvá-tor mundi Dómi-ne, * Qui nos salvásti hó-di-



e : In hac noc-te nos pró-te-ge, Et sal-va omni témpo-re.

Ad completorium.



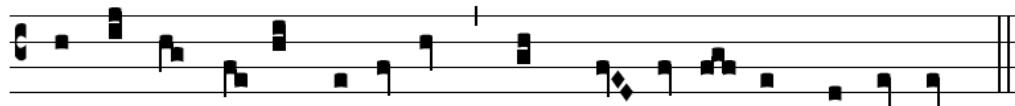
2. Adésto nunc pro-pí-ci- us, Et parce suppli- cánti-bus :



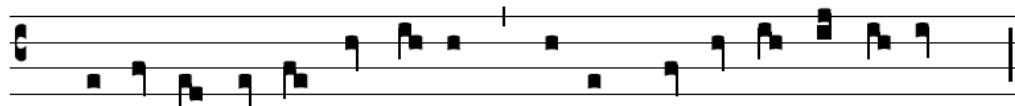
Tu de-le nostra crími-na, Tu té- nebras il-lúmi-na.



3. Ne mentem somnus óppri-mat, Nec hostis nos sur-rí-pi- at :



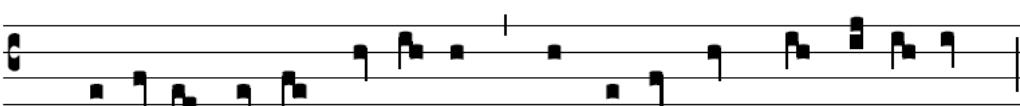
Nec ul-lis ca-ro pé-timus, Comma- cu-lé- tur sórdi-bus.



4. Te re-formá-tor sénsu- um, Vo-tis pre-cámur córdi- um :



Ut pu-ri cas-tis ménti-bus, Surgá-mus a cu-bí-li-bus.



Bow.

5. Gló-ri- a ti-bi Dómi-ne, Qui na-tus es de Vírgi-ne,

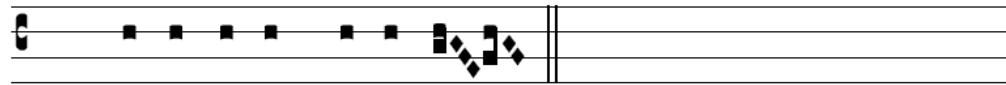


Cum Patre et Sancto Spí-ri-tu, Per sempitér-na sé-cu-la.

Ad completorium.



A-men.



V. Custó-di nos Dómi-ne.

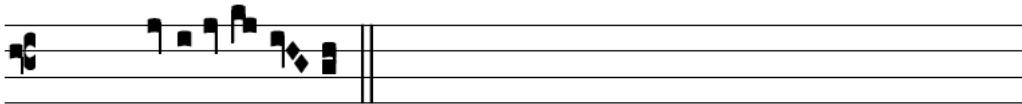
R. *privatim.* Ut pupíllam óculi sub umbra alárum tuárum prótege nos.

Ant.

IV.iii.



na-tus est Christus : salva omnes qui te glo-rí-fi- cant.



Ps. Nunc dimittis.



Canticum Symeonis. Luce ij. 29.

Unc dimittis servum tūum
Dómine : secúndum verb-
um tūum in pace.

2. Quia vidérunt óculi mei : sa-
lútare tuum.

3. Quòd parásti : ante fáciem
ómniūm pôpulórum.

4. Lumen ad revelationem gén-
tium : et glóriam pleb̄is tûe Israel.
Glória Pâtri et Fílio : et Spirítui *Bow.*
Sancto.

Sicut erat in princípio et nûnc
et semper : et in sécula seculórum.
Amen.

Ad completorium.

Finita antiphona sequuntur preces ex parte chori et incipientur a minori persona hoc modo et dicuntur alternatim.



Y-ri- e-léyson. *iij.* Christe-léyson. *iij.* Ky-ri- e-

léyson. *ij.*

tunc ultimo.



Ky-ri- e-léyson.

Et dicat chorus tunc secreto :

Pater noster qui es in celis
sanctificétur nomen tuum.
Advéniat regnum tuum. Fiat vo-
luntas tua sicut in celo et in terra.
Panem nostrum quotidiánum da

nobis hodie. Et dimítte nobis
débita nostra sicut et nos dimít-
timus debitóribus nostris. Et ne
nos indúcas in tentatióñem. Sed
líbera nos a malo. Amen.

Ave María grácia plena Dó-
minus tecum. Benedícta tu
in muliéribus : et benedíctus
fructus ventris tui Jesus Christus.

(Sancta María mater Dei ora pro
nobis peccatóribus nunc et in
hora mortis.) Amen.

Tunc dicat sacerdos.



XV. Et ne nos indúcas in tenta-ti- ónem.

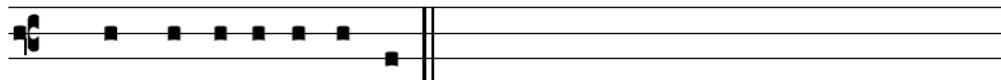
Ad completorium.

Chorus respondeat.



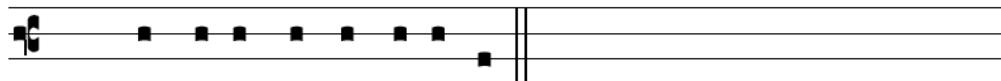
R. Sed lí-be-ra nos a ma-lo.

Sacerdos.



V. In pa-ce in i-dípsum.

Chorus respondeat.



R. Dórmii- am et requi- éscam.

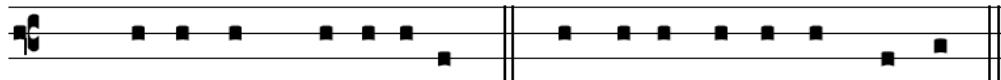
Secreto :

Credo in Deum Patrem omnipoténtem, Creatórem celi et terre. Et in Jesum Christum Fílium ejus únicum Dóminum nostrum. Qui concéptus est de Spíritu Sancto natus ex María vírgine. Passus sub Póntio Pyláto, crucifixus mórtuus et sepúltus. Descéndit ad inférra : tértia die resurréxit a mórtuis. Ascéndit ad

celos : sedet ad déxteram Dei Patris omnipoténtis. Inde ventúrus est judicáre vivos et mórtuos.

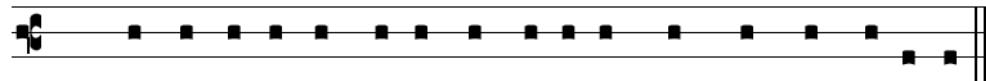
Credo in Spíritum Sanctum : sanctam ecclésiam cathólicam. Sanctórum communiónem. Remissiónem peccatórum. Carnis resurrectiónen. Vitam etérnam. Amen.

Deinde dicantur versiculi et respondeatur sub eodem tono similiter.

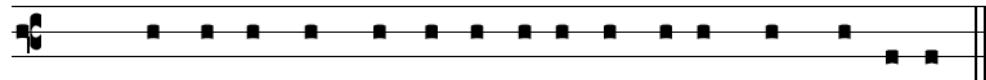


V. Carnis re-surrecti- ónem. R. Et vi-tam e-térnam. Amen.

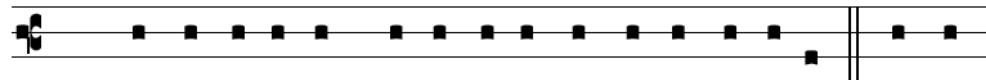
Ad completorium.



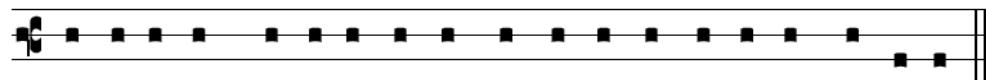
V. Be-ne-di-cámus Patrem et Fí-li- um cum Sancto Spí-ri-tu.



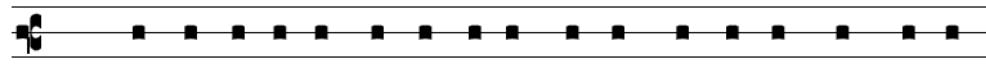
R. Laudémus et su-per-ex-altémus e-um in sé-cu-la.



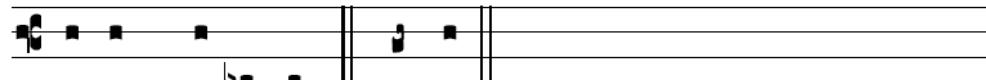
V. Be-ne-díctus es Dómi-ne in firmaménto ce-li. R. Et lau-



dá-bi-lis et glo-ri- ó-sus et su-per-ex-al-tá-tus in sé-cu-la.



V. Be-ne-dí-cat et cus-ó-di- at nos omní-po-tens et mi-sé-



ri-cors Dómi-nus. R. Amen.

Confiteor Deo : beáte Maríe,
Cómibus sanctis. Vertens se
ad chorūm dum dicatur et vobis
peccávi nimis : cogitáone, lo-
cutiáone, et ópere, mea culpa.

*Respiciens ad altare dum dicatur
Pecor sanctam Maríam et omnes
sanctos Dei. Respiciens ad chorūm
dum dicatur et vos oráre pro me.*

Chorus respondeat ad eum conversus.

MIsereátor tui omnípotens Deus et dimíttat tibi ómnia peccáta tua : liberet te ab omni

malo : consérvet et confirmet in bono et ad vitam perdúcat etérnam. *Sacerdos respondeat, Amen.*

Chorus vertens se ad altare.

Confiteor Deo : beáte Maríe, ómnibus sanctis. *Vertens se ad chorum dum dicatur et vobis peccávi nimis : cogitátione, locutióne, et ópere, mea culpa.*

Respiciens ad altare dum dicatur Precor sanctam Maríam et omnes sanctos Dei. Respiciens ad sacerdotem dum dicatur et te oráre pro me.

Deinde dicat sacerdos ad chorum conversus.

MIsereátor vestri omnípotens Deus et dimíttat vobis ómnia peccáta vestra : liberet vos ab omni malo : consérvet et con-

fírmét in bono et ad vitam perdúcat etérnam. *Chorus respondeat.* Amen.

Sacerdos.

Absolutiónem et remissiónem ómnium peccatórum vestrórum, spácium vere peniténtie, emendatióñem vite, grátiam et

consolatióñem Sancti Spíritus : tríbuat vobis omnípotens et misericors Dóminus. *Chorus respondeat.* Amen.

C Sacerdote absente : chorus vertens se ad altare.

Confiteor Deo : beáte Maríe, ómni- bus sanctis. *Vertens se ad chorum dum dicatur et vobis peccávi nimis : cogitátione, locutióne, et ópere, mea*

culpa. *Respiciens ad altare dum dicatur Precor sanctam Maríam et omnes sanctos Dei. Respiciens ad chorum dum dicatur et vos oráre pro me.*

MIsereátor vestri omnípotens Deus et dimíttat vobis ómnia peccáta

vestra : liberet vos ab omni malo : consérvet et confirmet in bono et ad vitam

Ad completorium.

perdúcat etérnam. Amen.

¶ Si ab uno solo dicetur.

Confiteor Deo : béate Maríe et ómnibus sanctis peccávi nimis : cogitatione, locutíone, et ópere, mea culpa.

Precor sanctam Maríam et omnes sanctos Dei oráre pro me.

Misereátur mei omnípotens Deus et dimittat michi ómnia peccáta mea : liberet me ab omni malo :

consérvet et confírmet in bono et ad vitam perdúcat etérnam. Amen.

¶ Per totum annum quando Confiteor. dicitur dicantur preces consuetis ab sacerdos executor officii hoc modo.



E-us tu convérsus vi-vi-fi-cá-bis nos. R. Et plebs tu-

a le-tá-bi-tur in te. V. Osténde no-bis Dómi-ne mi-se-ri-

córdi-am tu-am. R. Et sa-lu-tá-re tu-um da no-bis. V. Dig-

ná-re Dómi-ne nocte ista. R. Si-ne peccá-to nos custó-di-re.

V. Mi-se-ré-re nostri Dómi-ne. R. Mi-se-ré-re nostri.

Ad completorium.

V. Fi- at mi-se-ri-córdi- a tu- a Dómi-ne su-per nos.
R. Quemádmodum spe-rá-vimus in te. *V.* Dómi-ne De-us
virtú-tum converte nos. *R.* Et osténde fá-ci- em tu- am et
salvi é-rimus. *V.* Dómi-ne ex-áudi o-ra-ti- ónem me- am.
R. Et clamor me- us ad te vé-ni- at. *V.* Dómi-nus vo-biscum.
R. Et cum spí-ri-tu tu-o. *V.* O-rémus.

Ad completorium.

Ora.



L-lúmi-na qué-sumus Dómi-ne De-us té-nebras
nostras : et to-tí- us noctis insí-di- as, tu a no-bis re-pél-le
pro-pí-ci- us. Per Dómi-num nostrum Je-sum Christum Fí-li-
um tu- um, qui te-cum vi-vit et regnat in u-ni-tá-te Spí-ri-tus
Sancti De-us, per ómni- a sé-cu-la se-cu-ló-rum. *R.* A-men.

V. Dómi-nus vo-biscum. *R.* Et cum spí-ri-tu tu-o.

V. Be-ne-di-cámus Dómi-no. *R.* De-o grá-ti- as.

Pro pace ecclesia.

¶ Notandum est quod omni die per annum post completorium de die : preterquam in duplicibus festis. Et nisi per octavas Corporis Christi : et visitationis, assumptionis : et nativitatis beate Marie : et dedicationis ecclesie, et nominis Jesu : et in die animarum et in vigilia nativitatis Domini, et abhinc usque ad inceptionem hystorie Dómine ne in ira. et a iiii. feria ante pascham usque ad inceptionem hystorie Deus ómnium. dicitur pro pace ecclesie cum genuflexione, sine nota iste psalmus.

Psalmus cxxij.

<p>Ad te levávi óculos meos : qui hábitas in celis.</p>	repléti sumus despectiōne. 5. Quia multum repléta est ánima nostra opprórium abun- dántibus : et despéctio supérbis. Glória Patri et Fílio : et Spirítui <i>Bow.</i> Sancto.
<p>2. Ecce sicut óculi servórum : in mánibus dominórum suórum.</p>	Sicut erat in princípio et nunc et semper : et in sécula seculórum. Amen.
<p>3. Sicut óculi ancílle in mánibus dómine sue : ita óculi nostri ad Dóminum Deum nostrum, donec misereátur nostri.</p>	
<p>4. Miserére nostri Dómine miserére nostri : quia multum</p>	

¶ *Finito psalmo sequatur.*

¶. Kyrieléyson. R. Christe eléyson. ¶. Kyrieléyson.

¶. Pater noster. Ave María. 23. *secreto.*

¶ Deinde dicat sacerdos executor officii in audientia sed sine nota
genuflectendo.

¶. Et ne nos indúcas in tentaciōnem.

R. Sed líbera nos a malo.

¶. Exúrge Dómine áduja nos.

R. Et líbera nos propter nomen tuum.

¶. Dómine Deus virtútum convérte nos.

R. Et osténde fáciem tuam et salvi érimus.

V. Dómine exáudi orationem meam.

R. Et clamor meus ad te véniat.

V. Dóminus vobíscum.

R. Et cum spíritu tuo.

V. Orémus.

*Deinde dicat sacerdos executor officii in audientia : sed sine nota similiter
in prostratione.*

Oratio.

Ecclésie tue (quésumus) Dó-
mine preces placátus ad-
mitte : ut destrúctis adversá-
tibus et erróribus univérsis, secúra
tibi sérviat libertáte : et pacem
tuam nostris concéde tempóribus.
Per Christum Dóminum nostrum.
R. Amen.

CHis dicitis surgat sacerdos et omnes clerici a prostratione osculantes
formulas.

Ad matutinas.

 *Ad matutinas.*

Stand.  Domine labia. *&c.* 3.

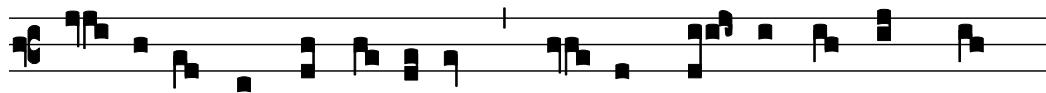
 Deus in adjutorium. *&c.* 3.

Invit.

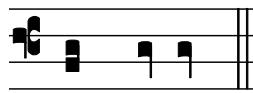
IV.v.



E-ní- te * a-do-rémus Re-gem re-gum. †Cu-jus



hó- di- e ad ethé- ri- um ma- ter vir- go as-súmpta

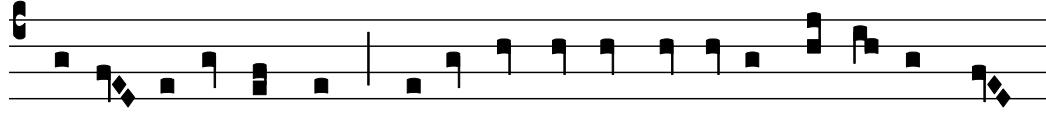


est ce-li. *I*

IV.v.



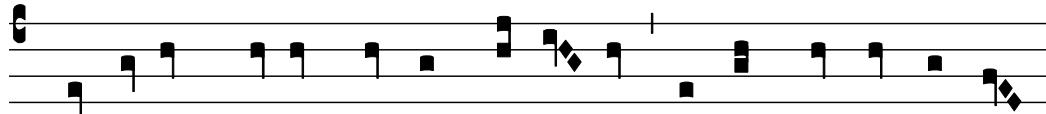
E-ní-te ex-ultémus Dómi- no ju-bi-lémus De-o



sa-lu- tá-ri nostro : pre-occu-pémus fá-ci- em e-jus in con-

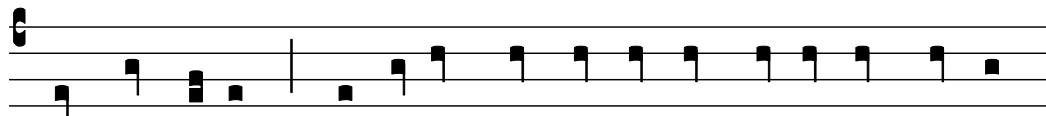


féssi- ó- ne, et in psal-mis ju-bi-lémus e- i. *Integrum.*

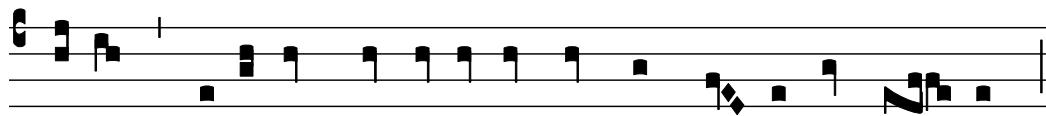


Quó-ni- am De-us magnus Dómi- nus, et rex magnus su-per

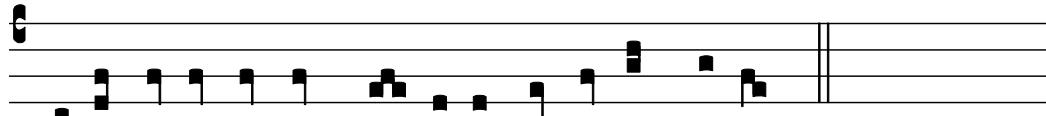
Ad matutinas.



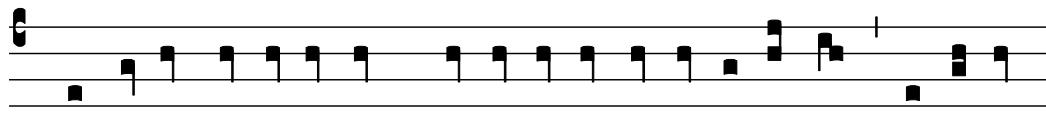
omnes de-os : quó-ni- am non re-pél-let Dómi-nus ple-bem



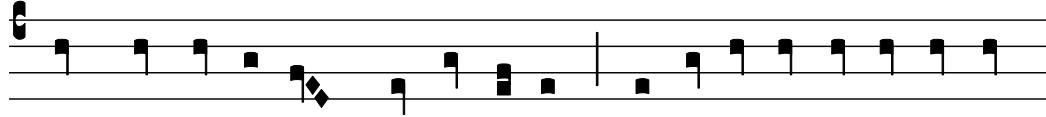
su- am, qui- a in ma-nu e-jus sunt omnes fi-nes ter- re :



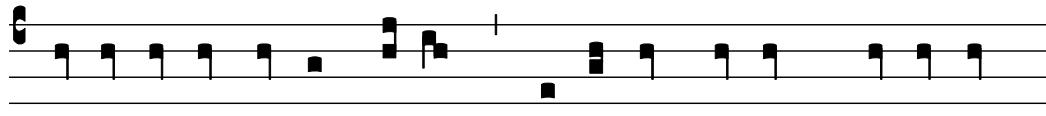
et al-ti-tú-di-nes mónti- um ipse cónspi-cit. *Altera.*



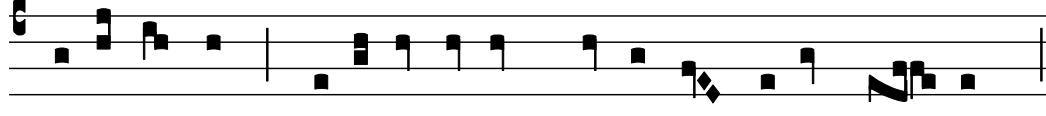
Quó-ni- am ipsí- us est ma-re et ipse fe-cit il-lud, et á-ri-



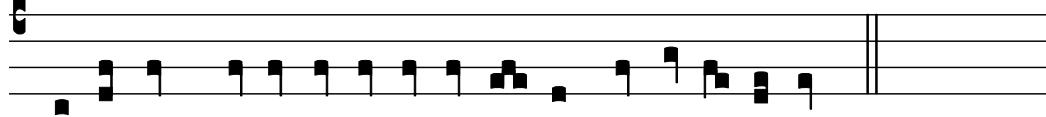
dam funda-vé-runt ma-nus e-jus : ve-ní-te, a-do-rémus et



pro-ci-dámus ante De-um, plo-rémus co-ram Dómi-no

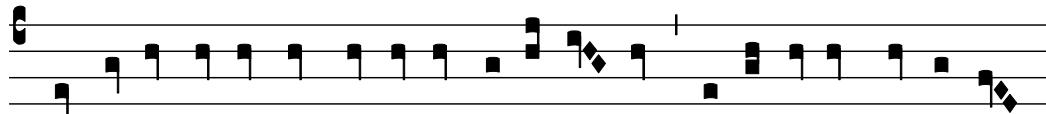


qui fe-cit nos : qui- a ipse est Dómi-nus De-us nos- ter :

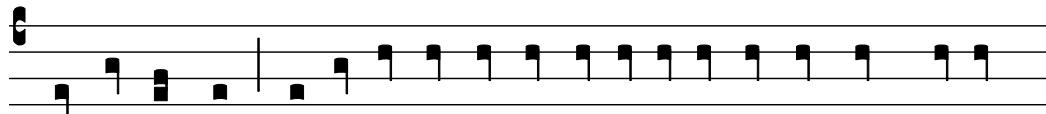


nos autem pópu-lus e-jus et o- ves páscu- e e-jus. *Integrum.*

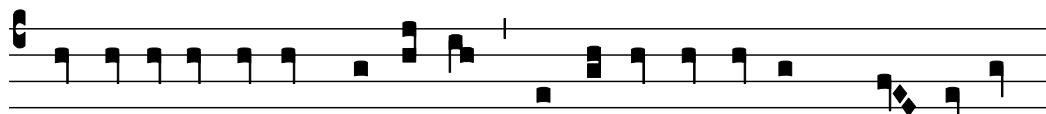
Ad matutinas.



Hó-di- e, si vo-cem e-jus audi- é-ri- tis, no-lí-te obdu-rá-re



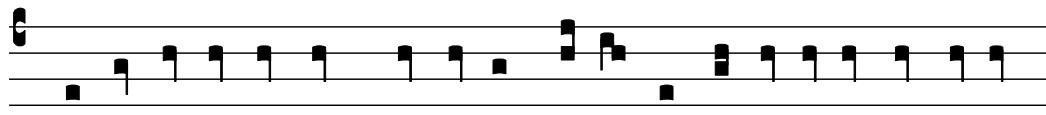
corda vestra : si-cut in ex-a-cerba-ti- óne se-cúndum di- em



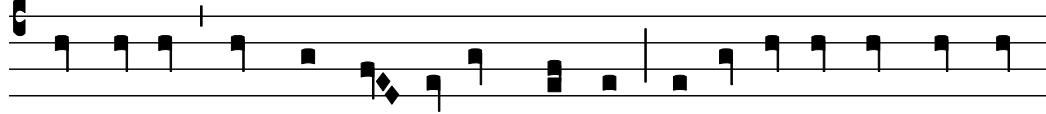
tenta-ti- ó-nis in de-sérto, u-bi tenta-vé-runt me patres



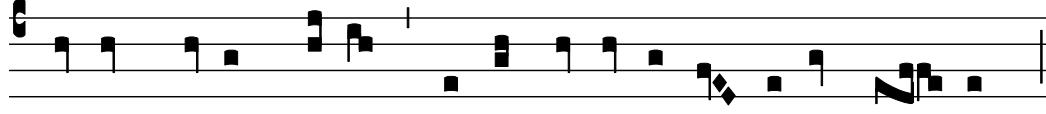
ves- tri : pro-ba-vé-runt et vi-dé- runt ópe-ra me- a. *Altera.*



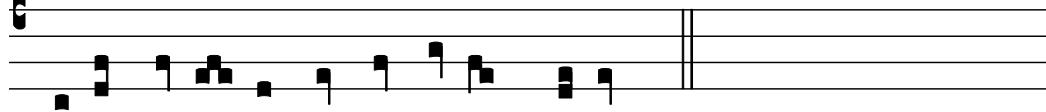
Quadra-gínta annis pró-ximus fu- i ge-ne-ra-ti- ó-ni hu- ic



et di-xi, semper hi errant corde : ipsi ve-ro non cogno-



vé-runt vi- as me- as, qui-bus ju-rá-vi in i-ra me- a :



si intro- í- bunt in réqui- em me- am. *Integrum.*

Ad matutinas.

Bow.

Gló-ri- a Pa-tri et Fí-li- o : et Spi-rí- tu- i Sancto. Si-cut
e-rat in princí-pi- o et nunc et sem- per : et in sé- cu-la
se-cu-ló-rum. Amen. *Altera. Integrum.*

Hymn.
II.

Uem ter- raponthus éthe-ra,* Co-lunta-dó-rant pré-
di-cant : Tri-nam re-géntem má-chi-nam, Claustum Ma-ri-
e bá- ju-lat. 2. Cu- i lu- na, sol, et ómni- a, De-sér-vi- unt
per témpo-ra : Perfú-sa ce-li grá- ti- a, Ges-tant pu- él-le
ví-sce-ra. 3. Be- á- ta Ma-ter mó-ne-re, Cu-jus su-pérnus

Ad matutinas.

árti-fex : Mundum pu-gíl-lo cón-ti-nens, Ventris sub ar-

cha clausus est. 4. Be- á- ta ce-li núnci- o, Fe-cúnda Sancto

Spí- ri-tu : De-si-de-rá-tus gén-ti-bus, Cu-jus per al-vum

Bow.

fu-sus est. 5. Gló-ri- a ti-bi Dó-mi-ne, Qui na-tus es

de Vír-gi-ne : Cum Patre et Sancto Spí- ri-tu, In sempi-

térrna sé-cu-la. Amen.

¶ *In j. nocturno.*

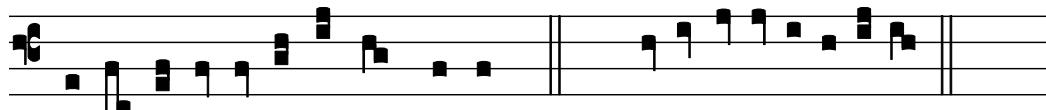
1. Ant.

I.ii.



C-ce tu pulchra es * amí-ca me- a : ecce tu pul-

Ad matutinas.



chra ó-cu-li tu- i co-lumbá-rum. Ps. Dómine Dóminus noster.



Psalmus viij.

D Omine Dóminus noster : quam admirábile est nomen tuum in unívèrsa terra.

2. Quóniam eleváta est magnifi- cêntia tua : súper celos.

3. Ex ore infántium et lactén- tium perfecísti laudem propter inimícos tuos : ut déstruas inimí- cūm êt ultórem.

4. Quóniam vidébo celos tuos ópera digitórūm tuórum : lunam et stellas quē tû fundásti.

5. Quid est homo quod mêmor es ejus : aut filius hóminis quó-

niam vísitas eum.

6. Minuísti eum paulóminus ab ángelis, glória et honóre coronásti eum : et constituísti eum super ópera mánūum tuárum.

7. Omnia subjecísti sub pédibus ejus, oves et boves unívérsas : in- super et pécora campi.

8. Vólucres celi et pisces maris : qui perámbulant sémitas maris.

9. Dómine Dóminus noster : quam admirábile est nomen tuum in unívèrsa terra.

Bow.

Glória Pâtri et Fílio : et Spiritui Sancto.

Sicut erat in princípio et nûnc

et semper : et in sécula secū- lorum. Amen.

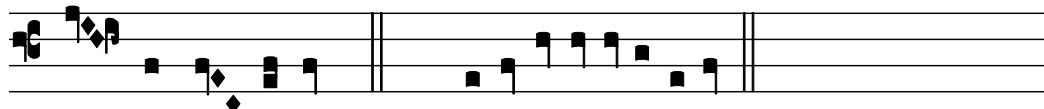
2. Ant.

II.i.



I-cut lí-li- um * in-ter spi-nas, sic a-mí-ca me-a

Ad matutinas.



in- ter fí- li- as. Ps. Celi ennárant.



Psalmus. xvij.

Celi enárrant glóriam Dei : et
ópera mánum ejus annún-
ciāt firmaméntum.

2. Dies diéi erúctat verbum : et
nox nocti índicât sciéntiam.

3. Non sunt loquéle néquē ser-
mónes : quorum non audiántur
vôces eórum.

4. In omnem terram exívit
sônūs eórum : et in fines orbis
terre vérba eórum.

5. In sole pósuit tabernácūlum
suum : et ipse tanquam sponsus

procédens de thálamo suo.

6. Exultávit ut gygas ad currēn-
dam viam : a summo celo egréssio
ejus.

7. Et occúrsus ejus usque ad
súmmum ejus : nec est qui se ab-
scóndat, a cálore ejus.

8. Lex Dómini immaculáta
convértens áimas : testimónium
Dómini fidéle, sapiéntiām prê-
tans párvulis.

9. Justície Dómini recte letifi-
cántes corda : precéptum Dómini

Ad matutinas.

lúcidum illūminans óculos.

10. Timor Dómini sanctus pérmanet in séculum séculi : judícia Dómini vera justificáta ī sêmetípsa.

11. Desiderabília super aurum et lápidem pretiósū multum : et dulciora supēr mēl et favum.

12. Etenim servus tuus custódit ea : in custodiéndis illis retribútio multa.

13. Delícta quis intélligit ab ocultis mēis munda me : et ab aliénis parcē sérvo tuo.

14. Si mei non fúerint domi-nati, tunc immaculátus ero : et emundábor a dēlicto máximo.

15. Et erunt ut compláceant elóquia ôris mei : et meditatio cor-dis mei, in conspéctu tūo semper.

16. Dómine adjútor meus : et rēdēmptor meus.

Glória Pâtri et Fílio : et Spíritui Sancto.

Sicut erat in princípio et nūnc et semper : et in sécula secū-lorum. Amen.

3. Ant.

III.i.



A-vus dis-tíl-lans * lá- bi- a tu- a sponsa : et o-

The musical notation consists of three staves of square neumes on four-line red staves. The first staff begins with a large decorative initial 'A'. The lyrics 'A-vus dis-tíl-lans * lá- bi- a tu- a sponsa : et o-' are written below the first staff. The second staff continues the melody. The third staff concludes the phrase with the lyrics 'dor vesti-mentó-rum tu- ó-rum si-cut odor thu- ris.'

Ps. Dómini est terra.

The musical notation consists of two staves of square neumes on four-line red staves. The lyrics 'Dómini est terra.' are written below the first staff. The second staff concludes the psalm.

neuma.

The musical notation consists of one staff of square neumes on four-line red staves. The lyrics 'neuma.' are written below the staff.

ris.

Psalmus xxij.

Domi est terra et plenitudo
eius : orbis terrarum et uni-
versi qui habitant in eo.

2. Quia ipse super maria fundavit
eum : et super flumina preparavit
eum.

3. Quis ascendet in montem Domini : aut quis stabit in loco sancto eius.

4. Innocens manibus et mundo
corde qui non accepit in vano animam suam : nec juravit in dolo
proximo suo.

5. Hic accipiet benedictionem a
Domino : et misericordiam a Deo

salutari suo.

6. Hec est generatio querentium
eum : querentium faciem Dei Jacob.

7. Attollite portas principes vestras, et elevamini porte eternales : et introibit Rex glorie.

8. Quis est iste Rex glorie : Dominus fortis et potens, Dominus potens in prelio.

9. Attollite portas principes vestras, et elevamini porte eternales : et introibit Rex glorie.

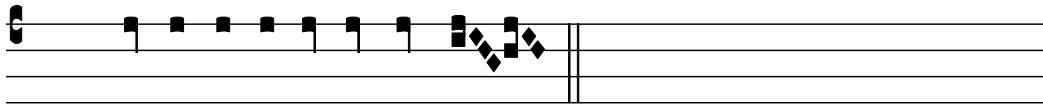
10. Quis est iste Rex glorie : Dominus virtutum ipse est Rex glorie.

Bow.

Gloria Patri et Filio : et Spiritui
Sancto.

Sicut erat in principio et nunc

et semper : et in secula seculorum. Amen.



V. Sancta Dei genitrix virgo semper Maria.

R. privatim. Intercede pro nobis ad Dominum Deum nostrum.

Ad matutinas.

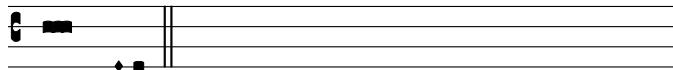


Clericus lector dicat.



Ube domine be-ne-dí-ce-re.

Sacerdos dicat sic Benedictio.



Alma virgo virginum : Intercéde pro nobis ad Dóminum.

Chorus respondeat.



Amen.

Sit.

Lectio j. (Hiero. in episo. ad Paulam et Eustochium.)



Ogitis me o Paula et
Eustochium, immo cháritas
Christi me compéllit : qui

vobis dudum tractáibus loqui con-
suéveram, ut novo loquéndi génere,
sanctis que vobíscum degunt vir-

Ad matutinas.

gínibus, Latíno utens elóquio, exhortatiónis grátia, sermónem fáciam de assumptióne beáte et glorióse semper vírginis Maríe, more eórum qui declamatórie in ecclésiis solent loqui ad pópulum, quod útique genus docéndi necdum attígeram. Sed quia negáre néqueo quicquid injúngitis,

PE compel me, O Paula and Eustochium, rather the love of Christ compelleth me, who formerly have been accustomed to speak to you in treatises, that in a new way of speaking, for the holy virgins which abide with you, making use of Latin eloquence, I might make a sermon of exhortation with grace concerning the assumption of the blessed and glorious ever Virgin Mary, in the manner of those who are accustomed

nímia vestra devíctus dilectione : expériar que hortámini, afféctu infántium, more balbutiéntium, qui quecúnque audíerint fari géstunt, cum necdum possint ad plenum verba formáre. Tu autem Dómine miserére nostri.

to speak to the people in churches in a rhetorical manner, which mode of teaching I have certainly not yet undertaken. But because I am unable to deny whatever ye enjoин, conquered by your excessive love, I shall attempt what ye urge, with the disposition of infants, in the manner of stammerers who are eager to say whatever they have heard when not yet fully able to form *words*. But thou, O Lord, have mercy upon *us*.

Stand.

1. Resp. III.

The musical notation consists of three staves of square neumes on a four-line staff system. The first staff begins with a large initial 'V' decorated with floral flourishes. The lyrics are written below the notes: 'I-di * spe-ci- ó- sam si-cut co-lúm-bam as- cendéntem dé-su-per ri-vos aquá- rum, cu-jus in-esti- má- bi-lis odor e-rat ni- mis in vestimén-tis e-'. The second and third staves continue the musical line, with the third staff ending with a final cadence.

Ad matutinas.

jus. †Et si-cut di- es ver- ni circundá-bant e- am flo-res
ro-sá- rum et lí- li- a convá- li- um. *V.* Que est
is- ta que ascéndit per de-sértum si-cut vírgu-la
fumi ex a-romá-ti- bus mir- rhe et thu- ris.
†Et si-cut.

Jube domine benedícer.

Christus Maríe Fílius : Sit nobis clemens et propítius. *R.* Amen.

Lectio ij.

Sit. **D**círco máxime expériar, quia propter simpliciores quasque id me deprómere compéllitis, ut hábeant sermónem Latíno quibus se óccupent, láudibus ex eádem die, quibúsve divínis vacent lectiónibus, presértim cum et eadem in multis festivitatibus multórum sanctórum patrum stúdia, miro cúderint elóquio : que de hac quidem ubérius ubíque in scriptúris

divínis predicáta legúntur. Quid enim áliud sonant evangélia, nisi nascéntem Dóminum ex María vírgine ? Et ómnia ejus increménta duntáxat divínis efférunt precóniis. Porro ab exórdio sancti evangélii Gabriélem archángelum colloquéntem Maríe audístis : et deínceps relíqua ómnia plénius legístis. Tu autem Dómine miserére *nobis*.

PArticularly since ye compel me to produce it, on account of the simpler ones that they should have in Latin speech something to occupy themselves for praises on that day, for which there are no divine lessons, especially when the eagerness of many holy fathers hath forged with wonderful eloquence for many feast days, what proclamations indeed are read concerning her abundantly and

everywhere in divine *scriptures*. For what else sound the Gospels, except the Lord being born of the Virgin Mary? And all of his deeds, as long as he was in the world, they carry out with divine *praises*. Long since, from the beginning of the holy Gospel ye have heard Gabriel the archangel speaking to Mary, and thereafter ye have read all the rest fully. But thou, O Lord have mercy upon *us*.

Stand.

2. Resp.  IV. 

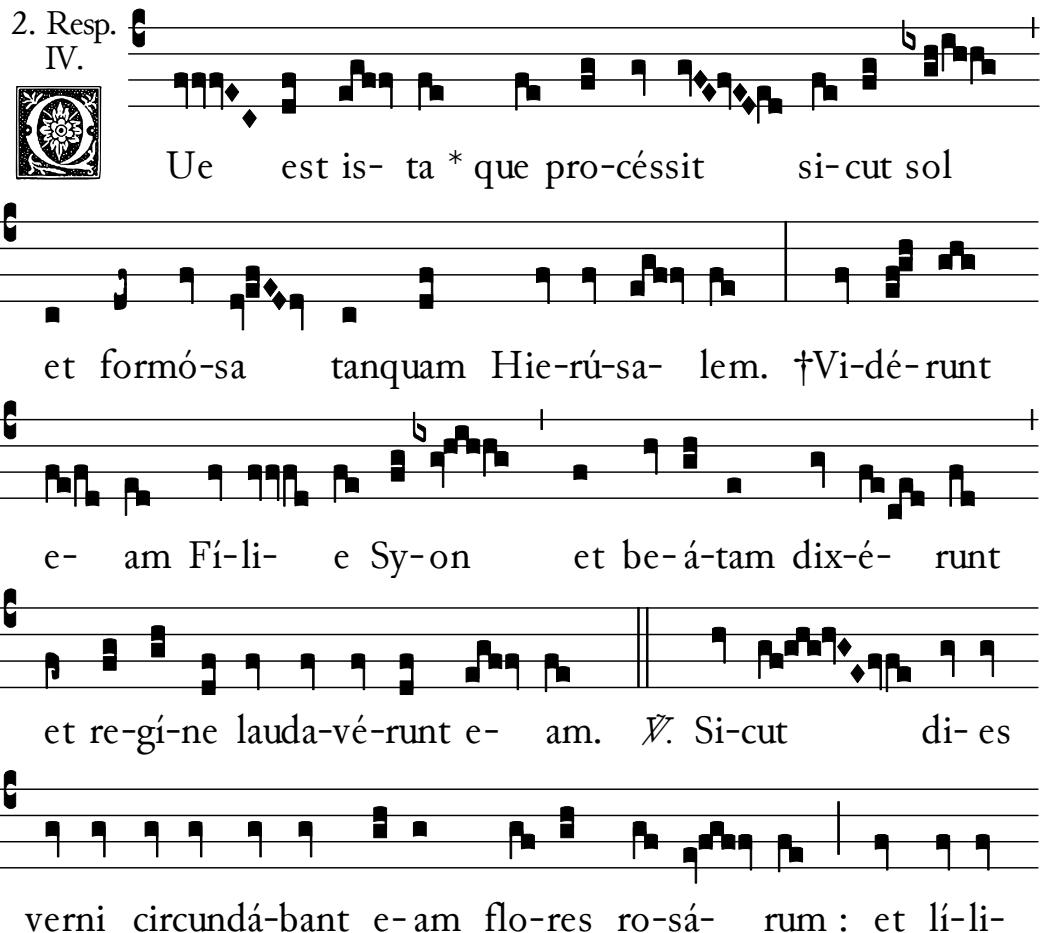
Ue est is- ta * que pro-céssit si-cut sol

et formó-sa tanquam Hie-rú-sa- lem. †Vi-dé- runt

e- am Fí-li- e Sy-on et be- á-tam dix-é- runt

et re-gí-ne lauda-vé-runt e- am. ⁊ Si-cut di- es

verni circundá-bant e- am flo-res ro-sá- rum : et lí-li-



Ad matutinas.



a convál- li- um. †Vi-dé- runt.

Jube dómine benedícer.

Sancta Dei génitrix : Sit nobis auxiliatrix. *R. Amen.*

Lectio iij.

Sit.

AD presépe quoque o Paula te teste, nato púero multitúdinem angelórum inter crepúndia novi partus et querélas nescii plorátus profescénninis, glória in excélsis Deo et in terra pax homínibus bone voluntatis cantántem audísti : et radiántem stellam vidísti. Pastóribus insuper evangelizántibus credidísti. Magos pretérea tria deferéntes múnera, in visióne beátis óculis conspexísti : ipsa eadem múnera bene intelligéndo votis ómnibus fide Deo obtulísti, nam et cum eisdem magis Deum púerum in présepe adorásti.

AT the manger, to be sure, O Paula, thou wert a witness when, at the birth of the boy, amongst the rattles of a new birth and the laments of ignorant weeping, instead of rustic songs, thou hearest a multitude of angels singing, Glory to God in the highest, and on earth peace, good will toward men : and thou sawest the shining star. Thou hast believed the

Sed forte conquésta me delatórem quod te prodíderim clamábis. Ad quod ego, Si celátum esse volébas teste consciéntia : michi narráre ante presépium ubi plúrimum lachrymáta es non debúeras. Quod ut verum fátear Christi precónia étiam si volúero adjurátus, neque tuas laudes omníno tacere queo. Idcírco te tue intérrogent filie, quas lacte nutris, tu ea mélius reserábis : que nescio si per spéciem aliquam certe aut in spíritu vidísti. Tu autem Dómine miserére nobis.

shepherds as well as the Evangelists. Moreover thou hast seen the with thy blessed eyes in a vision the Magi bearing three gifts : understanding well, thou hast offered unto God those same gifts with all thy vows of faith, for with those Magi thou also hast worshipped God as the boy in the manger. But perchance thou shalt cry out complaining to me that I

Ad matutinas.

defer what I have produced *for thee*. To which I reply, If thou wished to conceal what thou toldest me before the manger where as I witnessed thou wept greatly, thou ought not to *have done*. Because as I truly confess, I able not able entirely to suppress, even if I had sworn to, the praises of

Christ, nor the praises *of thee*. Therefore let thy daughters whom thou nourishest with milk ask thee : thou shalt disclose those things better, which I know not whether thou hast surely seen in some appearance or in the spirit. But thou, O Lord, have mercy upon *us*.

Stand.

3. Resp.

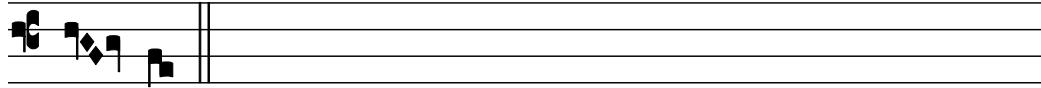
II.



S-ta est * spe-ci- ó- sa inter fí-li- as Hie-
 rú-sa- lem si-cut vi-dís-tis e- am ple-nam ca-ri- tát-e
 et di- lecti- ó- ne. †In cu-bí-li-bus et in or- tis
 a- ró-ma- tum. ¶ Is- ta est qui ascéndit de
 de-sér-to de-lí-ci- is áf- flu- ens. †In cu-bí-li-bus.
 ¶ Gló- ri- a Pa-tri et Fí-li- o : et Spi-rí- tu- i

Bow.

Ad matutinas.



Sanc-to. † In cubílibus.

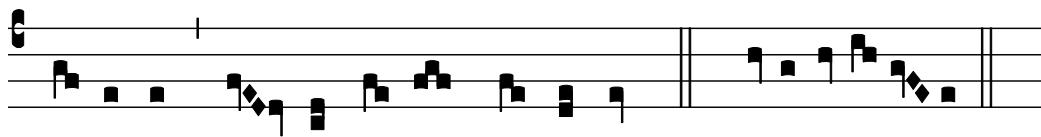
In ij. nocturno.

4. Ant.

IV.i.



- mis-si-ónes * tu-e pa-ra-dí-sus ma-ló-rum pu-



ni-có-rum cum pomó-rum frúc-ti-bus. *Ps.* Eructávit.



Psalmus xluij.

Ructávit cor meum vērbum
bonum : dico ego óperā mēa
Regi.

2. Lingua mea cálamus scribe :
velócítēr scribéntibus.

3. Speciósus forma pre filiis
hóminum diffusa est grátia in
lâbii tuis : proptérea benedíxit te
Deūs ^ in etérnum.

4. Accíngere gládio tuo super
fémur tuum : pótentíssime.

5. Spécie tua et pulchritudíne
tua : inténde próspera procéde et

regna.

6. Propter veritátem et mansu-
etúdinem ^ et justícam : et dedú-
cet te mirabiliter déxtera tua.

7. Sagítte tūē acúte : pópuli sub
te cadent in corda inimicōrum
regis.

8. Sedes tua Deus in sēcūlum
séculi : virga directiónis virgā rēg-
ni tui.

9. Dilexísti justícam et odísti
iniquitátem : proptérea unxit te
Deus Deus tuus óleo letície pre

consórtibus tuis.

10. Myrrha et gutta et cásia a vestimentis tuis : a dómibus eburneis ex quibus delectavérunt te filie regum in hōnōre tuo.

11. Astitit régina a dêxtris tuis : in vestítu deauráto circúndata vãrietáte.

12. Audi filia et vide et inclína àurem tuam : et oblíviscere pôpulum tuum, et domûm pátris tui.

13. Et concupíscet rex decórem tuum : quóniam ipse est Dóminus Deus tuus et adôrâbunt eum.

14. Et filie Tyri ïn munéribus : vultum tuum deprecabúntur omnes dívites plebis.

15. Omnis glória ejus filie regis ab intus in fímbriis àureis : circumamícta vãrietátibus.

16. Adducéntur regi vírginês post eam : próxime ejus afférêntur tibi.

17. Afferéntur in letícia et exultatióne : adducéntur ïn têmplum regis.

18. Pro pátribus tuis nati sunt tibi filii : constítues eos príncipes supér ômnem terram.

19. Mémores erunt nóminis tûi Dómine : in omni generatióne et genératióne.

20. Proptérea pôpuli confitebúntur tibi ïn etérnum : et in séculum séculi.

Glória Pâtri et Fílio : et Spirítui Bow.
Sancto.

Sicut erat in princípio et nûnc et semper : et in sécula secúlorum. Amen.

5. Ant.

V.i.

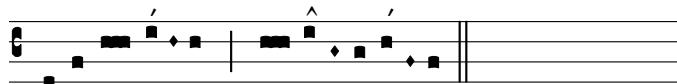


Ons ortó- rum * pú-te- us aquá- rum vi-vénti- um :



que flu- unt ímpe-tu de Lí-ba-no. Ps. Deus noster refúgium.

Ad matutinas.



Ps. xlvi.

Deus noster refugium et
virtus : adjutor in tribulati-
onibus que invenierunt nos nimis.

2. Propterea non timemus
dum turbabitur terra : et trans-
ferentur montes in cor maris.

3. Sonuerunt et turbate sunt
aque eorum : conturbati sunt
montes in fortitudine ejus.

4. Fluminis impetus letificat ci-
vitatem Dei : sanctificavit taber-
naculum suum Altissimus.

5. Deus in medio ejus non
commovabitur : adjuvabit eam
Deus mane diluculo.

6. Conturbate sunt gentes et in-

clinata sunt regna : dedit vocem
suam mota est terra.

7. Dominus virtutum nobiscum :
susceptor nostre Deum Jacob.

8. Venite et videte opera Domini :
que posuit prodigia super terram.

9. Auferens bella usque ad fi-
nem terre : arcum conteret et
confringet arma, et scuta com-
buret igni.

10. Vacate et videte quoniam
ego sum Deus : exaltabor in gen-
tibus et exaltabor in terra.

11. Dominus virtutum nobis-
cum : susceptor nostre Deum
Jacob.

Bow.

Gloria Patri et Filio : et Spiritui
Sancto.

Sicut erat in principio et nunc

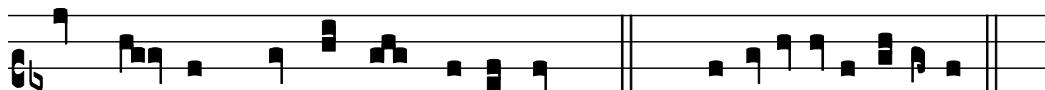
et semper : et in secula secu-
lorum. Amen.

6. Ant.

VI.

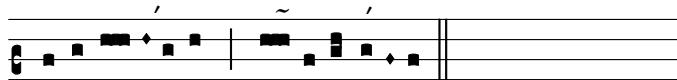


E-nit di-léctus me- us in ortum su- um ut có-me-

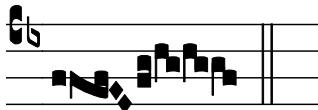


dat fructum pomorum suo-rum. *Ps. Fundamenta.*

Ad matutinas.



neuma.



rum.

Psalmus. lxxxvij.

Fundaménta † ejus in móntibus sanctis : díligit Dóminus portas Syon super ómnia tabernácula Jacob.

2. Gloriósa dícta sunt de te : ci-vitas Dei.

3. Memor ero Raab et Bábýlónis : scíentibus me.

4. Ecce alienígene et Tyrus et pópulūs Ethyopum : hii fúerunt

illic.

5. Nunquid Syon dicet Homo et homo natus ēst in ea : et ipse fundávit ēam Altíssimus.

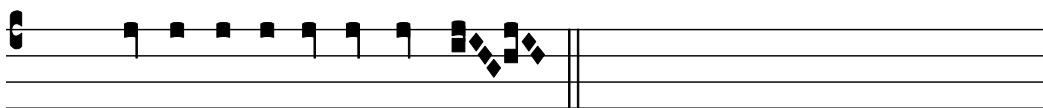
6. Dóminus narrábit in scrip-túris pôpulórum : et príncipum horum qui fuérunt in ea.

7. Sicut letántium : ómnium habitatio in te.

Bow. Glória Pâtri et Fílio : et Spirítui Sancto.

Sicut erat in princípio et nûnc

et semper : et in sécula secú-lorum. Amen.



V. Post partum virgo invioláta permansísti.

R. *privatim.* Dei génitrix intercéde pro nobis.

Jube dómine benedícere.

Sancte Maríe mérita : Nos perdúcant ad regna celéstia. *R.* *Amen.*

Lectio iiiij.

Sit. **N**de vos o filie, pulsáte matrem précibus : pulsáte ad óstium

invitántis amíci, si quo modo tandem vobis aperiántur que reseráta sunt

matri. Veruntámen de his quid plura dicámus ? Omnia Salvatóris gesta et beáte Maríe obséquia : necnon actus vite ex evangélio didicístis. Et nunc quid súperest ut aliquem doctórum requirátis ? De assumptióne tamen ejus, quáliter assúmpta est, quia vestra id depóscit inténtio, preséntia absens describere curávi, que abséntia presens devótus óbtuli, ut hábeat sanctum collégium vestrum in die tante solennitatis munus Latíni sermónis, in quo discat ténera infántia lactis experíri dulcéinem, et de exíguis

WHence ye, O daughters, knock upon your mother with prayers : knock on the door of the inviting friend, if some way at last they may be opened unto you which were opened to your mother. But even so, what more shall we say of them ? All the deeds of the Saviour, and the solicitude of blessed Mary, and also the deeds of their life ye have learned from the *Gospel*. And now what else might remain that ye require of *teachers* ? Nevertheless concerning her assumption, the way in which she was taken up, because your purpose demandeth it, I being absent have undertaken to write down for thy presence, what in thy absence I have devotedly offered here, that

exímia cogitáre, quáliter favénte Deo per síngulos annos, tota hec dies expendátur in laudem, et cum gáudio celebrétur : ne forte si vénérerit in mánibus vestris illud apócriphum de tránsitu ejúsdem vírginis, dúbia pro certis recipiátis : quod multi Latinórum pietátis amóre stúdio legéndi cárius amplectúntur, presértim cum ex his nichil áliud experíri potest pro certo, nisi quod hodiérna die gloriósa migrávit a corpore. Tu autem Dómine miseré nobis.

your holy company on a day of such solemnity might have the gift of Latin words, in which tender infancy might learn to try the sweetness of milk, and from the meager to think the extraordinary, how with God's favour in each year all of this day may be spent in praise, and celebrated with joy : lest perchance if that apocrypha on the passing of that same Virgin shall come into your hands, ye might accept doubtful things as certain : which many Latins in love of piety and zeal for reading dearly cherish, especially seeing from this that nothing else can be proved for certain, except that on this glorious day she departed from the body. But thou, O Lord, have mercy upon us.

Ad matutinas.

Stand.

4. Resp. VIII.

Rná- tam* mo-ní-libus fí-li- am Hie- rú-
 sa- lem Dó-mi-nus concu- pí- vit. †Et vi-déntes
 e- am fí-li- e Sy- on be-a- tíssimam pre-di- ca-
 vé- runt di-cén-tes unguéntum ef-fú- sum
 no-men tu- um. V. Asti- tit re-gí-na a
 dextris tu- is in vésti-tu de- aurá-to circún-da-ta va-
 ri- e-tá- te. †Et vi-déntes.

Jube dómine benedícere.

Que péperit Christum Pro nobis póstulet ipsum. R: Amen.

Lectio v.

Sit.

Monstrátur autem sepúlchrum I ad presens in vallis Jósaphat médio :
 ejus, cernéntibus nobis, usque que vallis est inter montem Syon et

montem Oliveti pósita, quam et tu o Paula óculis aspexisti. Ubi in ejus honóre fabricáta est ecclésia miro lapídeo tabulátu, in qua sepúltā fuíssē ut scire potéstis : ab ómnibus íbidem predicátur, sed nunc vácum esse cernéntibus osténditur. Hoc idcirco díixerim, quia multi nostrórum dúbitant, utrum assúmpta fúerit simul cum córpore : an obíerit relícto córpore. Quómodo autem, vel quo témpore, aut a quibus persónis sanctíssimum corpus ejus inde ablátum fúerit, vel ubi transpósito, utrúmve resurréxerit, nescitur. Quamvis nonnúlli astrúere velint eam

AMoreover her sepulchre was shewn, being seen by us, even to the present time, in the midst of the valley of Josaphat : which valley is set between mount Sion and the mount of Olives, which thee also, O Paula, hast seen with thine eyes. Where in her honour was built a church covered with wonderful stone, in which she was buried, which, as ye know, was declared by everyone in that very place, but now examining is shewn to be empty. Therefore I have said these things, because many of ours doubt, whether she was assumed together with the body, or she died leaving the body behind. However,

jam resúscitatam : et béata cum Christo immortalité in celéstibus vestíri. Quod et de beáto Johánne evangelísta ejus minístro, cui vírgini a Christo virgo commíssa est plúrimi asséverant : quia in sepúlchro ejus ut fertur non nisi manna invénitur, quod et scaturíre cérrnit. Verúntamen quid horum vérius censeátur : am-bígimus. Mélius tamen Deo totum, cui nichil impossíble est commít-timus : quam áliquid témere diffiníre vélimus auctorítate nostra quod non probámus. Tu autem Domine miserere nobis.

how, or at what time, or by which persons, her most holy body was borne thence, or where it was transported, or whether it was resurrected, is not known. Howsoever some would wish to add that she was already revived, and blessed to be clothed in heavenly immortality with Christ. Which many also assert of blessed John the Evangelist, her minister, to whom the Virgin was entrusted by Christ : because in his sepulchre where he was brought nothing except manna is found, which also is seen to flow forth. But yet we dispute which of these is thought to be true. Better still that

Ad matutinas.

we entrust all to God, to whom nothing is impossible, than to rashly define something on our own

authority which we do not know. But thou, O Lord, have mercy upon us.

Stand.

5. Resp.

IV.



I-cut cedrus * ex-al-tá-ta sum in Lí-
 ba- no et si-cut Cyprés-sus in mon- te Sy- on,
 qua-si mir- ra e- léc- ta. †De-di su- a-vi-tá- tem
 o- dó- ris. ⁊ Et si-cut cy-namónum et bál-
 sa- mum a- romá- ti- zans. †De-di.

Jube domine benedícer.

Stella María maris : Succúrre piíssima nobis. R. Amen.

Lectio vj.

Sit.

DE his quoque quos cum Dómino teste evangélio resurrexisse crédimus, sed utrum redierint in terre púlverem, certum non habémus : nisi quod lágimus quia multa córpora sanctórum qui dor-

mierant surrexérunt, ac venérunt in sanctam civitátem, scílicet Hierúsalem, et apparuérunt multis. De quibus profecto nonnúlli doctórum sensérunt, étiam et in suis reliquérunt scriptis, quod jam in illis perpétua sit

compléta resurréctio. Faténtur enim quod veri testes non essent : nisi et vera esset eórum resurréctio. Unde et beátus Petrus dixíssse lágitur, cum de David loquerétur in testimónium : Et sepúlchrum inquit ejus apud nos est : quasi non sit ausus dícere, quod ipse aut corpus ejus apud nos est, sed tantum sepúlchrum quo cónditus fúerat. Hinc áiunt resurrexisse et ipsum cum céteris sanctis, et ídeo vácuum remansisse monuméntum : uti nunc beáte Maríe cérritur. Quod sane factum est et de áliis quibúslibet locis scripturárum firmáre conántur : quod hi cum Christo jam regnent resuscitáti, in etérrna societáte. Quod quia Deo nichil est impossíbile, nec

Concerning these others which we believe to have been resurrected with the Lord, with the testimony of the Gospel, but whether they returned into dust of the earth, we have no certainty, except that we read that many bodies of the saints which slept arose, and went into the holy city, of course, Jerusalem, and appeared unto many. Concerning which to be sure several of the teachers perceived, and also bequeathed in their writings, that in them the eternal resurrection was already accomplished. Indeed they

nos de beáta María factum abnúimus : quamquam propter cautélam, salva fide, pio magis desidério opinári opórteat, quam inconsúlte diffiníri, quod sine perículo néscitur. Unde de his ex quibus certi sumus tantisper loquámur ad exhortatióne vestram qualicúnque sermóne ad edificatióne et laudem nominis Dei : ut et religio conservétur pro famulátu, et devótio augéatur pro afféctu. Quóniam hoc est virgo que sola intéremit univérsam heréticam pravitátem, sola sit post Deum que nos confirmet in omni bonitáte : suísque comméndet méritis, et précibus auxiliétur : ut ipsi digni inveniámur in ejus láudibus. Tu autem Dómine miseré nostri.

confess that there are no true witnesses, except that their resurrection was true. Whence also it is read that blessed Peter said, when he spake of David as a witness : And his sepulchre, it saith, is with us : as if he had not the courage to say, that he or his body is not with us, but only the sepulchre in which he was buried. Hence they say that he was resurrected and is with the other saints, and therefore the tomb hath remained empty, as is seen of blessed Mary. What certainly happened, and they endeavour to establish from

Ad matutinas.

various other places in scripture, is that being resurrected they reign already in eternal fellowship with Christ. Which, seeing that with God nothing is impossible, neither deny we hath happened to blessed Mary : although on account of caution, with sound faith, it behooveth more to suppose with pious desire, than to define incautiously what is not known without danger. Whence concerning these about which we are certain for the present may be spoken by your exhortation whatsoever kind of

speech to the edification and praise of the Name of God : that both reverence may be preserved for service, and devotion may be increased for affection. Seeing that this is the Virgin who alone put an end to all heretical depravity, who alone after God may confirm us in all goodness, and in whose merits we may trust, by whose prayers we may be assisted : thus we may find her worthy of praises. But thou, O Lord, have mercy upon us.

Stand.

6. Resp. III.

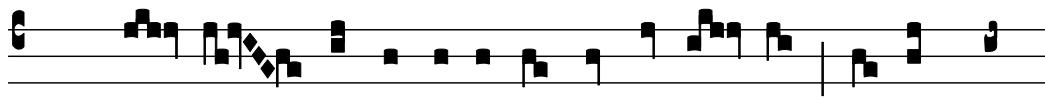
U-per sa-lú- tem * et omnem pulchri-tú-di-

nem di-lécta es a Dó- mi- no, et re-gí-na ce-

ló-rum vo-cá- ri digna es. †Gaudent cho-rus ange-

ló- rum. ‡Consór-tes et concí-ves nos-tri.

Ad matutinas.

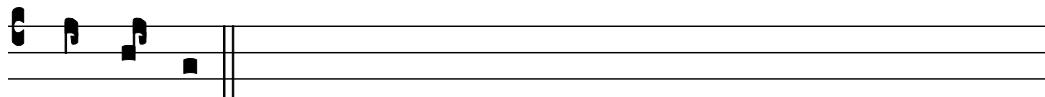


X. Val-de te nos opórtet ve-ne-rá- ri que tam sanc-
ta et intác- ta es vir- go. †Gaudent. V



Bow.

X. Gló- ri- a Pa-tri et Fí-li- o : et Spi-rí-
tu- i Sanc-to.



‡Consór-tes.

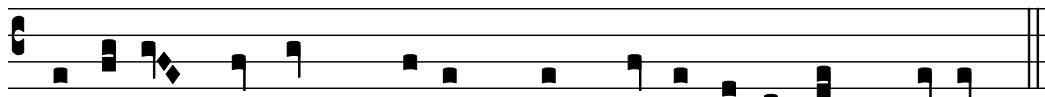
¶ In ij. nocturno.

7. Ant.

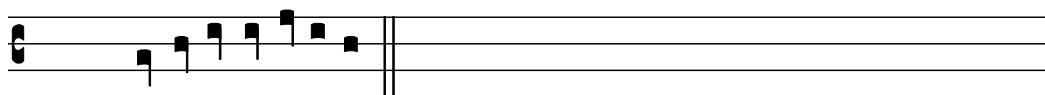
VII.iv.



E-ni * in ortum me-um so-ror me-a spon- sa,



méssu- i mir-ram me- am cum a-romá-ti-bus me- is.



Ps. Cantáte. j.



Psalmus xcvi.

Cantáte Dómino † canticum novum : cantáte Dóminō ômnis terra.

2. Cantáte Dómino et bendifícite nōmīni ejus : annunciate de die in diem salūtare ejus.

3. Annunciate inter gentes glōriā ejus : in ómnibus pópulis mirabília ejus.

4. Quóniam magnus Dóminus et laudabilis nimis : terribilis est supēr ômnes deos.

5. Quóniam omnes dii géntium demónia : Dóminus autēm célos fecit.

6. Confessio et pulchritudo in conspectu ejus : sanctimónia et magnificéntia in sanctificatiōne ejus.

7. Afférte Dómino pátrie géntium afférte Dómino gloriā ēt honórem : afférte Dómino gló-

riam nōmīni ejus.

8. Tóllite hóstias et introíte in átriā ejus : adoráte Dóminum in átriō sāncto ejus.

9. Commoveáтур a fácie ejus univērsa terra : dícite in géntibus quia Dómīnūs regnávit.

10. Etenim corréxit orbem terre qui non cōmmovébitur : judicábit pópulos ī équitáte.

11. Leténtur celi et exultet terra : commoveáтур mare et plenitudo ejus, gaudébunt campi et ómnia quē in eis sunt.

12. Tunc exultábunt ómnia ligna silvárūm a fácie Dómini : quia venit, quóniam venit judicāre terram.

13. Judicábit orbem terre in équitáte : et pópulos in veritáte sua.

Bow.

Glória Pâtri et Filio : et Spíritui Sancto.

Sicut erat in princípio et nūnc

et semper : et in sécula secūlōrum. Amen.

Ad matutinas.

8. Ant.

VIII.i.



Ome-di * fa-vum cum mel-le me- o, bi- bi vi-

num me- um cum lacte me- o Ps. Dóminus regnávit exultet.

Psalmus xcvi.

Dominus regnávit exultet ter-
ra : leténtur insule multe.

2. Nubes et calígo in circúitu
ejus : justícia et judícium corréc-
tiō sēdis ejus.

3. Ignis ante ipsūm precédet : et

inflammábit in circúitu inimicos
ejus.

4. Alluxérunt fúlgura ejus orbis
terre : vidit et commota est terra.

5. Montes sicut cera fluxérunt a
fácie Dómini : a fácie Dómini

Ad matutinas.

ômnis terra.

6. Annunciavérunt celi justíciā ejus : et vidérunt omnes pòpuli glòriam ejus.

7. Confundántur omnes qui adoránt sculptília : et qui gloriántur in simùlachris suis.

8. Adoráte eum omnes ángeli ejus : audívit et letáta est Syon.

9. Et exultavérunt filii Jude : propter judíciā tūa Dómine.

10. Quóniam tu Dóminus al-tíssimus super ômnen terram : nimis exaltátus es supēr ômnes deos.

11. Qui dilígitis Dóminum odítē malum : custódit Dóminus áni-mas sanctórum suórum de manu peccatóris libérabit eos.

12. Lux ôrtā est justo : et rectis cōrde letícia.

13. Letámini jústī in Dómino : et confitémini memórie sanctifi-catiōnis ejus.

Glória Pâtri et Fílio : et Spirítui Sancto.

Sicut erat in princípio et nūnc et semper : et in sécula secū-lorum. Amen.

9. Ant.

VII.ii.



Urge a-quílo * et ve-ni austēr, perfla ortum me-



um et flu-ent a-róma- ta il-líus. Ps. Cantáte. ij.



neuma.



us.



Antáte Dómino cāntī-
cum novum : quia mira-
bília fecit.

2. Salvávit sibi dēxtēra ejus : et
bráchiūm sānctum ejus.

3. Notum fecit Dóminus salu-
tare suum : in conspéctu gēntium
revelávit justiciam suam.

4. Recordátus est misericórdie
sue et veritatis sue : dōmui Israel.

5. Vidérunt omnes térm̄ini terre
salutare Dēi nostri : jubiláte Deo
omnis terra, cantáte et exultáte et
psállite.

Bow. Glória Pâtri et Fílio : et Spiritui
Sancto.
Sicut erat in princípio et nūnc

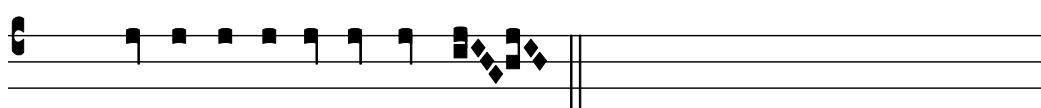
6. Psállite Dómino in cýthara,
in cýthara et vōce psalmi : in tu-
bis ductilibus et vocē tûbe córnee.

7. Jubiláte in conspéctu rēgis
Dómini : moveátur mare et ple-
nitudo ejus, orbis terrárum et qui
hábítant in eo.

8. Flúmina plāudent manu :
simul montes exultábunt a con-
spéctu Dómini, quóniam venit
judicāre terram.

9. Judicábit orbem terrárum īn
justicia : et pōpulos īn équitáte.

et semper : et in sécula secū-
lōrum. Amen.



V. Speciosa facta es et suávis.

R. privatim. In deliciis tuis sancta Dei génitrix.

Jube dómine benedícere.

Per Maríe mérita : Prosit nobis léctio evangélīca. *R. Amen.*

Secundum Lucam x. 38-42. Lectio vij.

Sit. **I**N illo témpore. Intrávit Jesus in
quoddam castellum : et múlier
quedam Martha nōmine excépit illum
in domum suam. Et huic erat soror
nōmine María, que étiam sedens secus

pedes Dómini audiébat verbum illīus.
Et reliqua.

Omelia venerabilis Bede presbyteri.

ADvéniens Cónditor mundi pro
redemptione géneris humáni,

cum dives esset pauper pro nobis fieri vóluit : ut sua paupertáte nos dívites fáceret. Qui étiam de sinu Patris descéndens, tantum pro nobis humiliári dignátus est : ut própriam domum non habéret, ubi caput reclináret. Qui concéptus est de Spiritussáncto intra úterum vírginis ut Deus : sed natus humíliter ut homo. De cujus ortu psalmísta lóquitur, Etenim Dóminus dabit benignitátem : et terra nostra dabit fructum suum. Dóminus nempe dedit benignitátem :

AT that time. Jesus entered into a certain village : and a certain woman named Martha received him into her house. And she had a sister called Mary, which also sat at Jesus' feet, and heard his word. And that which followeth.

A Homily of the Venerable Bede, Priest.

THe Creator of the world, coming for the redemption of the human race, whereas he was rich, willed to become poor for us, that by his poverty he might make us rich. Who indeed descending from the bosom of the Father deigned to be so greatly humbled for us, that he might not have his own house, where to lay his head. Whereby while God was conceived by the Holy Ghost in the womb of a virgin, yet he was born

quando genus humánum a reátu prime prevaricatiónis per Unigénitum suum liberare dispósuit. Sive certe dedit benignitátem : quia ejus ingrésu virginális úteri templum, Spiritus-sáncti grátia consecrávit. Terra autem nostra dedit fructum suum : quia eadem virgo que de Adam corpus assúmpserat, Fílium génuit, divinitáte quidem Deo Patri coequálem : sed sibi carnis veritáte consubstantiálem. Tu autem Dómine miseré nobis.

humbly as a man. Of which birth the Psalmist speaketh, Yea, the Lord shall shew loving-kindness : and our Lord shall give her increase. The Lord hath truly given kindness : when he hath ordained to deliver the human race through the Only-begotten from the guilt of the first transgression. Or he hath truly given kindness : because he hath consecrated his entry into temple of the virginal womb by the grace of the Holy Ghost. Now our earth gave her fruit : because the same body which the Virgin hath taken up from Adam, hath born the Son, indeed with divinity coequal with God the Father, but with true flesh of like nature to her. But thou, O Lord, have mercy upon us.

Ad matutinas.

Stand.

7. Resp.

IV.



Uam pulchra es * amí-ca me- a, quam pulchra

es et de-có- ra, ó-cu-li tu- i co- lumbá- rum. †Absque

e- o quod intrín-se-cus la- tet. ⁊ Si-cut

vit-ta coccí-ne-a lá-bi- a tu- a : et e-lóqui- um

tu- um dul- ce. †Absque.

Jube domine benedícere.

Divína solátia : Nobis ímpetret virgo María. *R. Amen.*

Lectio viij.

Sit.

Cum ergo pérgeret Dóminus per civítátes et castélla atque vicos evangélium regni annunciándo : intrávit Bethániam ubi erat domus Marthe et Maríe, ubi étiam Dóminus quatriduánum Lázarum fratrem eárum resuscitávit a mórtuis. Martha ergo accépit Dóminum in domum suam, illi nimírum ministratúra in

mundo : cui ángeli minístrant in celo. Felíces illi : qui Dóminum in domum suam suscípere meruérunt. Illi quoque Dóminum in domum suam suscípiunt : qui fidéliter ejus precépta áudiunt, libentiúsque ópere adímplent. María vero que quondam péccatrix pedes Dómini láchrymis rigáverat, et capíllis suis térserat, quia multa ei

peccáta dimissa fúerant, multum diligébat : et ídeo devotíssima circa pedes Dómini frequentábat, devóto corde verbum illíus audíre cùpiens. Martha ítaque Dóminum pásdere dispónens, et préparans ei cibos : circa multa ministéria occupabátur. María vero soror ejus pasci magis élégit a Dómino : sedítque circa pedes ejus, vacánsque audiébat verbum illíus. Que quanto humílius sedébat : tanto

Pow when the Lord went forth through cities and towns and also villages, announcing the good news of the kingdom, he went into Bethany where the house of Martha and Mary was, where also after four days the Lord raised Lazarus their brother from the dead. Martha therefore received the Lord into her house, the one evidently who would serve in the world, to whom the angels minister in heaven. Blessed are they : which merit to receive the Lord into their house. Likewise they receive the Lord into their house, which faithfully hear his precepts, and willingly fulfill them in works. But Mary who was once a sinner watered the feet of the Lord with tears, and wiped them dry with her hair, because her many sins had been dismissed : she loved much, and

ámplius capiébat. Sed quia mélior est reféctio ánime, quam preparátio cibórum corporálium : recte Martha a Dómino dícitur, Martha Martha sollicita es : et turbáris erga plúrima. Porro unum est necessárium. Ac si ei Dóminus díceret, Tu quidem in curis et sollicitudínibus et labóre es pósita, sed unum est necessárium quod María élégit. Tu autem Dómine miseré nobis.

therefore most devotedly tarried near the feet of the Lord, with devout heart desiring to hear his words. Martha therefore was disposed to feed the Lord, and preparing food for him, was occupied with many duties. But Mary her sister chose to be more greatly fed by the Lord, and she sat near his feet, and being idle heard his word. Who as much as she sat humbly, so much more did she take in. But because refreshment of the mind is better than the preparation of food for the body, rightly said the Lord to Martha, Martha, Martha, thou art careful and troubled about many things. But one thing is needful. As if the Lord might say to her, Thou indeed hath been placed amid cares and anxieties and labour : but the one thing that is necessary Mary hath chosen. But thou, O Lord, have

Ad matutinas.

mercy upon us.

Stand. 8. Resp. VI.

E-á- ta es *vir-go Ma-rí- a De- i gé-ni- trix
 que cre-di-dí- sti Dómi- no per- fécta sunt in te
 que dicta sunt ti- bi. †Ecce ex-al-tá-ta es su-per
 cho- ros ange- ló- rum, intercé-de pro no- bis
 ad Dómi-num Je-sum Chris- tum. // Be-ne-díc-ta
 et ve-ne-rá- bi-lis es vir-go Ma- rí- a : que si-ne tactu
 pudó-ris invénta es ma-ter Salva- tó- ris. †Ecce.

Jube domine benedícer.

Ad societátem cívium supernórum : Perdúcat nos regína celórum. R. Amen.

Lectio nona.

Sit.

Pon pars Marthe reprehénditur : sed Marie prepónitur. Per has enim duas diléctas soróres, due sancte ecclésie vite designántur : activa scílicet et contemplatíva. Martha áctivam vitam significat : qua próximo in caritaté sociámur. María autem contemplatívam : qua in amóre Dei suspirámus. Actíva vita est esuriénti cibum tribúere, sitiénti potum : et cétera ópera misericórdie impéndere. Contemplatíva est, ómnibus curis séculi remótis, soli Deo inherére, oratióni, et lectíoni vacáre : mente et desidério angelórum chorus interéssese. Sciéndum vero est quia cum activa vel contemplatíva ex grátia Dei sint : una nobis in necessitaté est, áltera in voluntáte. Quis enim ad Dei regnum ingréditur, nisi bene prius operétur ? Sine contemplatíva vero vita, intráre

The part of Martha is held back, but that of Mary placed ahead. For by these two beloved sisters, two holy lives of the church are designated : the active of course and the *contemplative*. Martha signifieth the active life, with whom we share in charity to a neighbour. But Mary the contemplative, with whom we sigh in love of God. The active life is to give food to the hungry, drink to the

possunt ad celéstem pátriam : qui bona que possunt operári non négligunt. Actíva ergo est in necessitaté : contemplatíva in voluntáte. Illa in labóre : ista in réquie. Illa in via : ista in pátria. Dénique activa in presénti século inchoátur : et in presénti vita finitur. Quis enim in futúra vita mórtuum sepélier, ubi nemo móritur, sed est vita perénnis ? Quis ibi esuriénti cibum tríbuet, ubi nemo esúrit ? Contemplatíva autem vita hic quidem inchoátur, sed in futúro perficiétur : quia quod nunc vidémus per spéculum in enigmáte, tunc vidébimus fácie ad fáciem, quando percipiémus illud quod óculus non vidiit, nec auris audívit, nec in cor hóminis ascéndit, quod preparávit Deus diligéntibus se. Tu autem Dómine miseré nostri.

thirsty, and to expend in other works of mercy. The contemplative is, being removed from all cares of the world, to cling only to God, to be free from prayer and reading, in mind and desire to be in the midst of the choir of angels. To be sure it is known that while both the active and the contemplative are from the grace of God, one to us is in accordance with necessity, the other in accordance

with will. For who entereth into the kingdom of God, except first with good works? Certainly without the contemplative life they are able to enter into the heavenly homeland, who are able to not be negligent of good works. The active therefore is in accordance with necessity : the contemplative in accordance with will. That one in work : this one in repose. That one on the way : this one in the homeland. Finally the active is begun in the present world, and it is finished in the present world. For who in the future life shall bury the dead, where

no one is dead, but where is life eternal ? Who there shall give food to the hunger, where no one hungereth ? But the contemplative life indeed is begun here, but in the future shall be perfected : because what we now see through a glass darkly, we shall then see face to face, when we shall perceive that which eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love *him*. But thou, O Lord, have mercy upon us.

Stand.

9. Resp. I.

E-lix namque es * sacra virgo Ma- rí- a,
et omni lau-de dignís- si-ma, †Qui- a ex
te ortus est sol justí- ci- e Christus De- us
nos- ter.

Ad matutinas..

In tempore paschali. Al-le- lú- ya.

V. O-ra pro pópu-lo, intervé-ni pro cle-ro, inter-

cé-de pro de-vó-to femí-ne-o sex-u: sénti- ant omnes

tu-um le-vámen qui-cúnque cé-lebrant tu-am as-sumpti-

ó- nem. †Qui- a. V

Bow.

V. Gló-ri- a Pa-tri et Fí-li- o : et Spi-rí- tu- i Sanc-to.

† Quia.

Canticum Ambrosii et Augustini in baptismo ejusdem Augustini editum.

Cant.

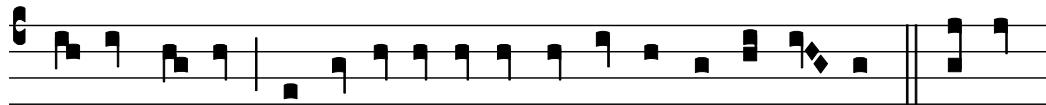
IV.



E De- um laudá- mus : * te Dómi-num confi-té-mur.

Te e-térnum Patrem : omnis terra ve-ne-rá- tur. Ti-bi om-

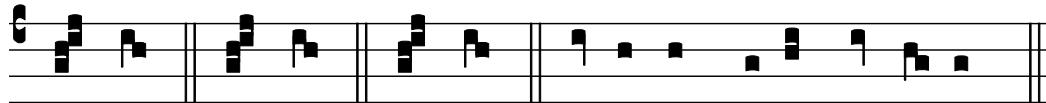
Ad matutinas..



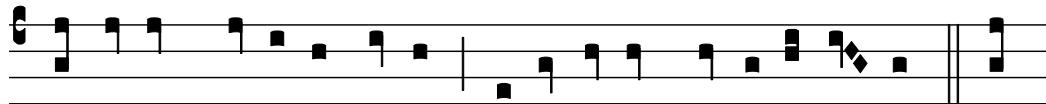
nes ánge- li : ti-bi ce-li et u-ni-vérse po-testá- tes. Ti-bi



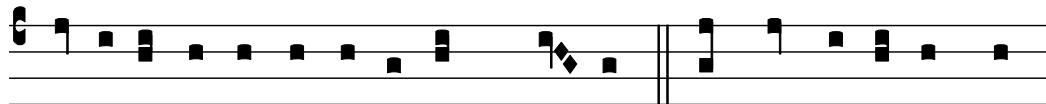
ché-ru-bin et sé-raphin : incessá-bi-li vo-ce proclá-mant.



Sanctus. Sanctus. Sanctus. Dómi-nus De-us Sá-ba- oth.



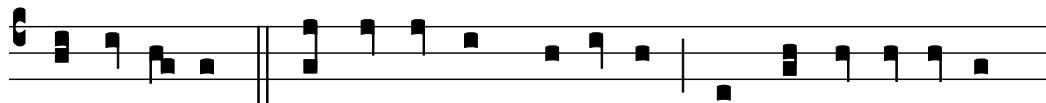
Ple-ni sunt ce-li et terra : ma-jestá-tis gló-ri- e tu- e. Te



gló-ri- ó-sus a-posto-ló-rum cho- rus. Te prophe-tá-rum lau-



dá-bi-lis núme-rus. Te márty-rum candi-dá-tus : laudat



ex-érci- tus. Te per orbem terrá-rum sancta confi-té-tur



ecclé-si- a. Pa-trem imménse ma-jestá- tis. Ve-ne-rán-

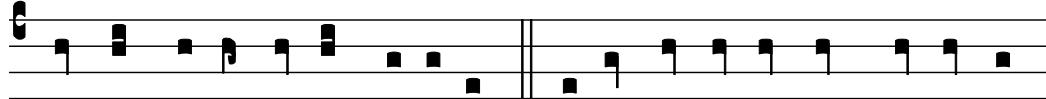
Ad matutinas..



dum tu-um ve-rum : et ú-ni-cum Fí-li- um. Sanctum quoque



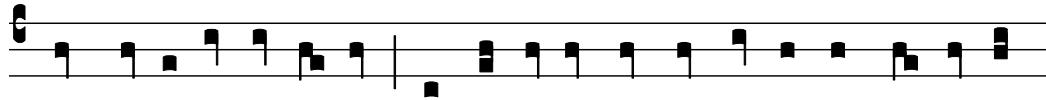
Pa-rá-cly-tum Spí-ri- tum. Tu Rex gló- ri- e Christe. Tu Pa-



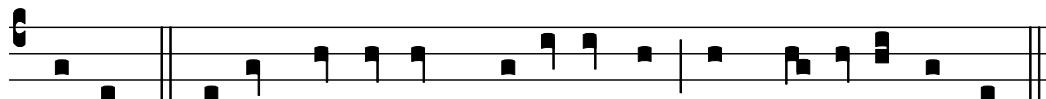
tris sempi-térnus es Fí-li- us. Tu ad li-be-randum susceptú-



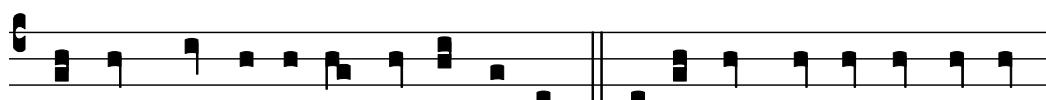
rus hómi-nem : non horru- ís-ti vírgi-nis ú-te-rum. Tu de-víc-



to mortis a-cú-le- o : a-pe-ru- ís-ti cre-dénti-bus regna ce-



ló-rum. Tu ad déxte-ram De- i se-des : in gló- ri- a Pa-tris.

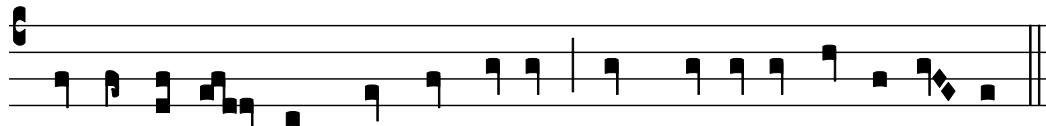


Ju-dex cré-de-ris es-se ventú-rus. Te ergo qué-sumus fámu-

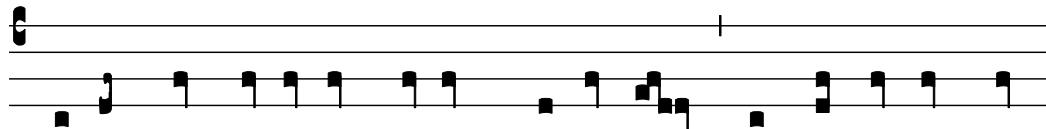


lis tu- is súbve-ni : quos pre-ti- ó-so sán-gui-ne re-demís-ti.

Ad matutinas..



E-téerna fac cum sanctis tu- is : in gló-ri- a nume-rá- ri.



Salvum fac pópu-lum tu-um Dómi-ne et bé-ne-dic he-



re-di- tá-ti tu- e. Et re-ge e-os : et extólle il-los us-



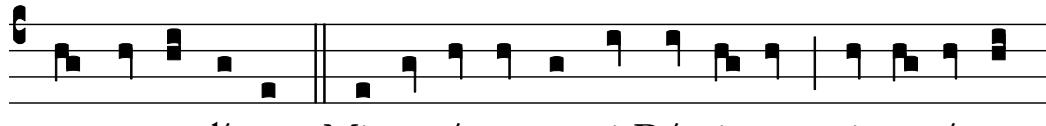
que in e-tér-num. Per síngu-los di- es : be-ne-dí-cimus te.



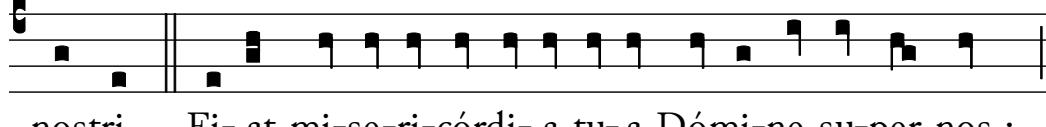
Et laudámus nomen tu-um in sé-cu- lum : et in sé-cu-lum



sé-cu-li. Digná-re Dómi-ne di- e isto : si-ne peccá-to

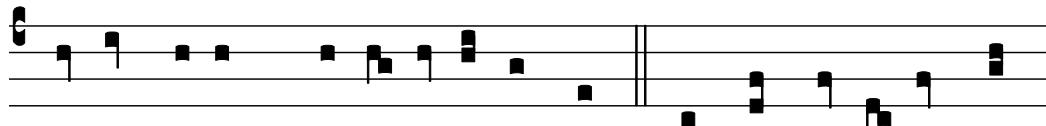


nos custo-dí-re. Mi-se-ré-re nostri Dómi-ne : mi-se-ré-re



nostri. Fi- at mi-se-ri-córdi- a tu- a Dómi-ne su-per nos :

Ad matutinas..



quemádmodum spe-rá-vimus in te. In te Dómi-ne spe-



rá- vi : non confúndar in e-tér- num.

Ante laudes.

V. Exaltáta es sancta Dei génitrix.

R. Super choros angelórum ad celéstia regna.

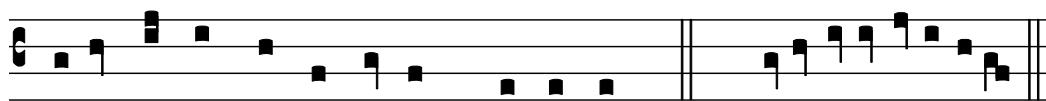
 *In laudibus.*

V. Deus in adjutorium. *&c.* 3.

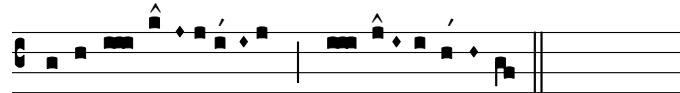
1. Ant.



S-súmpta est * Ma-rí- a in ce- lum, gaudent ánge-



li laudántes be-ne-dí-cunt Dómi-num. *Ps* Dóminus regnávit.



Psalmus xcij.

 Ominus regnávit decòrēm
indútus est : indútus est
Dóminus fortitúdinēm êt
precínxit se.

2. Etenim firmávit ôrbem terre :
qui nōn cōmmovébitur.

3. Paráta sedes tūa ex tunc : a sē-
culo tu es.

4. Elevavérunt flūmīna Dómine :
elevavérunt flúminā vōcem suam.

5. Elevavérunt flúmina flūctus suos :
a vōcibus aquárum multárum.

6. Mirábiles elatiōnes maris :
mirábilis īn âltis Dóminus.

7. Testimónia tua credibília fâctā
sunt nimis : domum tuam decet
sanctitúdo Dómine, in longitúdī-
nêm diérum.

Glória Pâtri et Filio : et Spirítui ^{bow.}
Sancto.

Sicut erat in princípio et nûnc et
semper : et in sécula seculorū.
Amen.

In laudibus..

2. Ant.

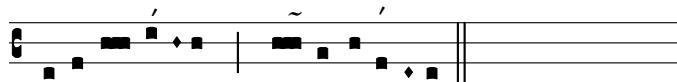
VIII.i.



A-rí- a vir-go assúmpta est * ad ethé-re-um

thá-lamum : in quo Rex re-gum stel-lá-to se-det só-li- o.

Ps Jubiláte.



Psalmus xcix.

Jubiláte Deo ômnis terra : ser-víte Dóminô ïn letítia.

2. Introíte in conspèctu ejus : in exultatióne.

3. Scitóte quóniam Dóminus îpsë est Deus : ipse fecit nōs êt non ipsi nos.

4. Pópulus ejus et oves pásque ejus, introíte portas ejus in confessióne : átria ejus in hymnis confitêmini illi.

5. Laudáte nomen ejus quóniam suávis est Dóminus, in etérnum misericordiâ ejus : et usque in generatióne et generatiómem véritas ejus.

Glória Pâtri et Fílio : et Spiritui Sancto.

Sicut erat in princípio et nûnc et semper : et in sécula seculôrum. Amen.

3. Ant.

IV.v.



N odó-rem * unguentó-rum tu-ó-rum currimus a-

In laudibus..



do-lescéntu-le di-lex-é-runt te nimis. *Ps Deus Deus meus.*

Psalmus lxij.

Deus D^Êus meus : ad te d^Êê
lûce vîgilo.

2. Sitívit in te ânima mea : quam
multiplíciter cárō mea.

3. In terra desérta ívia et in-
aquósa, sic in sancto appârui tibi :
ut vidérem virtútem tuam et glô-
riam tuam.

4. Quóniam mélior est miseri-
côrdia tua s^Ôuper vitas : lábia m^Êea
laudábunt te.

5. Sic benedícam te in vîta mea :
et in nómine tuo levábō mânus
meas.

6. Sicut ádipe et pinguédine reple-
átur ânima mea : et lábiis exul-

tatiónis laudâbit os meum.

7. Sic memor fui tui super stra-
tum meum, in matutínis meditâbor
in te : quia fuísti adjútor meus.

8. Et in velaménto alárum tuárum
exultábo, adhésit ânima m^Êea post te :
me suscépit d^Êxtera tua.

9. Ipsi vero in vanum quesíerunt
ânîmam meam : introíbunt in in-
ferióra terre, tradéntur in manus
glâdii partes vûlpium erunt.

10. Rex vero letâbitur in Deo,
laudabúntur omnes qui jûrânt in eo :
quia obstrúctum est os loquénti^Ô
iníqua.

Psalmus lxvij.

DEUS misereáтур nostri et be-
nedícat nobis : illúminet vul-
tum suum super nos, et miseréáтур
nostri.

2. Ut cognoscámus in terra viam
tuam : in ómnibus géntibus salútare
tuum.

3. Confiteántur tibi pôpuli Deus :
confiteántur tibi pôpuli omnes.

4. Leténtur et exultent gentes,
quóniam júdicas pôpulos in équi-
tate : et gentes in terra dírigis.

5. Confiteántur tibi pôpuli Deus,
confiteántur tibi pôpuli omnes :
terra dedít frûctum suum.

6. Benedícat nos Deus Deus
noster, benedícat nos Deus : et
métuant eum omnès fînes terre.

Glória Pâtri et Fílio : et Spirítui ^{Bow.}
Sancto.

Sicut erat in princípio et nûnc et
semper : et in sécula secûlôrum.
Amen.

4. Ant.

VII.v.



E-ne-díc-ta * a fí-li-o tu-o dômi-na : qui-a per

te frûctu-i vi-te commu-ni-cá-vimus. Ps Benedícite.

Daniel. iij. Canticum iij. puerorum.

Benedícite ómnia ópera Dômî-
ni Dómino : laudáte et super-
exaltáte êum in sécula.

2. Benedícite ángeli Dômîni Dóm-
ino : benedícitê céli Dómino.

3. Benedícite aque omnes que su-

per cēlōs sunt Dómino : benedícite omnes virtutes Dómini Dómino.

4. Benedícite sol et lūna Dómino : benedícite stellē celi Dómino.

5. Benedícite ymber ēt ros Dómino : benedícite omnes spíritus Dēi Dómino.

6. Benedícite ignis et ēstus Dómino : benedícite frigus ēt ēstas Dómino.

7. Benedícite rores et pruīna Dómino : benedícite gelu ēt frīgus Dómino.

8. Benedícite glácies et nīves Dómino : benedícite noctes ēt dīes Dómino.

9. Benedícite lux et tēnebre Dómino : benedícite fūlgura ēt nūbes Dómino.

10. Benedicat tērra Dómino : laudet et superexáltet ēum in sécula.

11. Benedícite montes et cōlles Dómino : benedícite univérsa germinántia īn tērra Dómino.

12. Benedícite fōntes Dómino : benedícite mária et flūmina Dó-

mino.

13. Benedícite cete et ómnia que movéntur in āquis Dómino : benedícite omnes vólucrēs celi Dómino.

14. Benedícite omnes béstie et pēcōra Dómino : benedícite filii hōminum Dómino.

15. Benedicat Ísrāel Dómino : laudet et superexáltet ēum in sécula.

16. Benedícite sacerdótes Dōmīni Dómino : benedícite servi Dōmini Dómino.

17. Benedícite spíritus et ánime justōrum Dómino : benedícite sancti et húmilēs cōrde Dómino.

18. Benedícite Ananía Azaría Mīsāel Dómino : laudáte et superexaltáte ēum in sécula.

19. Benedicámus Patrem et Fílium cum Sāncto Spíritu : laudémus et superexaltémus ēum in sécula.

20. Benedíctus es Dómine in fir-mamēto celi : et laudábilis et glo-riósus et superexaltatūs in sécula.

5. Ant.

I.iv.



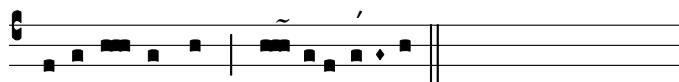
Ulchra es et de-có-ra * fí-li- a Hie-rú-sa- lem : terrí-

A musical staff is positioned above the text, starting with a C-clef and a common time signature. The notes are primarily eighth notes, with some sixteenth notes and rests, indicating a rhythmic pattern of eighth-note pairs followed by a quarter note and a half note.

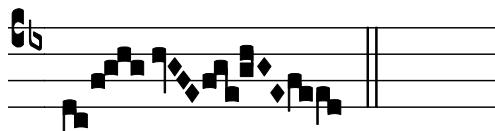
In laudibus..



bi-lis ut castró-rum á-ci- es ordi-ná-ta. Ps Laudá-te.



neuma.



ta.

Psalmus cxlvij.

LAUDÁTE DÓMINUM de celis :
laudáte eum in excélsis.

2. Laudáte eum omnes ángeli
ejus : laudáte eum omnes virtutes
ejus.

3. Laudáte eum sól et luna : lau-
dáte eum omnes stelle et lumen.

4. Laudáte eum celum celorum : et
aque omnes que super celos sunt,
laudént nōmen Dómini.

5. Quia ipse dixit et facta sunt :
ipse mandávit et creáta sunt.

6. Státuit ea in séculum et in

séculum séculi : precéptum pósuit
et nōn préteríbit.

7. Laudáte DÓMINUM de terra :
dracónes et ómnes abýssi.

8. Ignis grando nix glácies spíritus
prócellárum : que fáciunt vêrbum
ejus.

9. Montes et ómnes colles : ligna
fructífera et ómnes cedri.

10. Béstie et univérsa pécora :
serpéntes et volucrēs pennáte.

11. Reges terre et ómnes populi :
príncipes et omnes júdices terre.

12. Júvenes et vírgenes senes cum
junióribus laudent nōmen Dómini :
quia exaltátum est nomen ējus so-
lús.

13. Conféssio ejus super cēlūm et

terram : et exaltávit cornu pōpuli
sui.

14. Hymnus ómnibus sānctis ejus :
filiis Israel pōpulo appropīquānti
sibi.

Psalmus cxlix.

CAntáte Dómino cāntīcum no-
vum : laus ejus in ecclésiā
sanctórum.

2. Letétur Israel in eo qui fēcit
eum : et filii Syon exúltent īn rēge
suo.

3. Laudent nomen ējūs in choro :
in týmpano et psaltériō psállant ei.

4. Quia beneplácitum est Dómi-
no in pōpūlo suo : et exaltávit man-
suétōs ī salútem.

5. Exultábunt sānctī in glória :

letabúntur in cubílibus suis.

6. Exultatiōnes Dei in gútturē eó-
rum : et gládii ancípites in mánibūs
eórum.

7. Ad faciéndam vindictam in nā-
tiōnibus : increpatiōnes in pōpulis.

8. Ad alligándos reges eórum īn
compédibus : et nóbiles eórum in
mānicis férreis.

9. Ut fácient in eis judíciūm con-
scíptum : glória hec est ómnibūs
sānctis ejus.

Psalmus cl.

LAudáte Dóminum in sānctis
ejus : laudáte eum in firma-
ménto vīrtutīs ejus.

2. Laudáte eum in virtutībus ejus :
laudáte eum secúndum multitū-
dinem magnitudinis ejus.

3. Laudáte eum in sōno tube :
laudáte eum in psaltériō et cýthara.

4. Laudáte eum in týmpanō et
semper : et in séculōrum.

choro : laudáte eum in cōrdis et
órgano.

5. Laudáte eum in cýmbalis bene-
sonántibus, laudáte eum in cým-
balis jubilatiōnis : omnis spíritūs
lāudet Dóminum.

Glória Pātri et Fílio : et Spirītui ^{bow.}
Sancto.

Sicut erat in princíprio et nūnc et
Amen.

Capitulum. Ecclesiastici xxiiij. II.

In ómnibus réquiem quesívi, et in hereditáte Dómini morábor : tunc precépit et dixit michi Créator

ómnium, et qui créavit me requiévit in tabernáculo meo. *R.* Deo grátias.

With all these I sought rest : and in the inheritance of the Lord shall I abide ; so the Creator of all things gave me a commandment,

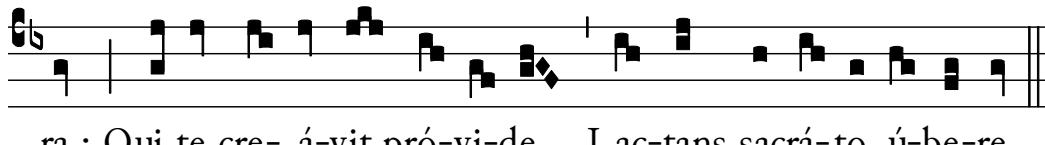
and he that made me caused my tabernacle to rest. *R.* Thanks be to God.

Hymn.

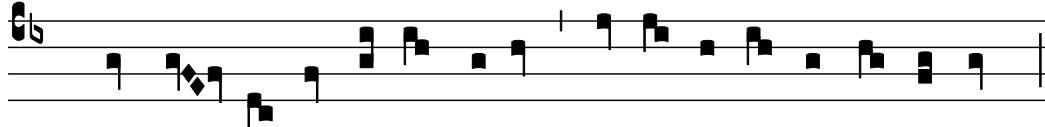
II.



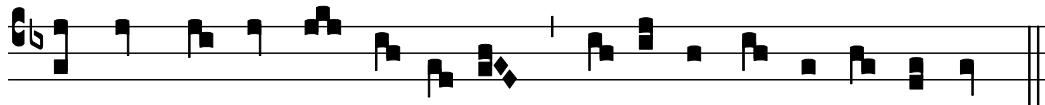
glo- ri- ó-sa fé-mi-na, Excél-sa supra sý-de-



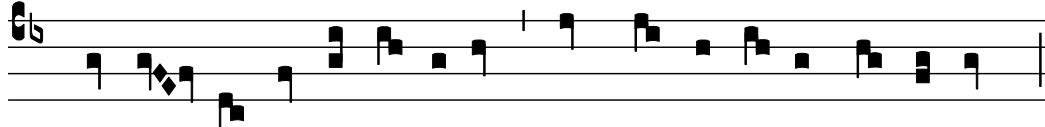
ra : Qui te cre- á-vit pró-vi-de, Lac-tans sacrá-to ú-be-re.



2. Quod E- va tris-tis ábstu-lit, Tu reddis almo gérmi-ne :

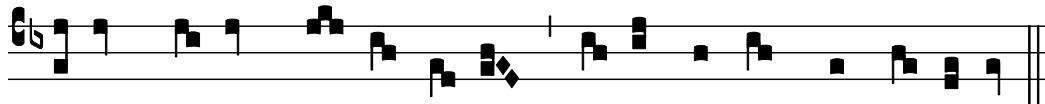


Intrent ut astra flé-bi- les, Ce- li fe-néstra fac-ta es.

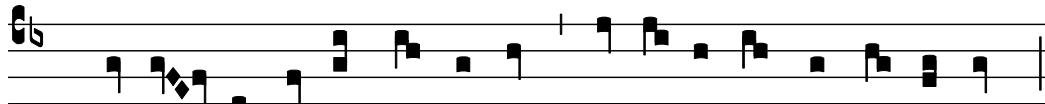


3. Tu re- gis al-ti já-nu- a, Et por-ta lu-cis fúl-gi-da :

In laudibus..

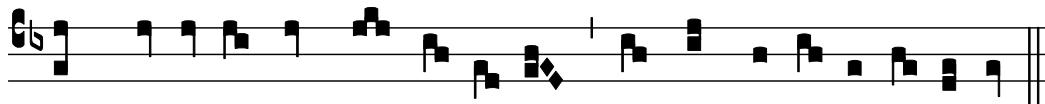


Vi-tam da- tam per vír-gi-nem, Gentes re-démpte pláudi-te.

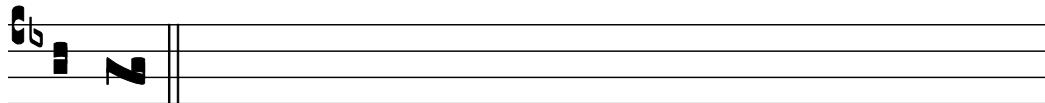


Bow.

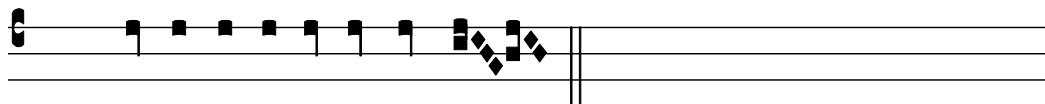
4. Gló-ri- a ti-bi Dó-mi-ne, Qui na-tus es de Vír-gi-ne :



Cum Patre et Sancto Spí- ri- tu, In sempi-térna sé-cu-la.



Amen.



¶. Elégit eam Deus et preelégit eam.

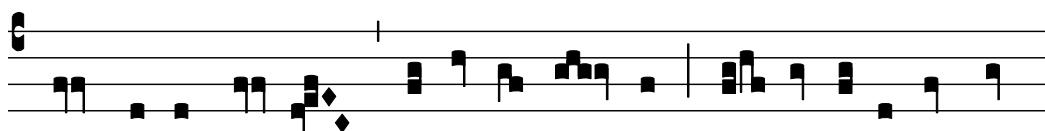
R^r. *privatim*. Et habitáre eam fecit in tabernáculo suo.

Antiphon
doubled.

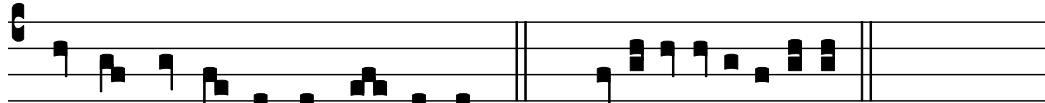
Ant.
I. ix.



Ue est ista * que ascéndit si-cut auró-ra consúrgens,



pulchra ut lu-na, e-lécta ut sol : ter- rí-bi-lis ut cas-



tró-rum á-ci- es ordi- ná-ta. *Ps* Benedictus.

In laudibus..

Cant.

I.i.

B Ene-díctus Dómi-nus De-us Isra- el : qui- a vi-si-

tá-vit et fe-cit re-demphi- ónem ple-bis su- e.

neuma.

ta.

The musical notation consists of five staves of Gregorian chant. The first two staves are simple neumes on four-line red staves. The third staff features a large, ornate initial 'B' followed by neumes. The fourth staff has a more intricate neumatic pattern. The fifth staff concludes with the word 'ta.'

Benedictus Dominus Deus
Israel : quia visitavit et fecit
redemptionem plебis sue.

2. Et erexit cornu salutis nobis :
in domo David pueri sui.

3. Sicut locutus est per os sanctorum : qui a seculo sunt prophetae
tum ejus.

4. Salutem ex inimicis nostris :
et de manu omnium qui odierunt nos.

5. Ad faciendam misericordiam
cum patribus nostris : et memorari
testamenti sui sancti.

6. Jusjurandum quod juravit ad
Abraham patrem nostrum : da
tum se nobis.

7. Ut sine timore de manu ini-
micorum nostrorum liberati : ser-
vamus illi.

8. In sanctitate et justicia coram
ipso : omnibus diebus nostris.

9. Et tu puer propheta Altissimi
vocaberis : preibis enim ante
faciem Domini parare vias ejus.

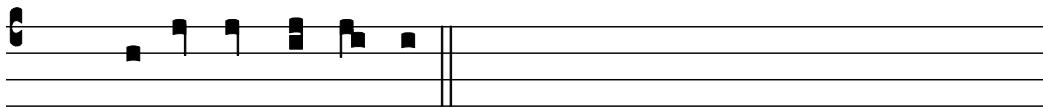
10. Ad dandam scientiam salutis
plebi ejus : in remissionem
peccatorum eorum.

11. Per viscera misericordie Dei
nostrui : in quibus visitavit nos
orientes ex alto.

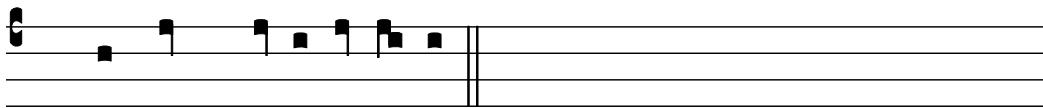
12. Illuminare his qui in tenebris
et in umbra mortis sedent :
ad dirigendos pedes nostros in
viam pacis.

Gloria Patri et Filio : et Spiritui Sancto.
Bow.

Sicut erat in principio et nunc
et semper : et in secula seculum.
Amen.

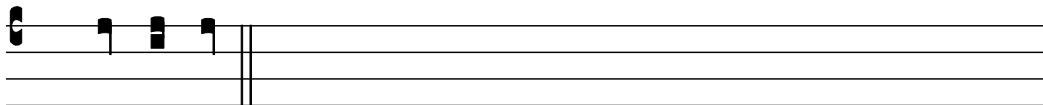


V. Domini-nus vo-bis-cum.



R. Et cum spí-ri-tu tu-o.

In laudibus..



V. O-rémus.

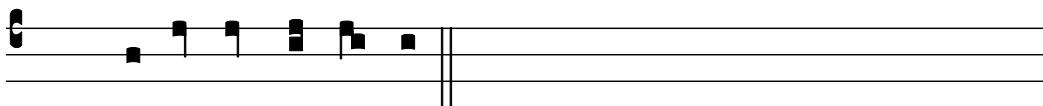
Oratio.

Veneranda nobis Dómine hujus
diéi festívitás opem cónferat
sempitérnam : in qua sancta Dei
génitrix mortem súbiit temporálem,
nec tamen mortis néxibus déprimi

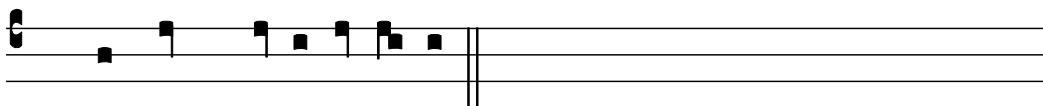
pótuit, que Fílium tuum Dóminum
nostrum de se génuit incarnátum.
Qui tecum vivit er regnat in unitáte
Spíritus Sancti Deus. Per ómnia
sécula seculórum. *R.* Amen.

Let the honoured festival of this
day, O Lord, bring us continual
aid : in which the holy Mother of
God underwent temporal death, yet
nevertheless could not be holden by
the bonds of death ; who brought

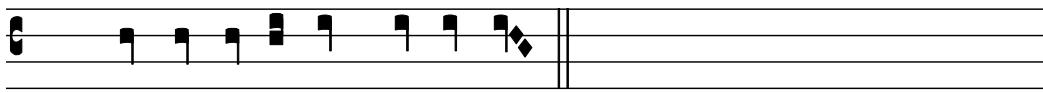
forth incarnate of herself thy Son our
Lord. Who livest and reignest with
thee in the unity of the Holy Ghost,
one God, world without end. *R.*
Amen.



V. Dómi-nus vo-bís-cum.



R. Et cum spí-ri-tu tu- o.



V. Be-ne-di-cámus Dómi-no.

[*Interval.*]

Ad primam.

Bell.

¶ Ad j.

Stand. VII. Deus in adjutórium. ℥c. 3.

Hymn.

IV.



Am lu- cis orto sý-de-re * De-um pre-cé- mur súp-

pli-ces : Ut in di- úrnis ácti-bus Nos ser-vet a- no-cén-ti-bus.

2. Linguam re-fré-nans témpe-ret, Ne li- tis hor- roríso-net :

Vi-sum fo-véndo cónte-gat, Ne va- ni-tá- tes háu-ri- at.

3. Sint pu- ra cordis ínti-ma, Absí-stat et ve-cór-di- a :

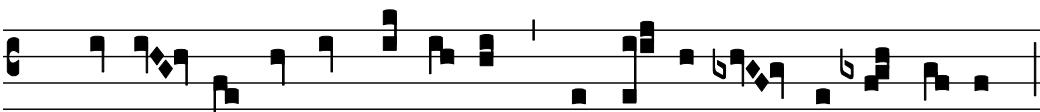
Carnis te-rat su-pérbi- am, Po-tus ci-bí- que pár-ci- tas.

4. Ut cum di- es abscésse- rit, Noctémque sol re-dú-xe- rit :

Mundi per absti-nénti- am, Ipsi ca-ná- mus gló- ri- am.

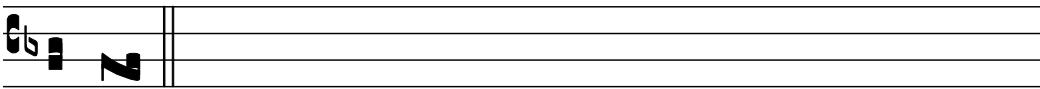
Ad primam.

Bow.



5. Gló-ri- a ti-bi Dómi-ne, Qui na- tus es de vír-gi-ne,

Cum Patre et Sancto Spí-ri- tu, in sempi-tér- na sé-cu- la.



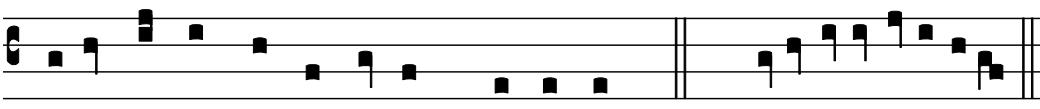
Amen.

1. Ant.

VII.i



S-súmpta est * Ma-rí- a in ce- lum, gaudent ánge-



li laudántes be-ne-dí-cunt Dómi-num.

Sit.

Stand.

Bow.

Sit.

DEUS in nōmine tuo salvum me fac : et in virtute tua jūdica me.

2. Deus exaudi orationem meam : auribus pērcipe verbā oris mei.

3. Quóniam aliéni insurrexérunt advérsus me, et fortes quesíerunt animam meam : et non proposuérunt Deum ante cōspéctum suum.

4. Ecce enim Deus adjuvat me : et Dóminus suscéptor est anime mee.

Ps. liij.

5. Avérte mala inimicis meis : et in veritate tua dispérde illos.

6. Voluntarie sacrificábo tibi, et confitébor nōmini tuo Dómine : quóniam bonum est.

7. Quóniam ex omni tribulatiōne eripuísti me : et super inimicos meos despéxit oculus meus.

Glória Pâtri et Fílio : et Spíritui Sancto.

Sicut erat in princípio et nūnc et semper : et in sécula seculōrum. Amen.

Psalmus cxvij.

Confitémini Dómino quóniam bonus : quóniam in séculum misericórdia ejus.

2. Dicat nunc Israel quóniam bonus : quóniam in séculum misericórdia ejus.

3. Dicat nunc dōmus Aaron : quóniam in séculum misericórdia ejus.

4. Dicant nunc qui timēnt Dóminum : quóniam in séculum misericórdia ejus.

5. De tribulatiōne invocāvi Dóminum : et exaudívit me in latitūdine Dóminus.

6. Dóminus mīchī adjútor : non timébo quid fāciāt mīchi homo.

7. Dóminus mīchī adjútor : et ego despiciām inimīcos meos.

8. Bonum est confidēre in Dómino : quam confidēre in hómine.

9. Bonum est sperāre in Dómino : quam sperāre in princípibus.

10. Omnes gentes circuierunt me : et in nómīne Dómini quia ultūs sum in eos.

11. Circundántes circundedérunt me : et in nómīne Dómini quia

ultūs sum in eos.

12. Circundedérunt me sicut apes et exarsérunt sicut ignis in spinis : et in nómīne Dómini quia ultūs sum in eos.

13. Impulsus evērsus sum ut caderem : et Dóminus suscépit me.

14. Fortitudo mea et laus mēa Dóminus : et factus est michī in salūtem.

15. Vox exultatiōnis ēt salūtis : in tabernaculīs justorum.

16. Déxtera Dómini fecit virtūtem, déxtera Dómini exaltávit me : déxtera Dómini fēcit virtūtem.

17. Non móriar sed vivam : et narrabo opera Dómini.

18. Castigans castigavit me Dóminus : et morti nōn trādidit me.

19. Apérte michi portas justitiae, et ingrēssus in eas confitēbor Dómino : hec porta Dómini justi intrābunt in eam.

20. Confitēbor tibi quóniam exaudisti me : et factus es michī in salūtem.

21. Lápidem quem reprobavérunt edificantes : hic factus est in cāput

ánguli.

22. A Dómino factū est istud : et est mirábile in oculis nostris.

23. Hec est dies quam fecit Dóminus : exultémus et letémur in ea.

24. O Dómine salvum me fac, o Dómine bene prospére : benedíc-tus qui venit in nōmine Dómini.

25. Benedíximus vobis de domo Dómini : Deus Dóminus et illuxit nobis.

26. Constitúite diem solémnem

Psalmus cxvij. j.

Béati immaculatī in via : qui ambulant ī lēge Dómini.

2. Beáti qui scrutántur testimoniā ejus : in toto corde exquirunt eum.

3. Non enim qui operántur ini-quitátem : in viis ejus ambula-vérunt.

4. Tu mandásti mandáta tua : custodíri nimis.

5. Utinam dirigántur viē mee : ad custodiéndas justificatiōnes tuas.

6. Tunc nōn confundar : cum perspéxero in ómnibus māndatīs tuis.

in condénsis : usque ad cornu al-taris.

27. Deus meus es tu et confitébor tibi : Deus meus es tu ēt exaltábo te.

28. Confitébor tibi quóniam ex-audísti me : et factus es michi in salútem.

29. Confitémini Dómino quóniam bonus : quóniam in séculum misericordia ejus.

7. Confitébor tibi in directiōne cordis : in eo quod dídici iudícia justicie tue.

8. Justificatiōnes tūas custódiam : non me derelínquas usquequáque.

9. In quo corrigit adolescentior viam suam : in custodiéndo sērmōnes tuos.

10. In toto corde meo exquisívi te : ne repellas me a māndatīs tuis.

11. In corde meo abscondi eloqua tua : ut nōn pēccem tibi.

12. Benedictūs es Dómine : doce me justificatiōnes tuas.

13. In lábiis meis pronunciávi : ómnia judíciā ôris tui.

14. In via testimoniórum tuórum dêlectátus sum : sicut in ómnibûs divitiis.

15. In mandátis tuis êxercébor : et considerábō vias tuas.

16. In justificatióibus tuis mèditábor : non oblíviscar sêrmônes tuos. *Stand.*

Glória Pâtri et Fílio : et Spirítui *Bow.*
Sancto.

Sicut erat in princípicio et nûnc et semper : et in sécula seculôrum. *Sit.*
Amen.

Psalmus cxvij. ij.

REtríbue servo tuo vivifica me : et custódiam sêrmônes tuos.

18. Revéla ôcúlos meos : et consideábo mirabília dē lêge tua.

19. Incola ego sūm in terra : non abscóndas a me mândâta tua.

20. Concupívit ánima mea desiderare justificatiónes tuas : in ômni témpore.

21. Increpâsti supérbos : maledícti qui declínant a mândâtis tuis.

22. Aufer a me opprórium êt contémptum : quia testimónia tuâ êxquisívi.

23. Etenim sedérunt príncipes et advérsu me lôquebántur : servus autem tuus exercebátur in justifi-catióibus tuis.

24. Nam et testimónia tua meditatió mea est : et consílium meum justificatiónes tue.

Sit. semper : et in sécula seculôrum.

25. Adhésit paviménto ânima mea : vivifica me secúndum vêrbum tuum.

26. Vias meas enuntiávi et êxaudísti me : doce me justificatiónes tuas.

27. Viam justificatiónum tuárum instrue me : et exercébor in mirabilibus tuis.

28. Dormitávit ánima mēa ptepédio : confirma me in vêrbis tuis.

29. Viam iniquitatis âmōve a me : et de lege tua misérere mei.

30. Viam veritatis elégi : judicia tua nōn sūm oblítus.

31. Adhési testimóniis tuis Dómine : nolí mē confúndere.

32. Viam mandatórum tuórum cu-cúrri : cum dilatâsti cor meum. *Stand.*

Glória Pâtri et Fílio : et Spirítui *Bow.*
Sancto.

Sicut erat in princípicio et nûnc et

Amen.

Ad primam.

Ant.
I.v.



Rá-ti- as. Ps. Quicúnque vult.

¶ *Symbolum Athanasii.*

QUICÚNQUE vult salvus esse :
Quante ómnia opus est, ut té-
neat cathólicam fidem.

2. Quam nisi quisque íntegram,
inviolatámquē serváverit : absque
dúbio in etérnum períbit.

3. Fides autem cathólica hec est :

ut unum Deum in Trinitáte, et
Trinitátem in Unitáte vénérémur.

4. Neque confundéntes persónas :
neque substántiam séparantes.

5. Alia est enim persóna Patris :
ália Fílii, ália Spíritus Sancti.

6. Sed Patris et Fílii et Spíritus

Sancti una [^]est divinitas : equális glória, coeterna majestas.

7. Qualis Pater [^]talis Fílius : talis Spíritus Sanctus.

8. Increáthus Pater increáthus Fílius : increáthus Spíritus Sanctus.

9. Imménsus Pater imménsus Fílius : imménsus Spíritus Sanctus.

10. Etérnus Pater etérnus Fílius : etérnus Spíritus Sanctus.

11. Et tamen non trés eténni : sed [^]únus etérnus.

12. Sicut non tres increáti nec trés imménsi : sed unus increáthus, et [^]únus imménsus.

13. Simíliter omnípotens Pater omnípotens Fílius : omnípotens Spíritus Sanctus.

14. Et tamen non tres omnípotentes : sed [^]únus omnípotens.

15. Ita Deus Pater Deus Fílius : Deus Spíritus Sanctus.

16. Et tamen nōn tres Dii : sed [^]únus est Deus.

17. Ita Dóminus Pater Dóminus Fílius : Dóminus Spíritus Sanctus.

18. Et tamen nōn tres Dómini : sed [^]únus est Dóminus.

19. Quia sicut sigillatim unam-

quánque persónam Deum ac Dóminum cōfítéri : christiána veritáte compéllimur.

20. Ita tres Deos aut Dóminos dícere : cathólica religiónē pröhóbémur.

21. Pater a nūllō est factus : nec creáthus nec génitus.

22. Fílius a Pátre solo est : non factus nec creáthus, sed génitus.

23. Spíritus Sanctus a Pátrē et Fílio : non factus nec creáthus nec génitus, séd procédens.

24. Unus ergo Pater nōn tres Patres : unus Fílius non tres Fílii, unus Spíritus Sanctus, non tres Spíritus Sancti.

25. Et in hac Trinitáte nichil prius aut postérius : nichil május aut minus.

26. Sed tote tres persóne coeterne sibi sunt : ēt cōequáles.

27. Ita ut per ómnia sicut jam súpradictum est : et Unitas in Trinitáte, et Trínitas in Unitatē vénérandá sit.

28. Qui vult ergo salvus esse : ita de Trinitatē séntiat.

29. Sed necessárium est ad etér-

nām salūtem : ut incarnatiōnem quoque Dōmini nostri Jesu Christi, fidēliter credat.

30. Est ergo fides recta, ut credāmus et confiteámur : quia Dōminus noster Jesus Christus Dei Filius Dēus et homo est.

31. Deus est ex substāntia Patris ante sécula génitus : et homo est ex substāntia matris in século natus.

32. Perfēctus Deus, perfēctus homo : ex ánima rationāli et humána cárne subsistens.

33. Equális Patri secúndum di-vinitātem : minor Patre secúndum hūmānitātem.

34. Qui licet Deus sit et homo : non duo tamen, sed unus est Christus.

35. Unus autem non conversiōne divinitat̄is in carnem : sed assump-tiōne humanitatis in Deum.

36. Unus omnino non confusiōnē substāntie : sed unitatē persóne.

37. Nam sicut ánima rationális et

caro únus est homo : ita Deus et homo unus est Christus.

38. Qui passus est pro salúte nostra descéndit ad íferos : tértia die resurréxit a mórtuis.

39. Ascéndit ad celos sedet ad déxteram Dei Patris omnipoténtis : inde ventúrus est judicáre vivos et mórtuos.

40. Ad cujus advéntum omnes hómines resúrgere habent cum corpóribus suis : et redditúri sunt de factis própriis ratiōnem.

41. Et qui bona egérunt ibunt in vitām etérnam : qui vero mala in ignem etérnum.

42. Hec est fidēs cathólica : quam nisi quisque fidēliter firmitérque credíderit, salvus esse non pótterit.

Stand.

Glória Pâtri et Fílio : et Spiritui Sancto.

Bow.

Sicut erat in princípio et nūnc et semper : et in sécula seculōrum. *Sit.* Amen.

Ant.



Rá-ti- as ti-bi De-us, grá- ti- as ti-bi ve-ra

Ad primam.

u- na Trí- ni-tas u- na et summa Dé- i-tas
sanc- ta et u-na Uni-tas. *T.P.* Uni-tas al-le- lú-ya.
neuma.
tas.

Capitulum. 1. Tymoth. j. 17.

Regi seculórum immortáli in-
visibili soli Deo honor et glória

in sécula seculórum amen. *R.* Deo
grátias.

Anto the King eternal, immortal,
invisible, the only wise God, be

honour and glory for ever and ever.
Amen. *R.* Thanks be to God.

Resp.

IV.

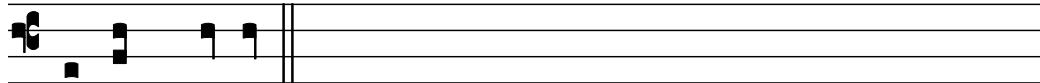


E-suChriste Fi-li De- i vi- vi. †Mi-se-ré-re no-bis. *ij.*

V. Qui se-des ad déxte-ram Pa-tris. †Mi-se-ré-re.

V. Gló-ri- a Pa-tri et Fí-li-o, et Spi-rí-tu-i Sancto.

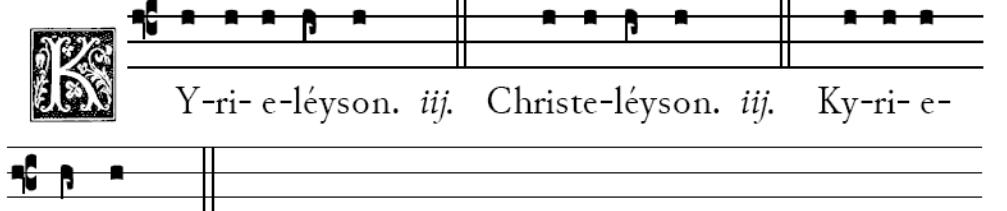
Ad primam.



Je-su Christe.

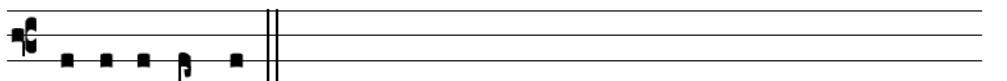
Preces.

Finita antiphona sequuntur preces ex parte chori et incipientur a minori persona hoc modo et dicuntur alternatim.



léyson. ij.

tunc ultimo.



Ky-ri- e-léyson.

Et dicat chorus tunc secreto :

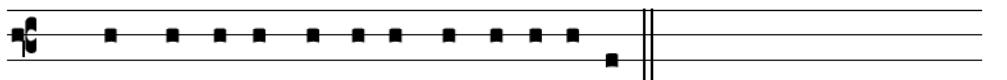
Pater noster qui es in celis
sanctificetur nomen tuum.
Advéniat regnum tuum. Fiat vo-
luntas tua sicut in celo et in terra.
Panem nostrum quotidiánum da

nobis hodie. Et dimítte nobis
débita nostra sicut et nos dimít-
timus debitóribus nostris. Et ne
nos indúcas in tentaciónem. Sed
líbera nos a malo. Amen.

Ave María grácia plena Dó-
minus tecum. Benedícta tu
in muliéribus : et benedíctus
fructus ventris tui Jesus Christus.

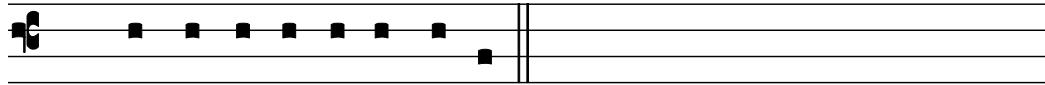
(Sancta María mater Dei ora pro
nobis peccatóribus nunc et in
hora mortis.) Amen.

Tunc dicat sacerdos.

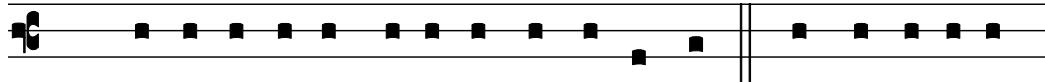


V. Et ne nos indúcas in tenta-ti- ónem.

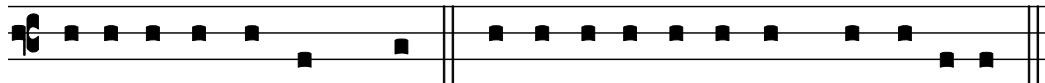
Ad primam.



R. Sed lí-be-ra nos a ma-lo.



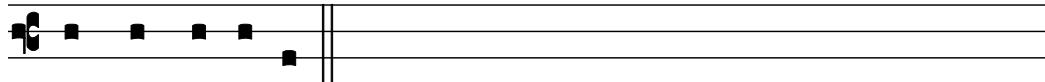
V. Vi-vet á-nima me-a et laudá-bit te. R. Et ju-dí-ci- a



tu-a adju-vá-bunt me. V. Errá-vi si-cut o-vis que pé-ri- it.



R. Que-re servum tu- um Dómi-ne qui- a mandá-ta tu- a



non sum oblí-tus.

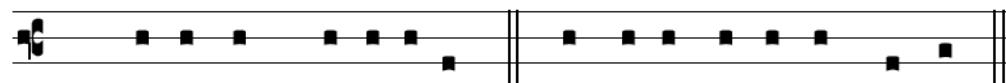
Secreto :

Credo in Deum Patrem omnipoténtem, Creatórem celi et terre. Et in Jesum Christum Fílium ejus únicum Dóminum nostrum. Qui concéptus est de Spíritu Sancto natus ex María vírgine. Passus sub Póntio Pyláto, crucifixus mórtuus et sepultus. Descéndit ad inférra : tértia die resurréxit a mórtuis. Ascéndit ad

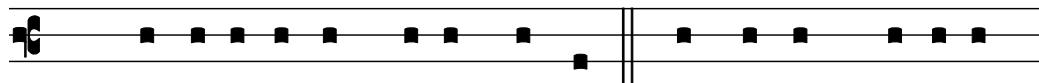
celos : sedet ad déxteram Dei Patris omnipoténtis. Inde ventúrus est judicáre vivos et mórtuos.

Credo in Spíritum Sanctum : sanctam ecclésiam cathólicam. Sanctórum communiónem. Remissiónem peccatórum. Carnis resurrectiónem. Vitam etérnam. Amen.

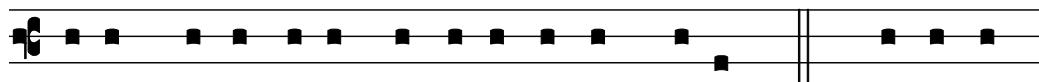
Deinde dicantur versiculi et respondeatur sub eodem tono similiter.



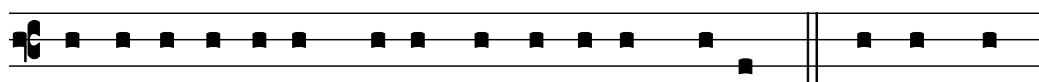
℣. Carnis re-surrecti- ónem. ℥. Et vi-tam e-térram. Amen.



℣. Reple- á-tur os me- um laude. ℥. Ut cantem gló-ri- am



tu- am to-ta di- e magni-tú-di-nem tu- am. ℣. Dómi-ne



a-vérte fá-ci- em tu- am a peccá-tis me- is. ℥. Et omnes



i-niqui-tá-tes me- as de-le. ℣. Cor mundum cre- a in me

Ad primam.


 De-us. *R.* Et spí-ri-tum rectum ínno-va in viscé-ri-bus me- is.
V. Ne pro-jí-ci- as me a fáci- e tu- a. *R.* Et Spí-ri-tum Sanc-
 tum tu- um ne áufe-ras a me. *V.* Redde michi le-tí-ti- am
 sa-lu-tá-ris tu- i. *R.* Et spí-ri-tu princi-pá-li confírma me.
V. E-ri-pe me Dómi-ne ab hómi-ne ma-lo. *R.* A vi-ro
 i-níquo é-ri-pe me. *V.* E-ri-pe me de i-nimí-cis me- is
 De-us me-us. *R.* Et ab insurgénti-bus in me lí-be-ra me.
V. E-ri-pe me de ope-ránti-bus i-niqui-tá-tem. *R.* Et de
 vi-ris sanguí-num salva me. *V.* Sic psalmum di-cam nómi-ni

Ad primam.

tu-o in sé-cu-lum sé-cu-li. *R.* Ut reddam vo-ta me-a de

di-e in di-em. *V.* Ex-áudi nos De-us sa-lu-tá-ris noster.

R. Spes ómni- um fí-ni- um terre et in ma-ri longe.

V. De-us in adju-tó-ri- um me-um inténde. *R.* Dómi-ne

ad adju-vándum me festí-na. *V.* Sanctus De-us : sanctus

fortis : sanctus et immortá-lis. *R.* Agnus De-i qui tol-lis

peccá-ta mundi : mi-se-ré-re no-bis. *V.* Bé-ne-dic á-nima

me-a Dómi-no. *R.* Et ómni- a que intra me sunt nómi-ni

sancto e-jus. *V.* Bé-ne-dic á-nima me-a Dómi-no.

Ad primam.

R. Et no-li obli-vísci omnes retrí-bu-ti-ónes e-jus.
V. Qui pro-pi-ti-á-tur ómni-bus i-niqui-tá-ti-bus tu-is.
R. Qui sa-nat omnes infirmi-tá-tes tu-as. V. Qui ré-dimit
de inté-ri-tu vi-tam tu-am. R. Qui co-ró-nat te in mi-se-ri-
córdi-a et mi-se-ra-ti-ó-ni-bus. V. Qui replet in bo-nis
de-si-dé-ri-um tu-um. R. Reno-vá-bi-tur ut a-quí-le ju-
vén-tus tu-a.

Ad primam.

Confiteor Deo : beáte Maríe,
Ómnibus sanctis. Vertens se
ad chorum dum dicatur et vobis
peccávi nimis : cogitáóne, lo-
cutione, et ópere, mea culpa.
Notandum est quod excellenta persona sacerdotis dicat Confiteor. Misereátur. et Absolutiónem. tam ad primam quam ad completorium per totum annum quando Confiteor. dicitur. Et dicitur privatim scilicet ut vix audiatur a choro primo modo respiciens ad altare.

*Respiciens ad altare dum dicatur
Pecor sanctam Mariam et omnes
sanctos Dei. Respiciens ad chorum
dum dicatur et vos oráre pro me.*

Ad primam.

Chorus respondeat ad eum conversus.

MIsereátor tui omnípotens Deus et dimíttat tibi ómnia peccáta tua : liberet te ab omni

malo : consérvet et confirmet in bono et ad vitam perdúcat etérnam. *Sacerdos respondeat, Amen.*

Chorus vertens se ad altare.

Confiteor Deo : beáte Maríe, ómnibus sanctis. *Vertens se ad chorum dum dicatur et vobis peccávi nimis : cogitátione, locutióne, et ópere, mea culpa.*

Respiciens ad altare dum dicatur Precor sanctam Mariám et omnes sanctos Dei. Respiciens ad sacerdotem dum dicatur et te oráre pro me.

Deinde dicat sacerdos ad chorum conversus.

MIsereátor vestri omnípotens Deus et dimíttat vobis ómnia peccáta vestra : liberet vos ab omni malo : consérvet et con-

fírmét in bono et ad vitam perdúcat etérnam. *Chorus respondeat, Amen.*

Sacerdos.

Absolutiónem et remissióinem ómnium peccatórum vestrórum, spácium vere peniténtie, emendatióñem vite, grátiam et

consolatióñem Sancti Spíritus : tríbuat vobis omnípotens et misericors Dóminus. *Chorus respondeat, Amen.*

C Sacerdote absente : chorus vertens se ad altare.

Confiteor Deo : beáte Maríe, ómni- bus sanctis. *Vertens se ad chorum dum dicatur et vobis peccávi nimis : cogitátione, locutióne, et ópere, mea culpa.*

Respiciens ad altare dum dicatur Precor sanctam Mariám et omnes sanctos Dei. Respiciens ad chorum dum dicatur et vos oráre pro me.

MIsereátor vestri omnípotens Deus et dimíttat vobis ómnia peccáta

vestra : liberet vos ab omni malo : consérvet et confirmet in bono et ad vitam

Ad primam.

perdúcat etérnam. Amen.

¶ Si ab uno solo dicetur.

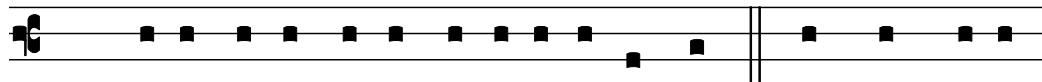
Confiteor Deo : beáte Maríe et ómnibus sanctis peccávi nimis : cogitatione, locutio-ne, et ópere, mea culpa.

Precor sanctam Maríam et omnes sanctos Dei oráre pro me.

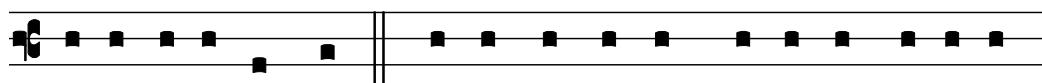
Misereáur mei omnípotens Deus et dimít-tat michi ómnia peccáta mea : liberet me ab omni malo :

consérvet et confírmet in bono et ad vitam perdúcat etérnam. Amen.

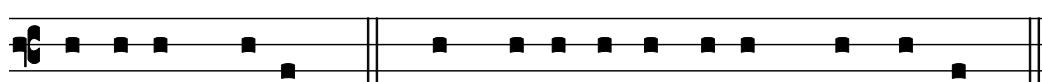
Sequantur preces hoc modo.



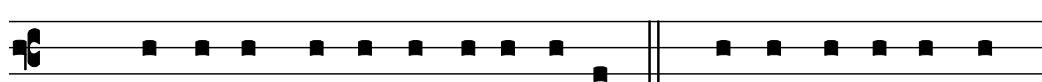
¶. De-us tu convérsus vi-vi-fi-cá-bis nos. R. Et plebs tu-a



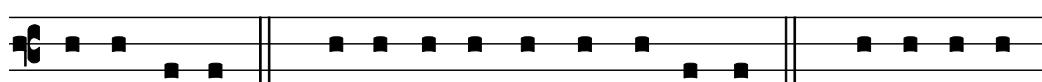
le-tá-bi-tur in te. ¶. Osténde no-bis Dómi-ne mi-se-ri-



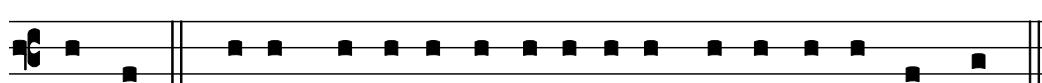
córdi- am tu- am. R. Et sa-lu-tá-re tu-um da no-bis.



¶. Digná-re Dómi-ne di- e isto. R. Si-ne peccá-to nos



custó-di-re. ¶. Mi-se-ré-re nostri Dómi-ne. R. Mi-se-ré-re



nostri. ¶. Fi- at mi-se-ri-córdi- a tu- a Dómi-ne su-per nos.

Ad primam.

R. Quemádmodum spe-rá-vimus in te. V. Dómi-ne
De-us virtú-tem convérte nos. R. Et osténde fá-ci- em
tu- am et salvi é-rimus. V. Dómi-ne ex-áudi o-ra-ti- ónem
me- am. R. Et clamor me- us ad te vé-ni- at.
V. Dómi-nus vo-bíscum. R. Et cum spí-ri-tu tu- o. V. O-rémus.

C Hec sequens oratio dicitur in omnibus festis duplicibus per annum extra hebdomadam pasche.

Oratio.

JN hac hora hujus diéi tua nos
Dómine reple misericórdia : ut
per totum diem exultántes : in tuis
láudibus delectémur. Per Dóminum

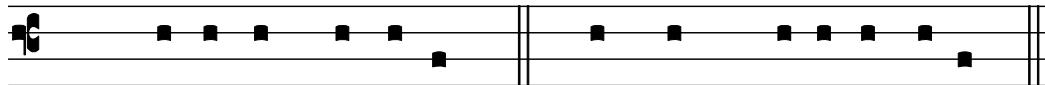
nostrum Jesum Christum Fílium tu-
um, qui tecum vivit et regnat in uni-
tate Spíritus Sancti Deus, per ómnia
sécula seculórum. R. Amen.

Prayer.

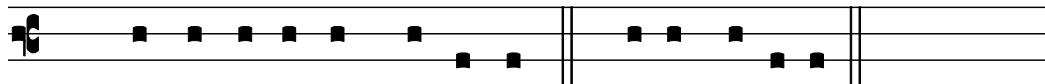
FUlfil us, O Lord, in this hour of
the day, with the abundance of
thy mercy : that we may go on our
way rejoicing, and may delight in thy
praises all the day long. Through

Jesus Christ thy Son, Our Lord, who
liveth and reigneth with thee in the
unity of the Holy Ghost, one God,
world without end. R. Amen.

Officium capitulum.



V. Dómi-nus vo-bíscum. R. Et cum spí-ri-tu tu-o.



V. Be-ne-di-cámus Dómi-no. R. De-o grá-ti- as.

I His dictis eant omnes clerici processionaliter in capitulum.

Officium capitulum.

Martyrologium.

Sit.

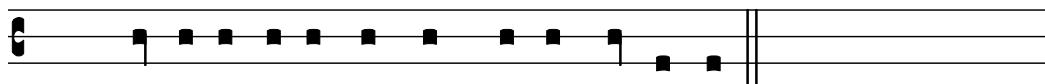
TOmorrow, the xvij. day of the Kalends of September, a waxing crescent moon. In Bithnia at Nicomedia the feast of Saint Arsacius a Confessor, that first was a man of war under the tyrant Lucian, & after he lived as a hermit solitary, and among other many great miracles he slew a great horrible dragon. At Metz the feast of Saint Arnulf a bishop, that lived as a hermit in singular sanctity and many *miracles*. At Rome the feast of Saint Serena a noble

matron, wife unto the emperor Diocletian.

The feast also of Saint Artemia a Virgin and Martyr that was daughter unto the said emperor Diocletian by his wife the same matron Saint Serena, which said virgin after the death of her father was put to death by her own brother. The feast also of Saint Franbold a bishop and confessor. And the feest also of many other holy martyrs, confessors and virgins.

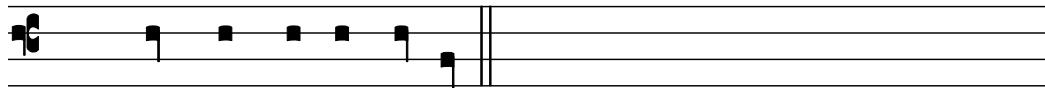
Stand.

V. Anime eórum : et ánime ómnium fidélium defunctórum per misericórdiam Dei in pace requiéscant. R. Amen.



V. Pre-ci- ó-sa est in conspéctu Dómi-ne.

Officium capitulum.



R. Mors sancto-rum e-jus.

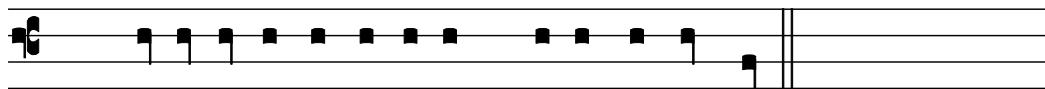
Oratio.

Sancta María mater Dómini nostri Jesu Christi : atque omnes sancti justi et elécti Dei intercédat et orent pro nobis peccatóribus ad Dóminum Deum nostrum : ut nos

mereámur ab eo adjuvári et salvári : qui in Trinitáte perfécta vivit et regnat Deus. Per ómnia sécula seculórum. *R.* Amen.

Always Holy Mary, Mother of our Lord Jesus Christ, and all the Saints and elect of God intercede and make supplication for us sinners to the Lord our God : that we may be accounted worthy to be holpen and saved by him, who in perfect Trinity liveth and reigneth, one *God*. World without end. *R.* Amen.

Et statim postea Sacerdos dicat hoc modo cum nota.



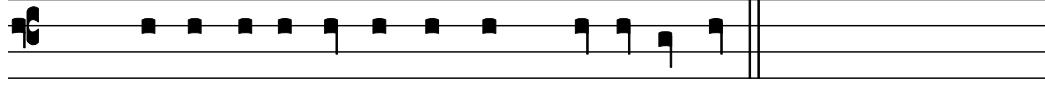
V. De-us in adju-tó-ri- um me- um in-ténde.

C *Eodem modo dicitur tribus vicibus. Ita tamen quod in tertia repetitione terminetur hoc modo semper per totum annum quando dicitur.*



V. De-us in adju-tó-ri- um me- um inténde.

Et chorus respondeat hoc modo.

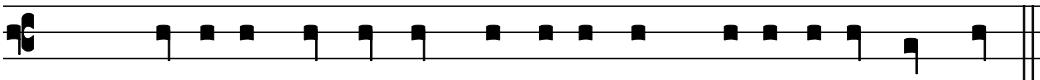


R. Dómi-ne ad adju-vandum me festí-na.

Officium capitulum.

Et tunc sequatur sic.

Bow.



V. Gló-ri- a Pa-tri et Fí--li- o et Spi-rí-tu- i Sancto.

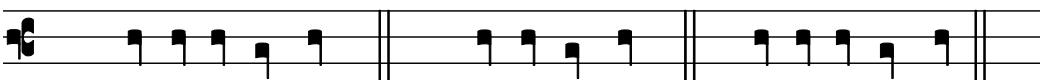


R. Si-cut e-rat in princí-pi- o et nunc et semper, et in



sé-cu-la se-cu-ló-rum. Amen.

sed loco Allelúya. dicitur alternatim.



V. Ky-ri- e-léyson. R. Christe-léyson. V. Ky-ri- e-léyson.

Et dicat chorus tunc secreto :

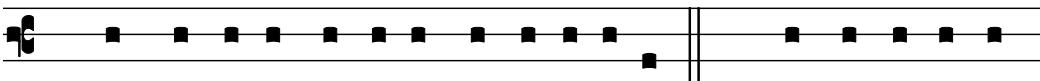
Pater noster qui es in celis
sanctificétur nomen tuum.
Advéniat regnum tuum. Fiat vo-
luntas tua sicut in celo et in terra.
Panem nostrum quotidiánum da

nobis hodie. Et dimítte nobis
débita nostra sicut et nos dimít-
timus debitóribus nostris. Et ne
nos indúcas in tentatióne. Sed
líbera nos a malo. Amen.

Ave María grácia plena Dó-
minus tecum. Benedícta tu
in muliéribus : et benedíctus
fructus ventris tui Jesus Christus.

(Sancta María mater Dei ora pro
nobis peccatóribus nunc et in
hora mortis.) Amen.

Tunc dicat sacerdos.



V. Et ne nos indú-cas in tenta-ti- ónem. R. Sed lí-be-ra nos

Officium capitulum.

a ma-lo.

V. Et vé-ni- at su-per nos mi-se-ri-córdi- a tu- a Dómi-ne.

R. Sa-lu-tá-re tu- um se-cúndum e-lóqui- um tu- um.

V. Et réspi-ce in servos tu-os et in ópe-ra tu- a. R. Et

dí-ri-ge fí-li- os e-ó-rum. V. Et sit splendor Dómi-ni De-i

nostri su-per nos. R. Et ópe-ra má-nu- um nostrá-rum dí-ri-

ge su-per nos : et opus má-nu- um nostrá-rum dí-ri-ge.

C Hec sequens oratio dicitur in festis duplicibus et quotienscumque chorus regitur extra hebdomadam pasche sine Dóminus vobiscum. sed tantum cum.

O-rémus.

Oratio.

D Mnípotens sempitérne Deus : plácito tuo : ut in nómine dilécti Fílii
dírige actus nostros in bene- tui, mereámur bonis opéribus abun-

Officium capitulum.

dáre. Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus. Per

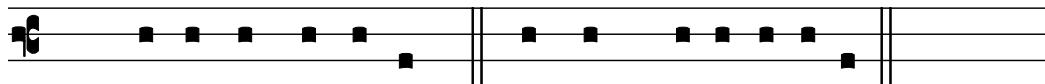
ómnia sécula seculórum. *R. Amen.*

Prayer.

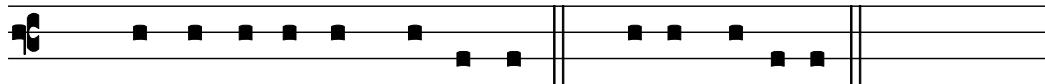
Almighty and everlasting God, we beseech thee to direct our actions according to thy good pleasure : that, through the Name of thy well-beloved Son, we may be found worthy

to abound in good works. Who liveth and reigneth with thee in the unity of the Holy Ghost, one *God*. World without end. *R. Amen.*

Et tunc dicitur.



V. Dómi-nus vo-bíscum. R. Et cum spí-ri-tu tu-o.



V. Be-ne-di-cámus Dómi-no. R. De-o grá-ti-as.

C *His itaque peractis puer legat alteram lectionem de omelia vel de libro theologorum.*

Jube dómine benedícere.

Divínū auxilium : Máneat semper nobíscum. *R. Amen.*

Lectio ad primam.

Hieronymi ubi supra, et cetera per totam octavam.

Sit.

Q Uod si queráratur, post ascensionem Dómini quid égerit virgo María, unum pro certo est : quia virgo sancta córpore et mente permánsit. Quam sane ángelus Gábriel acsi celéstis paranýmphus intáctam custódavit, et Johánnes apóstolus et evangelista, cui Christus eam de cruce commísit, virgo vírginem servávit : suisque ei deser-

vít obséquis. Non quod éximius ille sanctórum chorus apostolórum eam deserúerit : inter quos post resurrectióne intrans et éxiens, familiárius cóntulit de Christi incarnatióne, tanto síquidem vérius quanto ab início plénius per Spíritum Sanctum cuncta didícerat, et perspéixerat óculis univérsa, licet apóstoli per eúndem Spíritum

Sanctum ómnia cognovérunt, et in omnem edócti pervenérunt veritátem. Quam sane beátam vírginem, et si omnes veneráti sunt discípuli, eíque famulabántur offício dilectionis : Johánnes tamen amplius ac speciálius usque ad finem vite, qui sibi commíssam accépit in suam quasi matrem filius, cui benígnus Magíster de cruce inquit, Múlier ecce filius tuus : ad discípulum autem, ecce mater tua ut virgo vírgini coheréret, et deservíret officiosíssime cura adop-tiónis. Non enim pudicíssima virgí-nitas alícuí discipulórum réctius quam vírgini commendátur, ut esset adín-vicem grata societas, et flóridus aspéctus, necnon et venústus con-versándi vultus vernans alternátim pudiciárum splendóre decorátus. Una síquidem virtus virginitátis in ambóbus : sed áltera pótior in María.

Insofar as if it should be asked, after the ascension of the Lord, what the Virgin Mary did, one thing is certain, that the Virgin remained holy in body and mind. To be sure the angel Gabriel, as if a heavenly bridesman, preserved her intact, and John the Apostle and Evangelist, to whom Christ entrusted her from the cross, a virgin watched over a virgin, and by his own obedience was of

Altera quidem, quia fecúndior : sed ipsa. Ipsa vero : sed áltera. Quia et si ipsa eadémque incorrúptio : tamen fecúnditas integrítatis longe gloriósior est quam virgí-nitas. Idcírco et fecún-ditas in illa tota deificáta est et virgí-nitas. Alíoquin, nusquam secún-dum natúram nascéndi virgí-nitas, ubi fecúnditas predicátur : neque fecún-ditas ubi virgí-nitas intégra conser-vátur. Ideóque totum superexcéllunt que de illa dicúntur, quia sunt divína atque ineffabília. Unde virgí-nitas et fecúnditas prolis superemíneus nóvitas est : quanquam humánum cernátur ex carne quod násctitur. Verúntamen et si magníficéntior multum virgí-nitas in María propter grátie excelléntiam, una tamen intégritas carnis et una virtus, que adínvicem quasi cognáta sociántur. Tu autem Dómine miserére nobis.

service to her. That excellent choir of holy apostles would not have abandoned her, among whom coming in and going out after the resurrection she spake more intimately of the incarnation of Christ, indeed, as so much more truly from the beginning she had learned more fully through the Holy Ghost and had seen everything with her own eyes, granted that through the same

Holy Ghost the apostles learned everything, and came to be taught in all the truth. How reasonably, if all the disciples were venerators, and did attend to the office of love : yet more fully and more particularly until the end of his life, did John receive unto himself the blessed Virgin, as a son a mother, which were entrusted to one another, to whom the gracious Master from the cross said, Woman, behold thy son, but to the disciple, Behold thy mother, that a virgin might cleave to a virgin, and might serve the most dutiful office of adoption. Indeed to which of the disciples could most chaste Virginity be more rightly commended than to the virgin, that mutually each might be a dear friend, and a radiant face, and also with attractiveness consorting with youthfulness each might be alternately adorned with splendour of chastity. While indeed one virtue of virginity was in each of the two : yet there was another better

in Mary. Another indeed, because more fruitful : yet the same. The same to be sure : yet different. And although incorruption itself was the same, yet fruitfulness of chastity is far more glorious than virginity. On that account both fruitfulness is entirely divine in that one, and also virginity. Otherwise nowhere according to nature is virginity declared where there is child-bearing : nor fertility where virginity is entirely preserved. And therefore everything excells that which is said of it, because these things are divine and ineffable. Hence virginity and fertility of offspring is a preeminent novelty, although that which is born of the flesh is perceived to be human. And nevertheless if virginity is much more magnificent in Mary on account of the excellence of grace, integrity of body is still one, and virtue one, which by turns are joined as if they were kin. But thou, O Lord, have mercy upon us.

Puer vero finita lectione tabulam legat. [Announcements.]

Stand.

Benedictio.

¶. Omnipotens Dominus sua gratia nos benedicat. [R. Amen.]

Et de capitulo usque in chorum processionaliter redeant.

Ad terciam.



Bell.

¶ *Ad iij.*

Stand.

¶. Deus in adjutórium. *etc.* 3.

Hymn.

IV.



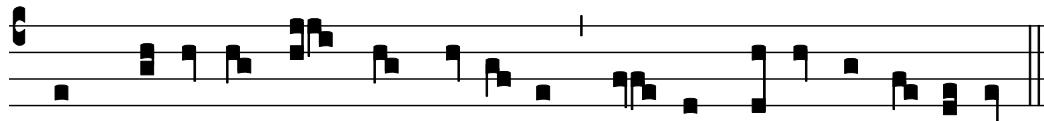
Unc Sancte no-bis Spí-ri-tus, * U-num Pa-tri cum Fí-
li-o : Digná-re promptus ínge- ri, Nos-tro re-fú-sus péc-
to-ri. 2. Os, lingua, mens, sensus, vi-gor, Con-fessi- ónem
pér-sonent : Flamméscat ig-ne cá-ri- tas, Ac-céndat
ardor pró-ximos.

Ad terciam.

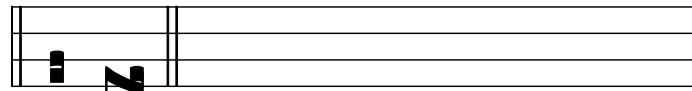
Bow.



3. Gló-ri- a ti-bi Dómi-ne, Qui na-tus es de Vír-gi-ne :



Cum Patre et Sanc-to Spí-ri- tu, In sempí-térrna sé-cu-la.



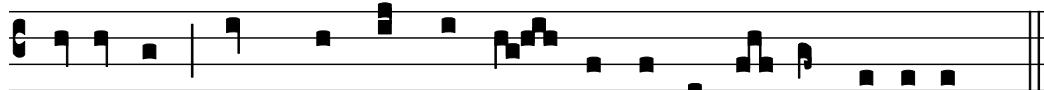
Amen.

2. Ant.

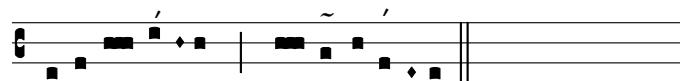
VIII.i.



A-rí- a vir- go assúmpta est * ad ethé-re- um



thá-lamum : in quo Rex re-gum stel-lá-to se- det só-li- o.



Psalmus. cxvij. iij.

Sit. **L**Egem pone michi Dómine
viam justificatiōnūm tuárum :
et exquirām éam semper.

34. Da michi intelléctum et scru-
tábor lègem tuam : et custódiam
illam in totō cōrde meo.

35. Deduc me in sémita manda-
tòrum tuórum : quia îpsam vólui.

36. Inclína cor meum in testimoniā
tua : et non în âvaríciā.

37. Avérte óculos meos ne videant

vánitátem : in via tua vīvífica me.

38. Státue servo tuo eloquium
tuum : in timore tuo.

39. Amputa obpróbrium meum
quod súspicátus sum : quia judícia
túa jocúnda.

40. Ecce concupívi mandáta tua :
in equitáte tua vīvífica me.

41. Et véniat super me miseri-
córdia túa Dómine : salutare tuum
secúndum eloquium tuum.

42. Et respondébo exprobrántibus
michi verbum : quia sperávi in
sermónbis tuis.

43. Et ne áuferas de ore meo ver-
bum veritatis úsquequáque : quia in
judíciis tuis súpêrspérávi.

44. Et custódiam legem tuam
semper : in séculum et in séculum
séculi.

45. Et ambulábam in látitudine :
quia mandáta tua exquisívi.

46. Et loquébar in testimóniis

tuis in conspéctu regum : et nōn
côfundébar.

47. Et meditábar in mandátis tuis :
quê diléxi.

48. Et levávi manus meas ad
mandáta tua quê diléxi : et exer-
cébor in justificatiónbis tuis. *Stand.*

Glória Pâtri et Fílio : et Spirítui *Bow.*
Sancto.

Sicut erat in princíprio et nûnc et
semper : et in sécula seculórum. *Sit.*
Amen.

Psalmus. cxvij. iv.

MEmor esto verbi tui sérvo tuo :
in quo michi spém dedísti.

50. Hec me consoláta est in hu-
militáte mea : quia eloquium tuum
vívificávit me.

51. Supérbi iníque agébant úsque-
quáque : a lege autem tua nōn dê-
clinávi.

52. Memor fui judiciórum tuó-
rum a século Dómine : et côn-
solátus sum.

53. Deféctio tenuit me : pro pec-
catóribus derelinquéntibūs lègem
tuam.

54. Cantábiles michi erant justi-
ficationes tue : in loco peregrí-

natiónis mee.

55. Memor fui nocte nóminis tui
Dómine : et custodívi lègem tuam.

56. Hec fâctā est michi : quia jus-
tificationes tuás exquisívi.

57. Pórtio mēa Dómine : dixi
custodíre lègem tuam.

58. Deprecátus sum fáciem tuam
in toto côrde meo : miserére mei
secúndum eloquium tuum.

59. Cogitávi vias meas : et con-
vérti pedes meos in testimónia tua.

60. Parátus sum et non súm tur-
bátus : ut custódiam mändáta tua.

61. Funes peccatórum circum-
pléxi sunt me : et lègem tuam nōn

sûm oblítus.

62. Média nocte surgébam ad confitêndum tibi : super judícia justificatiōnis tue.

63. Párticeps ego sum ómnium timéntium te : et custodiéntium māndâta tua.

64. Misericórdia tua Dómine plê-

nā est terra : justificatiōnes tūas do- *Stand.*
ce me.

Glória Pâtri et Fílio : et Spirítui *Bow.*
Sancto.

Sicut erat in princípio et nūnc et semper : et in sécula seculōrum. *Sit.*
Amen.

Psalmus. cxvij. v.

BOnitátem fecísti cum servo tuo Dómine : secúndūm vērbum tuum.

66. Bonitátem et disciplínam et sciéntiam doce me : quia mandátis tūis crēdidi.

67. Priúsq̄am humiliárer êgō delíqui : proptérea eloquium tuūm cūstodívi.

68. Bōnus es tu : et in bonitáte tua doce me justificatiōnes tuas.

69. Multiplicáta est super me iniquitas sūperbōrum : ego autem in toto corde meo scrutábor māndâta tua.

70. Coagulátum est sicut lac cor eorum : ego vero legem tuām mēditátus sum.

71. Bonum michi quia humiliásti me : ut discam justificatiōnes tuas.

72. Bonum michi lex ôris tui : super mīlia aurī êt argénti.

73. Manus tue fecérunt me et plâsmavérunt me : da michi intel-léctum et discam māndâta tua.

74. Qui timent te vidébunt me et lētabúntur : quia in verba tua sū-pêrsperávi.

75. Cognóvi Dómine quia équitas judicīa tua : et in veritáte tua hu-miliásti me.

76. Fiat misericórdia tua ut côn-solétur me : secúndum eloquium tuūm sērvo tuo.

77. Véniant michi miseratiōnes tūe et vivam : quia lex tua medi-tatio mea est.

78. Confundántur supérbi quia injúste iniquitátem fecérunt in me : ego autem exercébor in māndâtis

Ad terciam.

tuis.

79. Convertántur mīchī timéntes
te : et qui novérunt testimónia tua.

80. Fiat cor meum immaculátum
Stand. in justificatiōnibus tuis : ūt nōn
confundar.

Glória Pâtri et Fílio : et Spirítui [^]
Sancto.

Sicut erat in princípio et nūnc et
semper : et in sécula seculórum. *Sit.*
Amen.

Capitulum. Ecclesiastici xxiiij. II.

In ómnibus réquiem quesívi, et in
hereditáte Dómini morábor :
tunc precépit et dixit michi Créator

WIth all these I sought rest :
and in the inheritance of the
Lord shall I abide ; so the Creator of
all things gave me a commandment,

ómnium, et qui creávit me requiévit
in tabernáculo meo. *R.* Deo grátias.

and he that made me caused my
tabernacle to rest. *R.* Thanks be to
God.

Resp.

IV.



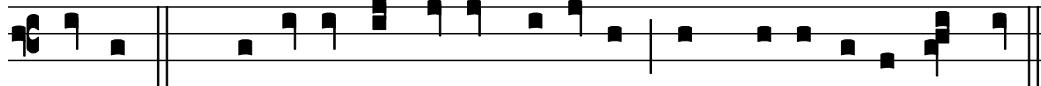
Stand.

Ancta De- i gé-ni-trix. †Virgo semper Ma-rí- a. *ij.*

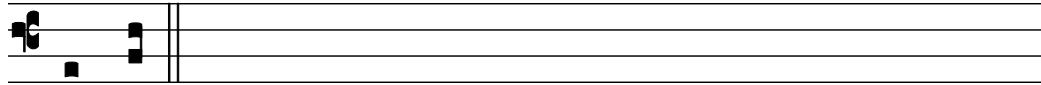


V. Intercé-de pro no-bis ad Dómi-num De- um nostrum.

Bow.



†Virgo. *V.* Gló-ri- a Pa-tri et Fí-li- o : et Spi-rí-tu- i Sancto.



Sancta.

V. Post partum virgo invioláta permansísti. *R.* Dei génitrix intercéde pro nobis.

V. Dóminus vobíscum. *R.* Et cum spíritu tuo.

V. Orémus.

Oratio.

Veneranda nobis Dómine hujus
diéi festívitatis opem cónferat
sempitérnam : in qua sancta Dei
génitrix mortem súbiit temporálem,
nec tamen mortis néxibus déprimi

pótuit, que Fílium tuum Dóminum
nostrum de se génuit incarnátum.
Qui tecum vivit et regnat in unitáte
Spiritus Sancti Deus. Per ómnia
sécula seculórum. *R.* Amen.

Let the honoured festival of this
day, O Lord, bring us continual
aid : in which the holy Mother of
God underwent temporal death, yet
nevertheless could not be holden by
the bonds of death ; who brought

forth incarnate of herself thy Son our
Lord. Who livest and reignest with
thee in the unity of the Holy Ghost,
one God, world without end. *R.*
Amen.

V. Dóminus vobíscum. *R.* Et cum spíritu tuo.

V. Benedicámus Dómino. *R.* Deo grátias.

[*Interval.*]

Ad prcessionem.

Ad processionem.

Resp.
I.



E-lix namque es * sacra virgo Ma- rí- a,

et omni laude dignís- si-ma, †Qui- a ex

te ortus est sol justí- ci- e Christus De- us

nos- ter. *V.* O-ra pro pópu-lo intervé-ni pro cle- ro,

intercé-de pro de-vó-to femí-ne-o sex- u : sénti- ant omnes

tu- um le-vámen, qui-cúnque cé-lebrant tu- am commemo-

ra- ti- ó- nem. †Qui- a.

V. Gló-ri- a Pa-tri et Fí-li- o : et Spi-rí- tu- i Sanc-to.

Ad prcessionem.

†Quia ex te.

Here follows another Responsorium.

Resp.
III.



U-per sa-lú-tem * et omnem pulchri-tú-di-nem di-lécta es a Dó-mi-no, et re-gí-na cé-ló-rum vo-cá-ri digna es. †Gaudent cho-ri ange-ló-rum. ‡Consórtes et concí-ves nos-tri.

¶ Val-de te nos opórtet ve-ne-rá-ri que tam sanc-ta et intác-ta es vir-go. †Gaudent.

¶ Gló-ri-a Pa-tri et Fí-li-o : et Spi-rí-tu- i Sanc-to.

The musical notation consists of four-line redigible staves. The first staff begins with a large decorative initial 'S'. The second staff starts with a small 'G'. The third staff starts with a small 'P'. The fourth staff starts with a small 'F'. The notation uses black square neumes on a red grid. Measures are separated by vertical bar lines, and repeat signs with dots are used to indicate recurring patterns.

Ad prcessionem.

‡Consórtes et concíves.

[*If needed.*]

Hymn.

I.



- ve ma-ris stel-la, * De-i ma-ter alma : Atque

semper virgo, Fe-lix ce-li por-ta. 2. Sumens il-lud Ave,

Ga-br- é-lis o-re : Funda nos in pa-ce, Mu-tans nomen E-ve.

3. Solve vincla re-is, Pro-fer lumen ce-cis : Ma-la nostra

pel-le, Bo-na cuncta pos-ce. 4. Monstra te esse matrem,

Sumat per te pre-cem : Qui pro no-bis na-tus, Tu-lit esse

tu-us. 5. Virgo singu-lá-ris, Inter omnes mi-tis :

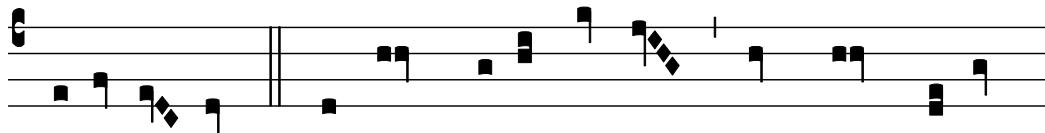
Ad prcessionem.



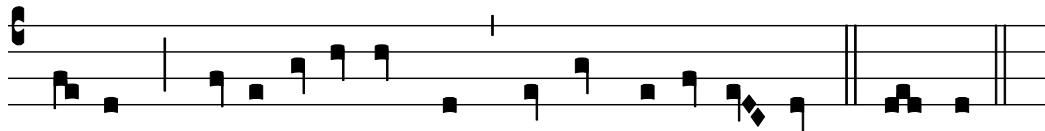
Nos culpis so-lú-tos, Mi-tes fac et cas-tos. 6. Vi-tam presta



pu-ram, I-ter pa-ra tu-tum : Ut vi-déntes Je-sum, Semper



colle-té-mur. 7. Sit laus De-o Pa-tri, Summo Christo



de-cus : Spi-rí-tu- i Sancto, Tri-nus honor u- nus. A-men.

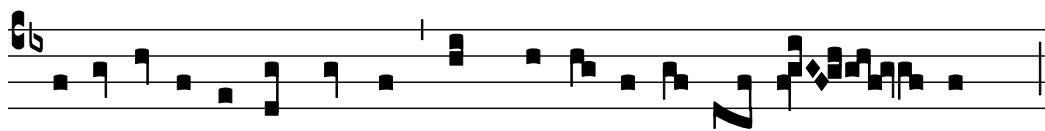
On entering into the Choir let be sung this Antiphon.

Ant.

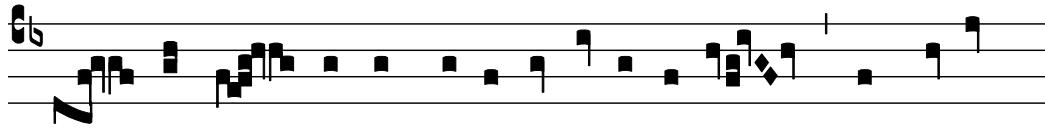
VI.



S-céndit Christus * su-per ce-los : et pre-pa-rá-vit



su-e castíssime ma-tri immorta- li-tá- tis lo- cum :



et hec est il-la preclá-ra festí-vi-tas ómni- um

Ad prcessionem.

The musical notation consists of four staves of square neumes on a four-line staff system. The lyrics are written below each staff:

sanctó-rum festi-vi-tá-ti-bus incompa-rá-bi-lis in qua
glo-ri- ó-sa et fe- lix mi-rán- ti-bus ce-léstis cú-ri- e
ordí-ni-bus ad ethé-re-um pervé-nit thá-lamum,
quo pi- a su- i mémo-rum ímmemor nequá-
quam ex- ístat.

V. Exaltáta es sancta Dei génitrix. *R.* Super choros angelórum ad celéstia regna.

V. Dóminus vobíscum. *R.* Et cum spíritu tuo.

V. Orémus.

Prayer.

Eneránda nobis Dómine hujus
diéi festívitas opem cónferat
sempítérnam : in qua sancta Dei
génitrix mortem súbiit temporálem,
nec tamen mortis néxibus déprimi

pótuit que Fílium tuum Dóminum
nostrum de se génuit incarnátum.
Qui tecum vivit et regnat in unitáte
Spiritus Sancti Deus. Per ómnia
sécula seculórum. *R.* Amen.

LEt the honoured festival of this
day, O Lord, bring us continual
aid : in which the holy Mother of

God underwent temporal death, yet
nevertheless could not be holden by
the bonds of death ; who brought

Ad prcessionem.

forth incarnate of herself thy Son our
Lord. Who livest and reignest with
thee in the unity of the Holy Ghost,

one God, world without end. *R.*
Amen.



Ad missam.

¶ In die assumptionis beate Marie.

Ad missam.

Stand.

Offic.

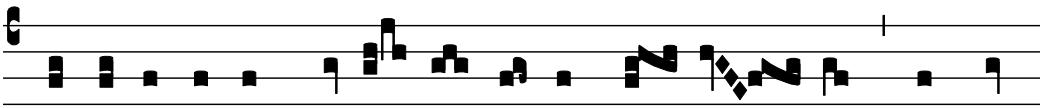
I.



Aude- á-mus * omnes in Dó- mi- no, di- em



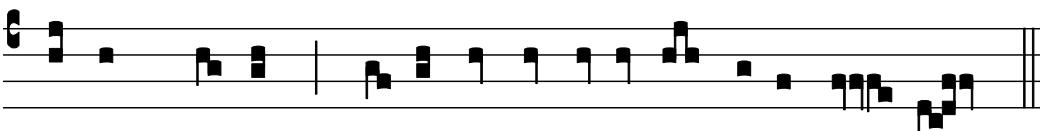
festum ce-le-brántes : sub honó- re Ma-rí- e vírgi- nis :



de cu-jus assumpti- ó- ne gaudent án-ge li, et col-



láu- dant Fí- li- um De- i. Ps. E- ructá- vit cor me- um



Repeat
Gaudeamus.

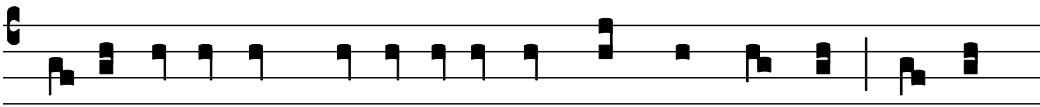
verbum bo-num : di-co e-go ópe-ra me-a re- gi.

Bow.



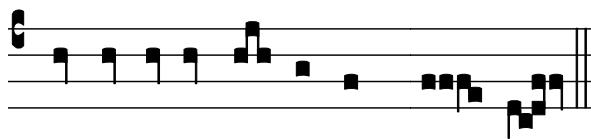
I.

Ló-ri- a Pa- tri et Fí- li- o et Spi- ri- tu- i Sancto.



Si-cut e-rat in princí-pi- o et nunc et semper : et in

Ad missam.



sé-cu-la se-cu- ló-rum. A- men. Repeat Gaudeámus.

VIII.



E-us Cre- á-tor ómni- um * tu The-os ymon nostri

pi- e e- léyson. Ti-bi laudes conju-bi-lántes re-gum

Rex Christe o-rámus te e- léyson. Laus virtus pax et

impé-ri- um cu- i est semper si-ne fi-ne e- léyson.

Chris- te Rex ú-ni-ce Pa-tris almi Na-te co-e-térne e-

léyson. Qui pérdi-tum hómi-nem salvásti de morte reddens

vi-te e- léyson. Ne pé-re- ant páscu-e o-ves tu- e Je-su

Ad missam.

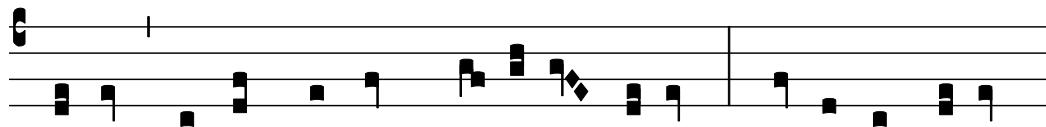
pastor bone e- léyson. Con- so-lá-tor Spí-ri-tus súpli-
 ces ymas te ex-o-rámus e-léy- son. Vir- tus nostra Dómi-
 ne atque sa-lus nostra in e-térnum e-léy- son. Sum- me
 De-us et u-ne : vi-te do-na no-bis trí-bu- e mi-sértus nostri-
 que tu digné-ris e-léy- son.

IV.

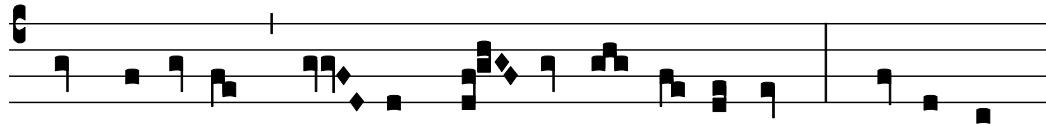
Ló- ri- a in excélsis De- o. * Et in ter-ra pax ho-mí-
 ni- bus bone vo-luntá-tis. Laudá-mus te. Be-ne-dí-cimus te.
 †Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti- as á-gimus

*† Incli-
nando.*

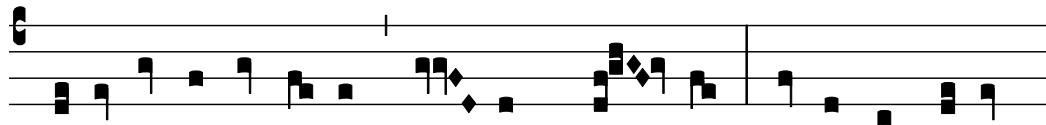
Ad missam.



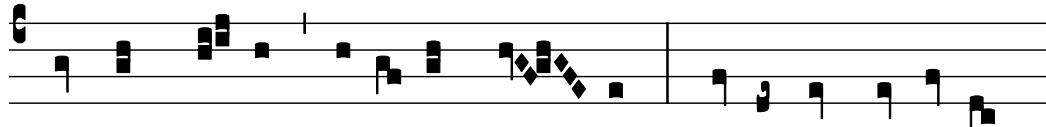
ti-bi propter magnam gló-ri- am tu- am. Dómi-ne De-us



Rex ce-léstis De- us Pa- ter omní-po-tens. Dómi-ne



Fi-li u-ni-gé-ni-te Je- su Chris- te. Dómi-ne De-us



Agnus De- i Fí-li- us Pa- tris. Qui tol-lis peccá-ta

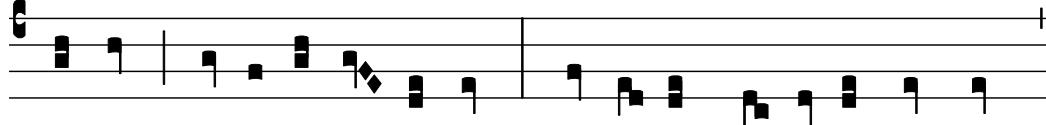


mundi : mi-se-ré-re no-bis. Qui tol-lis peccá-ta mundi : †sus-

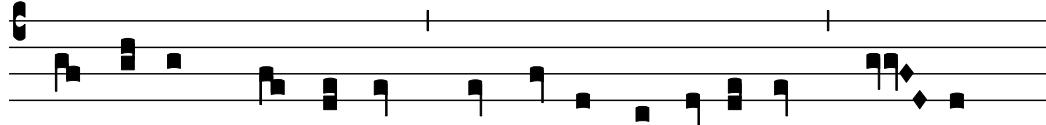
*† Incli-
nando.*



cí-pe depre-ca-ti- ónem nostram. Qui se- des ad déxte-ram



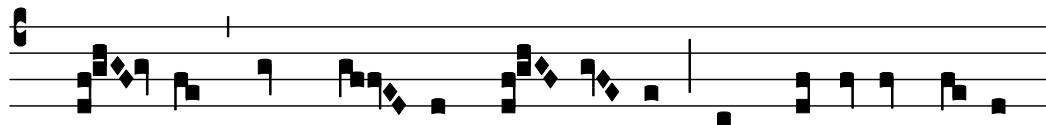
Pa-tris : mi-se-ré-re no-bis. Quó-ni- am tu so-lus sanctus,



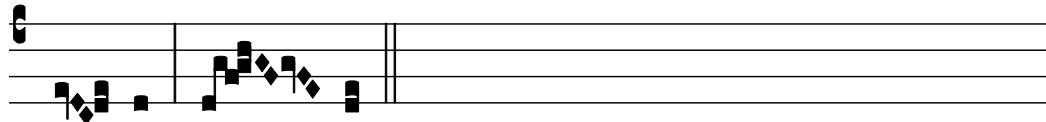
tu so-lus Dó-mi-nus, tu so-lus al-tíssimus †Je- su

*† Incli-
nando.*

Ad missam.



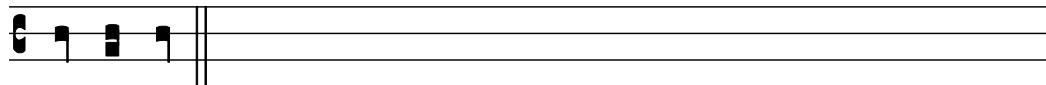
Chris- te, cum Sancto Spí- ri- tu: in gló-ri- a De- i



Pa- tris. A- men.

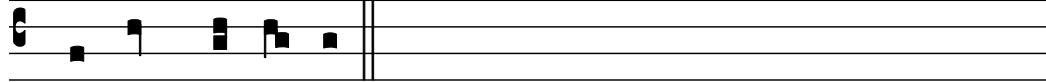


Omi-nus vo-bís-cum. *R.* Et cum spí-ri-tu tu- o.



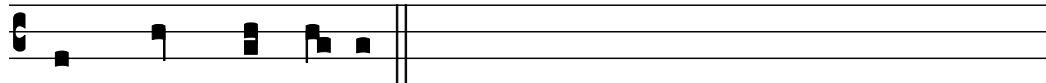
O-rému-s.

Or.

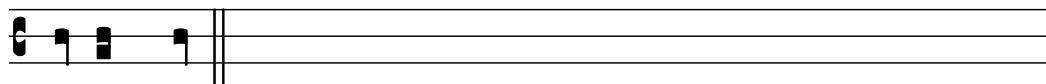


The Lord be with you.

And let the Choir respond.



And with thy spi- rit.



Let us pray.

Oratio.

Veneranda nobis Dómine hujus
diéi festívitás : opem cónferat
sempitérnam : in qua sancta Dei
génitrix mortem súbiit temporálem :

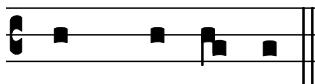
nec tamen mortis néxibus déprimi
pótuit : que filium tuum Dóminum
nostrum de se génuit incarnátum.
Qui tecum vivit et regnat in unitáte

Ad missam.

Spíritus Sancti Deus. Per ómnia | sécula seculórum. *R.* Amen.

Let the honoured festival of this day, O Lord, bring us continual aid : in which the holy Mother of God underwent temporal death, yet nevertheless could not be holden by the bonds of death ; who brought

forth incarnate of herself thy Son our Lord. Who livest and reignest with thee in the unity of the Holy Ghost, one God, world without end. *R.* Amen.



World without end.

Let the Chorus respond thus.



Amen.

Sit.

Lectio libri Sápientie. (Ecclesiasticus. xxiiij. 11-13; 15-20.)

IN ómnibus réquiem quesívi : et in hereditáte Dóminī morábor. Tunc precépit et dixit michī Creador ómnium : et qui creávit me, requiévit in tabernáculo meo : et díxit michī, In Jacob inhábita : et in Israel hereditáre : et in eléctis meis mitte radíces. Et sic in Syon firmáta sum : et in civitáte sanctificáta simíliter requiévi : et in Hierúsalem potésta mea. Et radicávi in pôpulo honorificáto : et in parte Dei meī heréditas illúis : et in

plenitúdine sanctórum deténtio mea. Quasi cedrus exaltáta sum in Líbano : et quasi cypréssus in monte Syon. Quasi palma exaltáta sum in Cades : et quasi plantátio róse in Hiérico. Quasi olíva speciósia in campis : et quasi plátanus exaltáta sum juxta aquas in platéis. Sicut cynamónum et bálsamum, aromátizans odórem dedi : quasi myrrha élæcta : dedi suavítatem odoris.



HE Lesson from the Book of Wisdom.

Ad missam.

With all these *I sought rest : and in the inheritance of the Lôrd I shall abide.* So the Creator of all things gave me a commandment : and he that made me caused my tabernâcle to *rest, and said*, Let thy dwelling be in Jacob : and thine inheritance in Israel and take root in my elect. And so was I established in Sion. Likewise in the beloved city he gave me rest : and in Jerusalem wâs

my power. And I took root in an honourable people : even in the portion of the Lôrd's inheritance. I was exalted like a palm tree in Engaddi, and as a rose plant in Jericho : as a fair olive tree in a pleasant field : and grew up as a plane tree by the water. I gave a sweet smell like cinnamon and aspalathus : and I yielded a pleasant odour like the best myrrh.

Stand ;
After
Cantor
Propter,
then
Choir
Propter.

Grad.
V.

Rop-ter * ve-ri-tá- tem et mansu- e-tú-di- nem

et justí- ci- am : et de-dú-cet te

mi- ra-bí- li-ter déx- te-ra tu- a.

Audi fi- li- a et

vi-de et inclí-na au- rem tu- am :

Ad missam.

Musical notation for 'Ad missam.' on a single-line staff. The lyrics are: qui- a concu-pí-vit rex spé- ci- em tu- am.

*Repeat
Gradual.*

Musical notation for 'Alle. VIII. L-le-lú- ya. *'. It includes a large initial letter 'A' with decorative flourishes. The lyrics are: L- le-lú- ya. *

Musical notation for '¶ Hó- di- e Ma-rí- a vir-go ce- los as- céndit : gau- dé-te : qui- a cum Chris-to reg- nat * in e-tér- num.'. It includes a large initial letter 'A' with decorative flourishes.

Repeat Alleluya. without jubilus.

Musical notation for 'Seq. VIII. re- a virga * prime ma-tris Eve : flo-rens ro-sa'. It includes a large initial letter 'A' with decorative flourishes.

Ad missam.

pro-céssit Ma-rí- a. O-ri-tur ut lú-ci-fer inter astra
 ethé-re- a : pérpulchra ut lu-na. Fragráscit ultra ómni- a
 bálsama : pigménta et thimi- áma-ta. Purpú-re- a ut
 ví- o-la rósci-da ut ro-sa : candens ut lí-li- a. Pa-tris
 summi : quam e-lé-git pro-les dé- i-ca ut assúme-ret car-
 nem sacro-sánctam : ex vírgi-nis carne in-corrúpta. Celsus
 nún-ci- at Gábri- el, no-va gáudi- a e-térni re-gis ex-órtum
 in terra : matrémq[ue] e-jus i-ta sa-lú-tat.

Versus sequens dicatur tribus vicibus.

Ad missam.

d¹.

Ave Ma-rí- a Dómi-ni me- i : ma-ter alma cé-li-ca ple-na

d².

grá-ti- a. *iij.* Tu be-ne-dícta re-gem in sé-cu-la pá-ri- es

e¹.

effécta orbis re-gí-na. Fe-cúnda ergo inquit quómodo

e².

esse que- am : cum vi-rum non agnóscam : ex quo sum na-ta,

f¹.

et semper pérma-nens virgo pú-di-ca. Ne tíme- as respón-

f².

dit ánge-lus sanctum neuma descéndet in te casta : quo

f³.

fe-cundá-ta pá-ri- es De- um et hómi-nem u-na. O ve-re

f⁴.

sancta atque amán-da : ex qua est orta re-démpti- o nostra :

f⁵.

sa-lus quoque mundi : ve-ráque vi-ta. O De- i nostri

Ad missam.

gé-ni-trix : pi- a súsci-pe nostra hác di- e pre-cá-ta : in qua
g.
es assúmpta ad ce-li claustra. Tu es e-nim Pa-tri ca-ra,
tu es Je-ṣu ma-ter bo-na : tu Sancti Spí-ri-tus es templum
g.
fa-c-ta. Tu es pulchra De-i sponsa : tu re-gem Christum
b¹.
e-níx-a : dómi-na es in ce-lo et in ter-ra. Hó-di- e
namque cú-ri- e ce-léstis ti-bi óbvi- a ágmi-na te as-
b².
sumpsé-runt ad pa-lá-ci- a stél-la- ta. Je-sus et ipse festí-
vus ti-bi ma-tri cum ánge-lis _{i¹.} occúrrens : se-de pa-térna
se-cum lo-cá-vit in sec-la. Jam cum De-o reg-nans : nos-

Ad missam.

Musical notation for the chant 'Ad missam.' on four-line red staves. The lyrics are:

tra excú- sa clemens ma- la : poscens cuncta bo-na o be-
níg-na. Me-dí- a-trix nostra que es post De- um spes
so- la : tu-o Fí-li- o nos repre-sén-ta. Ut in po-li
aula le- ti ju-bi-lémus al-le-lú- ya.

In the Sarum Rite the elements are brought to the Altar during the Gradual-Alleluya-Sequence; the water is blessed at this time.



Omi-nus vo-bís-cum. *R.* Et cum spí-ri-tu tu- o.

On Double Feasts throughout the whole year let it be read this way.



HE conti-nu-ation of the Ho ✕ ly Gos ✕ pel : ac-
cording to Mat ✕ thew. according to ✕ Mark. according
to ✕ Luke. According to ✕ John. *R.* Glo-ry be to thee,

Ad missam.



O Lord.



T that time Je-sus stood in the midst of his dis-

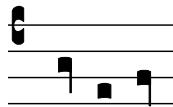
¶ Secundum Lucam. x. 38.-42.

In illo tempore. Intrávit Jesus in quoddam castéllum et múlier quedam Martha nómine, excépit illum in domum suam. Et huic erat soror nómine María : que étiam sedens secus pedes Dómini, audiébat verbum illíus. Martha autem satagébat circa frequens ministérium. Que stetit et ait, Dómine : non est tibi cure

quod soror mea relíquit me solam ministráre ? Dic ergo illi, ut me ádjuvet. Et respóndens : dixit illi Dóminus, Martha Martha : sollícita es, et turbáris erga plúrima. Porro unum est necessárium. María óptimam partem élégit : que non auferétur ab ea.

At that time. Jesus entered into a certain village : and a certain woman named Martha received him into her house. And she had a sister called Mary : which also sat at Jesus' feet, and heard his word. But Martha was cumbered about much serving : and came to him, and said, Lord, dost thou not care that my sister hath left me

to serve alone ? bid her therefore that she help me. And Jesus answered and said unto her, Martha, Martha : thou art careful and troubled about many things : but one thing is needful : and Mary hath chosen that good part : which shall not be taken away from her.



Credo in u-num De- um.

Deinde cantetur a choro Patrem omnipoténtem. non alternatim sed a toto choro sed

Ad missam.

simul cantando sine aliqua pausatione. Stet chorus ad altare conversus.

A-trem omni-po-téntem. Factó-rem ce-li et terre
vi-si-bí-li- um ómni- um et invi-si-bí-li- um. Et in
u-num Dómi-num Je-sum Christum Fí- li- um De- i
u-ni-gé-ni- tum : et ex Patre na-tum an-te ómni- a sé-cu- la.
De- um de De-o lumen de lúmi-ne De- um ve-rum de De-o
ve-ro gé-ni-tum non factum consubstanti- á-lem Pa-tri
Per quem ómni- a facta sunt qui propter nos hómi-nes
et propter nostram sa-lú-tem descéndit de ce-lis.

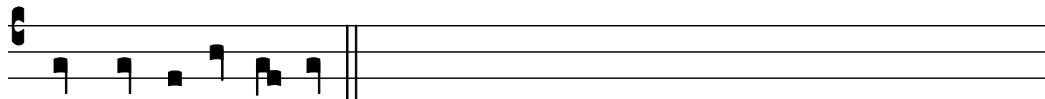
Ad missam.

Hic inclinet se chorus cum dicat.



Et incarná-tus est de Spí-ri-tu Sancto ex Ma-rí- a vírgi-ne :

Iterum inclinet chorus dicat.

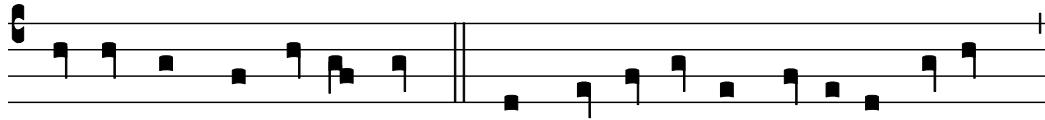


et homo factus est.

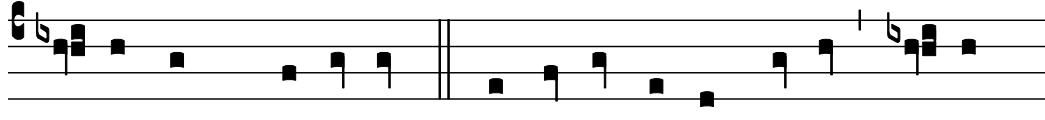
Tertio inclinet se chorus cum dicat.



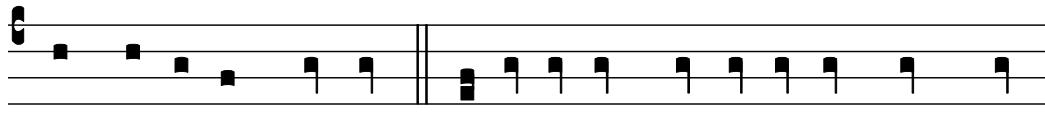
Cru-ci-fíx-us é-ti- am pro no-bis sub Pónti- o Pi-lá-to



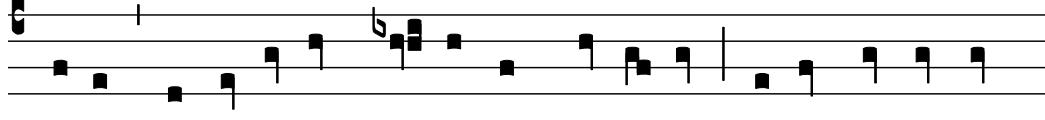
passus et se-púltus est. Et re-surréx-it térti- a di- e



se-cúndum scriptú-ras. Et ascéndit in ce-lum se-det

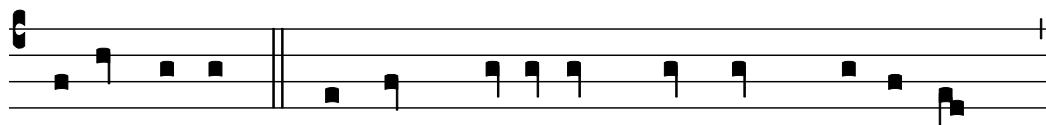


ad déxte-ram Pa-tris. Et í-te-rum ventú-rus est cum gló-



ri- a ju-di-cá-rem vi- vos et mórtu- os cu-jus regni non

Ad missam.



e-rit fi-nis. Et in Spí-ri-tum Sanctum Dómi-num



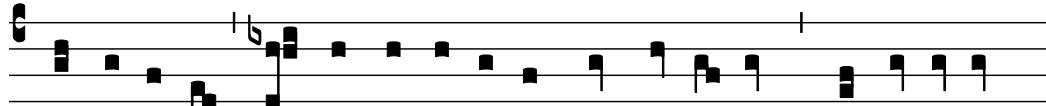
et vi-vi-fi-cántem qui ex Patre Fi-li- óque pro-cé-dit.



Qui cum Patre et Fí-li- o simul a-do-rá-tur et conglo-ri-fi-



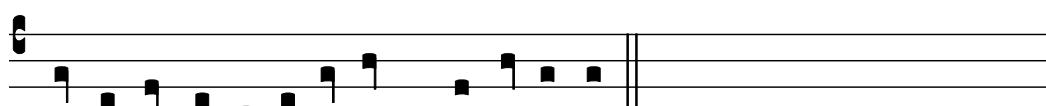
cá-tur qui lo-cú-tus est per prophé-tas. Et u-nam sanctam



cathó-li-cam et a-postó-li-cam ecclé-si- am, confí-te-or

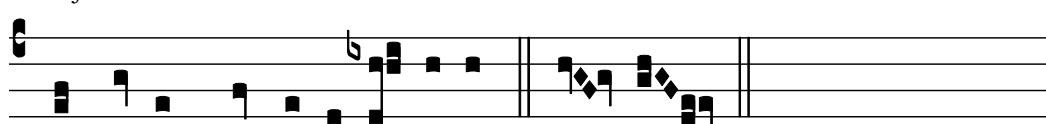


u-num baptízma in remissi- ónem pecca-tó-rum. Et ex-



pécto re-surrecti- ónem mortu- ó-rum.

Ad finem inclinet se chorus cum dicat.



Et vi-tam ventú-ri sé- cu-li. A- men.

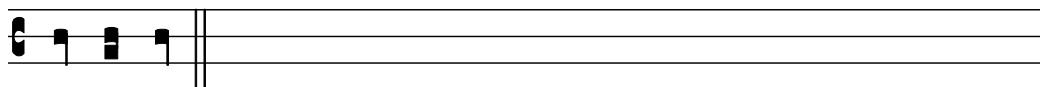
Ad missam.

Post Credo. dicat sacerdos conversus ad populum.



Omi-nus vo-bís-cum. *R:* Et cum spí-ri-tu tu- o.

et item sacerdos ad altare dicitur.



O-rémus.

Offert.

VIII.



Iffú- sa * est grá- ti- a in lá-
bi- is tu- is : propté- re- a be- ne-díx- it
te De- us in e- térr- num et in
sé- cu- lum sé- cu-li.

Immediately before the Sursum corda, the Priest says the secret.

Secreta. privatim.

Rata tibi Dómine quésumus
múnera nostra efficiat beáte Dei
genitrícis orálio : quam et si pro
conditióne carnis migrásse cognós-

cimus : in celésti glória pro nobis
apud te júgiter oráre sentiámus. Per
Dóminum nostrum Jesum Christum
filium tuum, qui vivit et regnat in

Ad missam.

unitate Sp̄iritus Sancti, Deus.

 Er ómni- a sé-cu-la se-cu-ló-rum. *R.* Amen.
V. Dómi-nus vo-bís-cum. *R.* Et cum spí-ri-tu tu- o.
Hic elevet sacerdos manus, dicens.
V. Sur-sum corda. *R.* Ha-bémus ad Dómi-num. *V.* Grá-ti- as
 a-gámus Dómi-no De-o nostro. *R.* Dig-num et justum est.

Secret. privately.

E beseech thee, O Lord, that
the prayer of the blessed
Mother of God may make our gifts
acceptable unto thee : whom if we
know to have departed as regards the
flesh : we may perceive to continually

pray for us before thee in the glory of heaven. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God.

The image shows musical notation on a five-line staff. The first measure begins with a large, ornate initial 'W'. The lyrics 'Orld without end. R. Amen.' are written below the staff. The second measure continues the musical line. The third measure begins with a large, ornate initial 'W' followed by the lyrics 'The Lord be'. The fourth measure continues the musical line.

Ad missam.



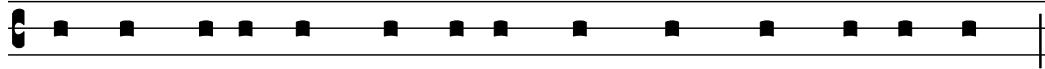
X. Lift up your hearts. *R*. We lift them up unto the Lord.
Here let the Priest raise his hands, saying.



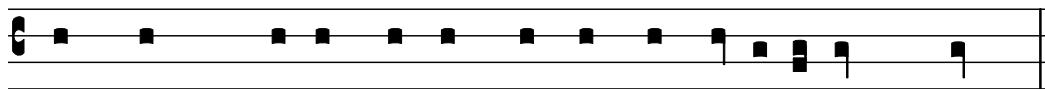
X. Let us give thanks unto our Lord God. *R*. It is meet and
right so to do.



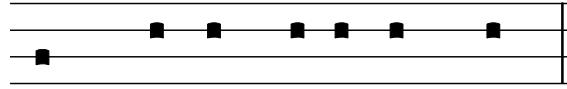
T is ve-ry meet and right, just and sa-lu-ta-ry. That



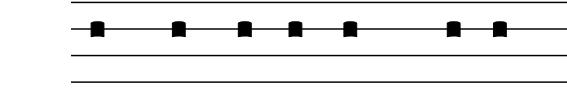
we should at all times and in all places give thanks unto thee :



O Lord, Ho-ly Father, Almighty, Everlasting God.



And thee, in the Assumption.

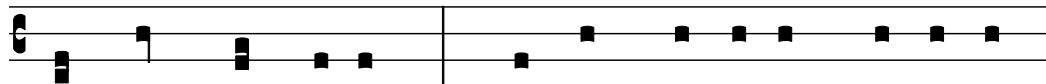


of the blessed and glorious

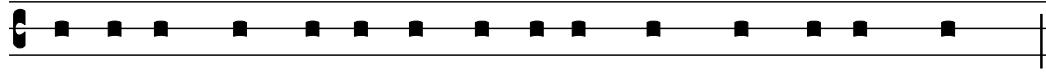


ev-er-Virgin Ma-ry, with ex-ult-ing souls to praise, to

Ad missam.



bless, and to proclaim. Who both conceived the Only-



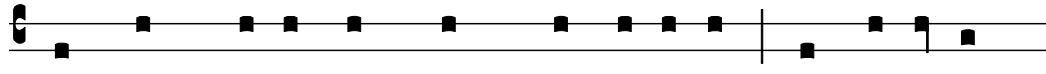
be-gotten by the o-versha-dowing of the Ho-ly Ghost :



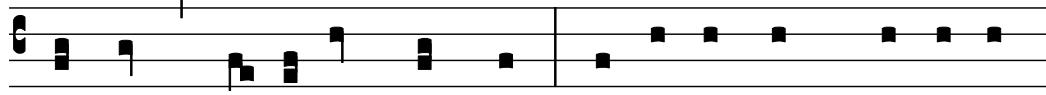
and in the glo-ry of virgi-ni-ty a-bid-ing : brought forth



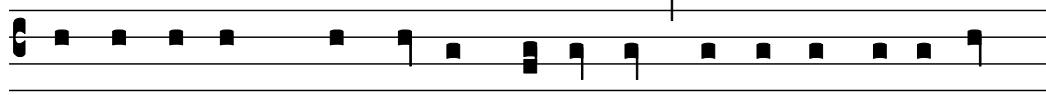
into this world the e-ternal light, Je-sus Christ our Lord.



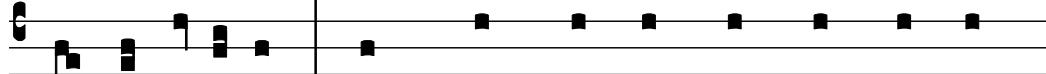
By whom the Angels praise thy ma-jesty : the Dominions



worship : the powers tremble. The heavens and the heaven-



ly Virtues and the blessed Se-raphin to-gether ce-lebrate

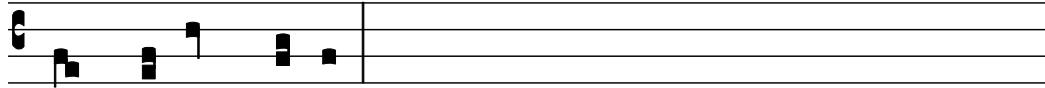


with ex-ultation. With whom we pray that thou wouldest



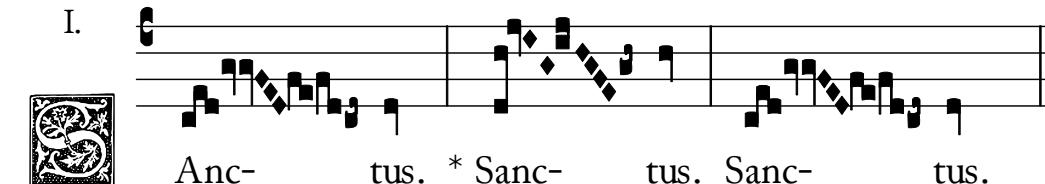
bid that our voices also be admitted, with suppli- ant

Ad missam.

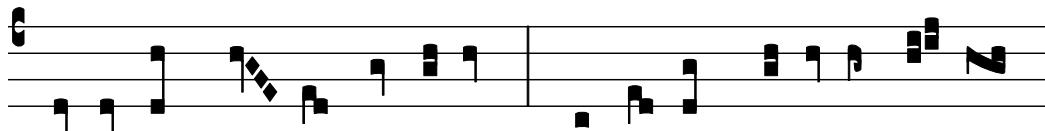


thanksgiv-ing, say-ing.

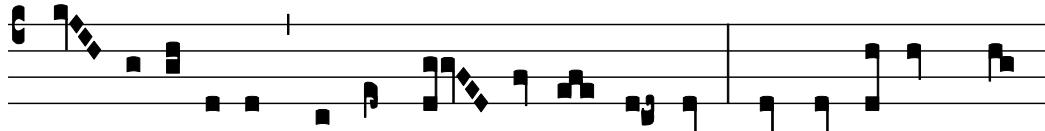
I.



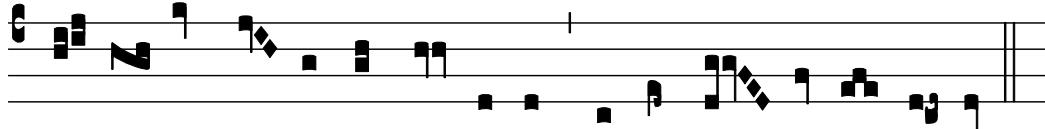
Anc- tus. * Sanc- tus. Sanc- tus.



Dómi-nus De- us Sá-ba-oth. Ple-ni sunt ce-li et ter-ra



gló- ri- a tu- a o-sánna in ex-cél-sis. Be-ne-díctus qui



ve- nit in nó-mi-ne Dó-mi-ni o-sánna in ex-cél-sis.

Kneel.

At the conclusion of the Canon.



Er ómni- a sé-cu-la se-cu-ló-rum. *R.* Amen.



XV. O-rémus. Pre-céptis sa-lu-tá-ri-bus mó-ni-ti et di-ví-na

Ad missam.

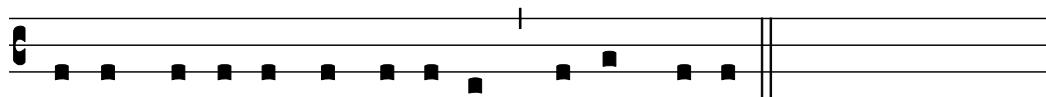
insti-tu-ti- óne formá-ti audémus dí-ce-re.
A-ter noster qui es in ce-lis. Sancti-fi-cé-tur
nomen tu- um. Advé-ni- at regnum tu- um. Fi- at vo-lúntas
tu-a si-cut in ce-lo et in terra. Pa-nem nostram quo-ti-di-
á-num da no-bis hó-di- e. Et dimítte no-bis dé-bi-ta
nostra : si-cut et nos dimít-timus de-bi-tó-ri-bus nostris.
Et ne nos indú-cas in tenta-ti- ó-nem.



Orld without end. Rx. Amen.

V. Let us pray. Admon-ished by sav-ing pre-cepts, and

Ad missam.



rected by di-vine insti-tution, we dare to say.



A multi-line musical staff in common time, featuring a C-clef and a key signature of one sharp. The music is composed of black square notes. The lyrics "UR Father, which art in heaven. Hal-low-ed be thy name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our dai-ly bread." are written below the staff.

UR Father, which art in heaven. Hal-low-ed be thy name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our dai-ly bread.

A multi-line musical staff in common time, featuring a C-clef and a key signature of one sharp. The music is composed of black square notes. The lyrics "And forgive us our trespasses : as we forgive them that trespass a-against us. And lead us not into tempta-tion." are written below the staff.

A multi-line musical staff in common time, featuring a C-clef and a key signature of one sharp. The music is composed of black square notes. The lyrics "But de-liv-er us from e-vil." are written below the staff.

Episcopal Blessing.

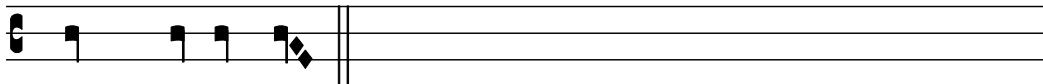
Then if the Bishop shall celebrate, let the Deacon, turned towards the people, hold the Episcopal Staff in the right hand, with the crook of the Staff turned towards him, say thus.

A multi-line musical staff in common time, featuring a C-clef and a key signature of one sharp. The music is composed of black square notes. A vertical bar line is positioned near the end of the first measure.

Humble yourselves for a blessing.

Ad missam.

Let the Choir respond



Thanks be to God.

Then let the Bishop, having replaced the Eucharist on the Paten, (taking the Mitre and Staff) make a blessing over the people.

Ay God, who this day took up
the Mother of thy Only-
begotten Son in glory : in honour of

so great a Mother, make her grace to
abound in you. *R.* Amen.

And as into the heavenly
Jerusalem he conveyed her up to
the Lord himself, the most high

power : so may she dedicate herself to
you to contend with pity in all
distresses. *R.* Amen.

Whither she was exalted above
all the orders of angels : may
you be transported by her most

powerful merits from this present life
into the heritage of spiritual sons.
R. Amen.

Which same mayest thou deign
to grant, whose kingdom and

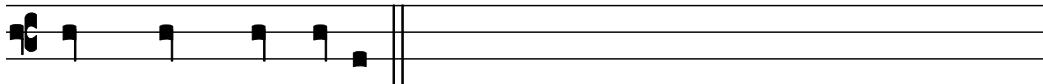
authority endureth for ever and ever.
R. Amen.

The blessing completed, immediately let the Bishop say in the customary way :



And may the peace of God be always with you.

Let the Choir respond.



And with thy spi-rit.

[Deus qui hodiérrna die unigéniti sui genitírcem assúmpsít in glóriam : in tante matris honórem : vobis habundáre fáciat grátiam suam. *R.* Amen. Et sicut ipsi in supérna Jerúsalem summam sub ipso Dómino cóntulit potestátem : sic det vobis ípsius expériri in cunctis angústiis pietáte. *R.* Amen. Quo exaltáta super omnes órdines angelórum : vos a presénti vita exútos suis potentíssimis

Ad missam.

méritis transferat in hereditátem spirituálium filiórum. *R*. Amen. Quod ipse prestáre dignétur[dignéris], qui cum Patre et Spíritu Sancto vivit et gloriátrur Dóminus per ómnia sécula seculórum. Amen. (Benedic S. Aethelwoldi Achaeologia Vol 24, p. 51. (in my folder Sarum-stuff - studies. WHich same mayest thou deign to grant, who with the Father and the Holy Ghost liveth and is glorified, one God, world without end. *R*. Amen. Quod ipse prestáre dignétur, cuius regnum et impérium sine fine [[perman&[permansit?]]]permánet in sécula seculórum. p.106. CF Gregory Lib Sac PL 78 p. 603 etc.] Bangor 99v Trintiy 197v.

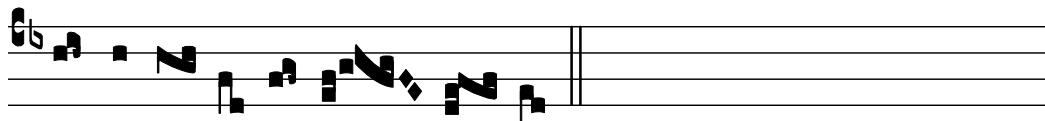
II.

Gnus De- i * qui tol- lis peccá- ta mundi mi-se-
ré-re no-bis. Agnus De- i qui tol-lis pec-cá-ta mundi
mi-se- ré-re no-bis. Agnus De- i qui tol- lis peccá- ta
mundi do-na no-bis pa-cem.

Comm. I.

E-á-ta víisce- ra * Ma-rí- e vír- gi-nis : que por-
ta- vé- runt e-tér- ni Pa- tris Fí-li- um.
In tempore paschali.

Ad missam.

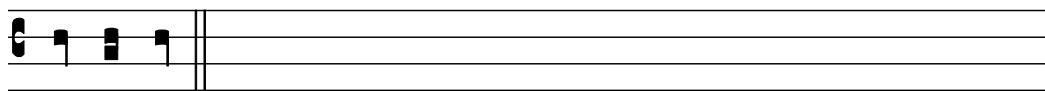


Al-le-lú- ya al-le- lú- ya.

Stand.



Omi-nus vo-bís-cum. *R.* Et cum spí-ri-tu tu- o.



O-rémus.

Postcommunio.

AEnse celéstis partípices effécti
implorámus cleméntiam tuam
Dómine Deus noster : ut qui festa
Dei genitrícis cólimus : a cunctis
malis imminéntibus, ejus intercessi-

ónibus liberémur. Per eúndem
Dóminum nostrum Jesum Christum
filium tuum qui vivit et regnat in
unitáte Spíritus Sancti Deus per
ómnia séculórum. *R.* Amen.

LAving been made partakers of
the heavenly table, we implore
thy clemency, O Lord our God : that
we who keep the feast of the Mother
of God : may through her
intercessions be delivered from all

threatening evils. Through the same
Jesus Christ thy Son our Lord, who
livest and reignest in the unity of the
Holy Ghost, one God, world without
end. *R.* Amen.

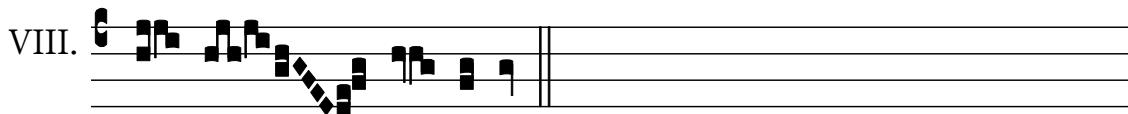


Omi-nus vo-bís-cum. *R.* Et cum spí-ri-tu tu- o.

Post missam.

The Cantor.

Deus Creator.



I- te mis- sa est.

Non dicitur Deo grátiás.

Process to the back of the Church.

[*At the back of the Church.*]

Post missam, ante prandium.

Omni die per annum excepta die parasceve, post missam in ultimo recessu ante prandium in statione puerorum dicitur ps. De profúndis. pro omnibus fidelibus defunctis sine nota et sine Glória Patri.

Psalmus cxxix.

DE profúndis clamávi ad te
Dómine : Dómine exáudi vo-
cem meam.

Fiant aures tue intendéntes : in
vocem deprecationis mee.

Si iniuitátes observáveris Dómine :
Dómine quis sustinébit.

Quia apud te propiciátió est : et
propter legem tuam sustínui te
Dómine.

Sustínuit ánima mea in verbo ejus :
sperávit ánima mea in Dómino.

A custódia matutína usque ad
noctem : speret Israel in Dómino.

Quia apud Dóminum misericórdia : *
et copiosa apud eum redémptio.

Et ipse rédimet Israel : ex ómnibus
iniquitátibus ejus.

Kyrie eléyson. Christe eléyson. Kyrie eléyson.

Pater noster. *privatim.* qui es in celis sanctificétur nomen tuum. Advéniat
regnum tuum. Fiat volúntas tua sicut in celo et in terra. Panem nostrum
quotidiánum da nobis hodie. Et dimítte nobis débita nostra sicut et nos dimíttimus
debitóribus nostris. Et ne nos indúcas in tentatiónem. Sed líbera nos a malo.
Amen.

XV. Et ne nos indúcas in tentatiónem. *R.* Sed líbera nos a malo.

Post missam.

V. Réquiem etérrnam dona eis Dómine. *R.* Et lux perpétua lúceat eis.

V. A porta ínferi. *R.* Erue Dómine ánimas eórum.

V. Credo vidére bona Dómini. *R.* In terra vivéntium.

V. Dóminus vobíscum. *R.* Et cum spíritu tuo.

V. Orémus.

Oratio.

Absólve quésimus Dómine
ánimas famulórum tuórum
pontíficum, regum, sacerdótum,
paréntum, benefactórum nostrórum,
et ómnium fidélium defunctórum, ab

omni vínculo delictórum : ut in
resurrectiónis glória, inter sanctos et
electos tuos resuscitáti respírent. Per
Christum Dóminum nostrum. *R.*
Amen.

DEliver, we beseech thee, O
Lord, the souls of thy servants,
bishops, kings, priests, parents, our
benefactors, and all the faithful
departed, from every bond of sin :

that in the glory of the resurrection
they being raised may live among thy
Saints and Elect. Through Christ
our Lord. *R.* Amen.

V. Requiéscant in pace. *R.* Amen.

[*At the place of the Meal.*]

Ante Cenam.

Stand. *Dicat sacerdos hoc modo.*

V. Benedícite. *R.* Dóminus.

Sacerdos. Cenam sanctíficet qui nobis ómnia prebet. In nómine Patris **¶** et Fílii
et Spíritus Sancti. *R.* Amen.

The Priest. May he sanctify this meal who hath given all for us. In the name of
the Father, and the Son, and the Holy Ghost. *R.* Amen.

Prandium-Luncheon.

Post Cenam-After the Meal.

Stand. *Dicat sacerdos hoc modo.*

V. Benedíctus Deus in donis suis. *R.* Et sanctus in ómnibus opéribus suis.

Post missam.

V. Adjutórium nostrum in nómine Dómini. *R.* Qui fecit celum et terram.

V. Sit nomen Dómini benedictum. *R.* Ex hoc nunc et usque in séculum.

Sequatur oratio sine Orémus.

Oratio.

REtribúere dignáre Dómine | facicéntibus propter nomen sanctum
Deus ómnibus nobis bona | tuum vitam etérnam. *R.* Amen.

V. Blessed be God in his gifts. *R.* And in all his holy works.

V. Our help is in the name of the Lord. *R.* Who hath made heaven and earth.

V. May the name of the Lord be blessed. *R.* From this time forth for evermore.

Let the Prayer follow without Let us pray.

BOuchsafe, O Lord, to reward | good for the sake of thy holy Name.
with eternal life all of us that do | *R.* Amen.

V. Benedicámus Dómino. *R.* Deo grátias.

Ant.

II.i.



E- á-ta ma-ter * et innúpta virgo glo-ri- ó-sa
re-gí-na mundi intercé-de pro no-bis ad Dómi-num.

V. Post partum virgo invioláta permansísti. *R.* Dei génitrix intercéde pro nobis.

V. Orémus.

Oratio.

FAmulórum tuórum quésumus | Dei nostri intercessióne salvémur.
Dómine delíctis ignósce : ut qui | Per eúndem Dóminum nostrum
tibi placére de áctibus nostris non | Jesum Christum. *R.* Amen.
valémus, genetrícis Fílli tui Dómini

Prayer.

Pardon, we beseech thee, O Lord, the offences of thy servants : that we who by our own deeds are not able to please thee, may

be saved through the intercession of the mother of thy Son, our Lord God. Through the same Jesus Christ our Lord. *R*. Amen.

Ad sextam.



Bell.

¶ *Ad sextam.*

Stand. ¶ *V.* Deus in adjutórium. *&c.* 3.

Hymn.

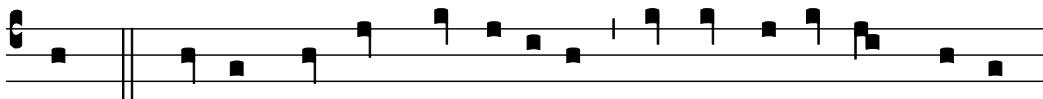
II.



Ector po-tens ve-rax De- us, * Qui témpe-ras re-rum



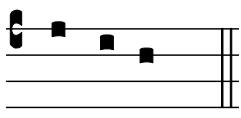
vi-ces : Splendó-re ma-ne ínstru- is, Et igni-bus me-rí-di-



em : 2. Extíngue flamas lí-ti- um, Aufer ca-ló-rem nó-xi-



um : Confer sa-lú-tem córpo-rum, Ve-rámque pa-cem



córdi- um. 3.



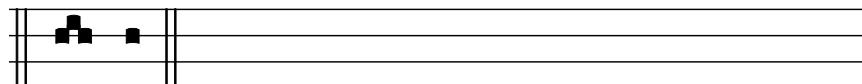
3. Gló-ri- a ti-bi Dómi-ne, Qui na-tus es de Vírgi-ne :

Bow.

Ad sextam.



Cum Patre et Sancto Spí-ri-tu, In sempi-térrna sé-cu-la.



I. A-men.

3. Ant.

IV.v.



N odó-rem * unguentó-rum tu-ó-rum cùrrimus a-



do-lescéntu-le di-lex-é-runt te nimis. Ps S. A. E.



Psalmus. cxvij. vj.

Sit. **D**Efécit in salutáre tuum âníma
mea : et in verbum tuum
súpêr sperávi.

82. Defecérunt óculi mei in
elôquium tuum : dicéntes quando
consolâberis me.

83. Quia factus sum sicut uter ^{în}
pruína : justificatiónes tuas nōn
sûm oblítus.

84. Quot sunt dies sêrvi tui :
quando fácies de persequéntibûs mē
judícium.

85. Narravérunt michi iníqui fa-
bulatiónes : sed nōn ût lex tua.

86. Omnia mandáta tûa véritas :
iníqui persecuti sunt mē adjuva me.

87. Paulóminus consummavérunt
mē in terra : ego autem non dere-

líqui māndāta tua.

88. Secúndum misericórdiam tuam vivífica me : et custódiam testimóniā ôris tui.

89. In etérnum Dómine : verbum tuum pérmānēt in celo.

90. In generatiōne et generatiōnem vérītas tua : fundásti tērram et pémanet.

91. Ordinatiōne tua persevérat dies : quóniam ómnia sérviunt tibi.

92. Nisi quod lex tua meditatiō mea est : tunc forte periūsem in humilitāte mea.

93. In etérnum non oblíviscar justificatiōnes tuas : quia in ipsis

vivíficásti me.

94. Tuus sum ego salvum me fac : quóniam justificatiōnes tuās exqui-sívi.

95. Me expectavérunt peccatóres ut pérderent me : testimónia tuā intelléxi.

96. Omnis consummatiōnis vidi finem : latum mandátum tūum Stand. nimis.

Glória Pâtri et Fílio : et Spiritui Sancto.

Sicut erat in princípio et nūnc et semper : et in sécula secūlōrum. Sit. Amen.

Psalmus. cxvij. vij.

QUómodo diléxi legem tūam Dómine : tota die meditatiō mea est.

98. Super inimícos meos prudéntem me fecísti mandáto tuo : quia in etérnum michi est.

99. Super omnes docéntes me intelléxi : quia testimónia tua meditatiō mea est.

100. Super senes intelléxi : quia mandáta tua quesívi.

101. Ab omni via mala prohíbui

pēdes meos : ut custódiam vérba tua.

102. A judíciis tuis non dēclinávi : quia tu legem posuísti michi.

103. Quam dulcia fāucibus meis eloquīa tua : super mēl ôri meo.

104. A mandátis tuis intelléxi : proptérea odívi omnem viam ini-quitatis.

105. Lucérna pédibus meis vér-bum tuum : et lumen sém̄itis meis.

106. Jurávi et státui : custodíre

judícia justicie tue.

107. Humiliátus sum usquequá-
que Dómine : vivífica me secúndūm
vêrbum tuum.

108. Voluntária oris mei beneplá-
citat̄ fac Dómine : et judiciā tūa
doce me.

109. Anima mea in mánibus mēis
semper : et legem tuam nōn sūm
oblitus.

110. Posuérunt peccatóres láquē-
um michi : et de mandátis tuīs nōn

errávi.

111. Hereditáte acquisívi testimó-
nia tua īn etérnum : quia exultatiō
cōrdis mei sunt.

112. Inclinávi cor meum ad faci-
éndas justificatiōnes tuas īn etér-
num : propter retributiōnem. *Stand.*

Glória Pâtri et Fílio : et Spiritui [†]*Bow.*
Sancto.

Sicut erat in princípio et nūnc et
semper : et in sécula seculōrum. *Sit.*
Amen.

Psalmus. cxvij. viij.

Níquos ôdīo hábui : et legem
tūam diléxi.

114. Adjútor et suscéptor mēus es
tu : et in verbum tuum sūper-
sperávi.

115. Declináte a mē malígni : et
scrutábor mandátā Dēi mei.

116. Súscipe me secúndum eló-
quium tūum et vivam : et non con-
fúndas me ab exspectatiōne mea.

117. Adjuva me et salvus ero : et
meditábor in justificatiōnibūs tūis
semper.

118. Sprevísti omnes discedéntes a
judiciis tuis : quia injústa cogitatiō
eórum.

119. Prevaricántes reputávi omnes
peccatóres terre : ídeo diléxi tes-
timónia tua.

120. Confige timore tuo cárnes
meas : a judíciis enīm tūis tímui.

121. Feci judíciūm ēt justiciam :
non tradas me calumniātibus me.

122. Súscipe servum tūum in
bonum : non calumniéntūr mē su-
péribi.

123. Oculi mei defecérunt in salu-
tare tūum : et in elóquium justici-
tue.

124. Fac cum servo tuo secúndum
misericordiam tuam : et justifica-
tiōnes tūas doce me.

Ad sextam.

125. Servus tuūs sum ego : da
michi intelléctum ut sciam testi-
mónia tua.

126. Tempus faciéndi Dómine :
dissipavérunt lègem tuam.

127. Ideo diléxi mandáta tua :
super aurūm èt topázion.

128. Proptérea ad ómnia mandáta

tua dirigébar : omnem viam iní-
quam ódio hábui.

Glória Pâtri et Fílio : et Spiritui [^]
Sancto.

Sicut erat in princípio et nūnc et
semper : et in sécula seculórum. *Sit.*
Amen.

Capitulum. Ecclesiastici xxiiij. 15.

ET sic in Syon firmáta sum, et in
civitáte sanctificáta simíliter re-

quiévi : et in Hierúsalem potéstas
mea. *R.* Deo grátias.

And so was I established in Sion :
likewise in the beloved city he

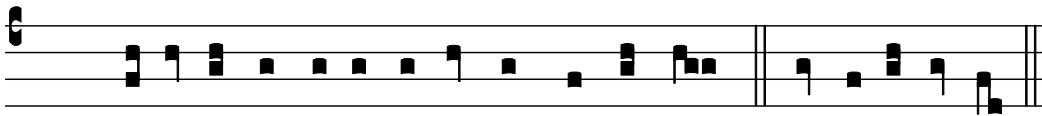
gave me rest, and in Jerusalem was
my power. *R.* Thanks be to God.

Stand.

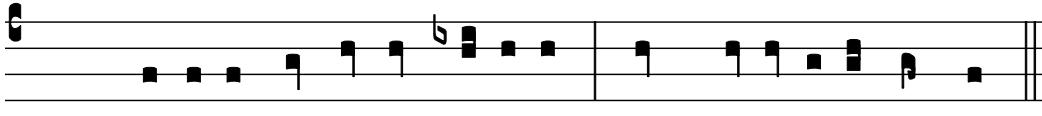
Resp.
VI.



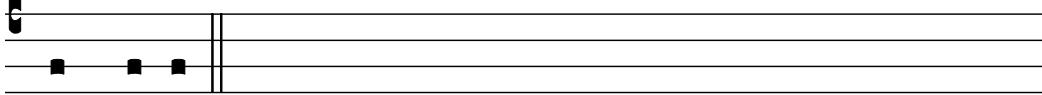
Ost partum virgo. †Invi-o-lá-ta permansís-ti. *ij.*



V. De-i gé-ni-trix intercé-de pro no-bis. †Invi-o-lá-ta.



V. Gló-ri-a Pa-tri et Fí-li-o : et Spi-rí-tu-i Sancto.



Post partum.

V. Speciosa facta es et suavis. *R.* In delíciis tuis sancta Dei génitrix.

V. Dóminus vobíscum. R. Et cum spíritu tuo.

V. Orémus.

Oratio.

Veneranda nobis Dómine hujus
diéi festívitatis opem cónferat
sempitérnam : in qua sancta Dei
génitrix mortem súbiit temporálem,
nec tamen mortis náxibus déprimi

pótuit, que Fílium tuum Dóminum
nostrum de se génuit incarnátum.
Qui tecum vivit er regnat in unitáte
Spíritus Sancti Deus. Per ómnia
sécula seculórum. *R. Amen.*

Let the honoured festival of this
day, O Lord, bring us continual
aid : in which the holy Mother of
God underwent temporal death, yet
nevertheless could not be holden by
the bonds of death ; who brought

forth incarnate of herself thy Son our
Lord. Who livest and reignest with
thee in the unity of the Holy Ghost,
one God, world without end. *R.*
Amen.

V. Dóminus vobíscum. R. Et cum spíritu tuo.

V. Benedicámus Dómino. R. Deo grátias.



Bell.

¶ *Ad ix.*

Stand. VII. Deus in adjutórium. &c. 3.

Hymn.

II.



E-rum De-us te-nax vi-gor, * Immó-tus in te pérmá-nens : Lu-cis di- úrne témpo-ra, Succéssi-bus de-térmi-nans.

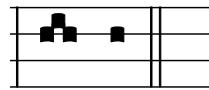
2. Largí-re cla-rum véspe-re Quo vi-ta nusquam dé-ci-dat :

Sed prémi- um mortis sacre, Pe-rénnis instet gló-ri- a.

Bow.

3. Gló-ri- a ti-bi Dómi-ne, Qui na-tus es de Vírgi-ne :

Cum Patre et Sancto Spí-ri-tu, In sempi-térla sé-cu-la.



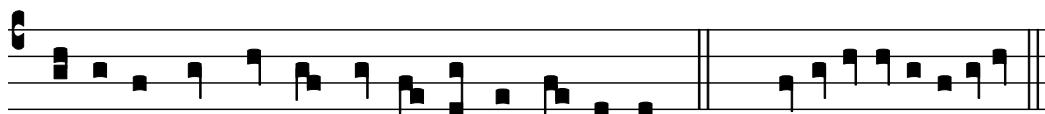
. A-men.

5. Ant.

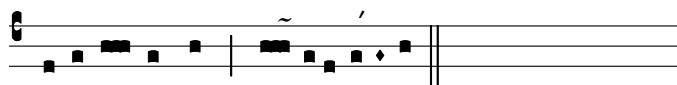
L.iv.



Ulchra es et de-có-ra * fí-li- a Hie-rú-sa- lem : terri-



bi-lis ut castró-rum á-ci- es ordi-ná-ta. Ps S. A. E.



Psalmus. cxvij. ix.

Sit.

AIrabília testimónia túa Dómi-ne : ídeo scrutáta est ea áni-ma mea.

130. Declarátio sermónum tuô-rum illúminat : et intellectum dat párvulis.

131. Os meum apérui et attráxi spíritum : quia mandáta tua désiderábam.

132. Aspice in me et miserére mei : secúndum judícium diligéntiūm nōmen tuum.

133. Gressus meos dírige secún-

dum elóquium tuum : et non dominétur mei omnīs ījustícia.

134. Rédime me a calūmnīis hó-minum : ut custódiam māndāta tua.

135. Fáciem tuam illúmina super sér-vum tuum : et doce me justifica-tiōnes tuas.

136. Exitus aquárum deduxérunt ôculi mei : quia non custodiérunt lēgem tuam.

137. Jūstūs es Dómine : et rectum judícium tuum.

138. Mandásti justiciam testimónia

tua : et veritatem tuam nimis.

139. Tabescere me fecit zelus meus : quia obliti sunt verba tua ini-mici mei.

140. Ignitum eloquium tuum vhementer : et servus tuus dilexit illud.

141. Adolescentulus sum ego est contemptus : justificiones tuas non sum oblitus.

142. Justicia tua justicia in eternum : et lex tua veritas.

143. Tribulatio et angustia inventerunt me : mandata tua meditatio mea est.

144. Equitas testimonia tua in eternum : intellectum da michi et Stand. vivam.

Gloria Patri et Filio : et Spiritui Bow. Sancto.

Sicut erat in principio et nunc et semper : et in secula seculorum. Sit. Amen.

Psalmus. cxvij. x.

Clamavi in toto corde meo exaudi me Domine : justificaciones tuas requiram.

146. Clamavi ad te salvum me fac : ut custodiam mandata tua.

147. Preveni in maturitate est clamavi : quia in verba tua superaspersavi.

148. Prevenierunt oculi mei ad te diluculo : ut meditarer eloquia tua.

149. Vocem meam audi secundum misericordiam tuam Domine : et secundum judicium tuum vivifica me.

150. Appropinquaverunt perse-quentes me iniquitati : a lege autem

tuam longe facti sunt.

151. Prope es tu Domine : et omnes viue tue veritas.

152. In inicio cognovi de testimoniis tuis : quia in eternum fundasti ea.

153. Vide humilitatem meam et eripe me : quia legem tuam non sum oblitus.

154. Judica judicium meum et redime me : propter eloquium tuum vivifica me.

155. Longe a peccatoribus salus : quia justificaciones tuas non exquisierunt.

156. Misericordie tue multe Domine : secundum judicium tuum

vívifica me.

157. Multi qui persequuntur me et tribulant me : a testimoniis tuis nōn dēclināvi.

158. Vidi prevaricantes et tabescébam : quia elóquia tua non cūstodiérunt.

159. Vide quóniam mandáta tua diléxi Dómine : in misericórdia tua

vívifica me.

160. Princípium verbórum tuorum véritas : in etérnum ómnia jūdicia justicie tue. *Stand.*

Glória Pátri et Fílio : et Spirítui *Bow.*
Sancto.

Sicut erat in princípio et nūnc et semper : et in sécula seculórum. *Sit.*
Amen.

Psalmus. cxvij. xj.

PRÍNCIPES persecuti sūnt me gratis : et a verbis tuis formidavit cor meum.

162. Letábor ego super elóquia tua : sicut qui invénit spolia multa.

163. Iniquitátem ódio hábui et abominátus sum : legem autem túam diléxi.

164. Sépties in die laudem dixi tibi : super judícia justicie tue.

165. Pax multa diligéntibus lègem túam : et non ēst illis scándalum.

166. Exspectábam salutare túum Dómine : et mandáta túa diléxi.

167. Custodívit áнима mea testimoniā tua : et diléxit eā vēheménter.

168. Servávi mandáta tua et testimoniā tua : quia omnes vie mee in

cōspéctu tuo.

169. Appropínquet deprecatio mea in conspéctu tuo Dómine : juxta elóquium tuum da michi intellectum.

170. Intret postulatio mea in conspéctu tuo : secundum elóquium tuum éripe me.

171. Eructábunt lábia mēa hymnum : cum docúeris me justificatiōnes tuas.

172. Pronuntiabit lingua mea elóquium tuum : quia ómnia mandáta túa équitas.

173. Fiat manus túa ut salvet me : quóniam mandáta túa elégi.

174. Concupívi salutare túum Dómine : et lex tua meditatio mea est.

175. Vivet áнима mea et laudabit

Ad nonam.

te : et judícia tuā ^adjuvábunt me.

Stand. 176. Errávi sicut ôvis que péríit :
quere servum tuum, quia mandáta
tua nōn sūm oblítus.

Bow. Glória Pátri et Fílio : et Spirítui

Sancto.

Sicut erat in princípio et nūnc et
semper : et in sécula secūlōrum. *Sit.*
Amen.

Capitulum. Ecclesiastici xxiiij. 16.

ET radicávi in pópulo honori-
ficáto, et in partes Dei mei
heréditas illíus : et in plenitúdine

sanctórum deténtio mea. *R.* Deo
grátias.

And I took root in an honourable
people, even in the portion of
the Lord's inheritance, and my abode

is in the full assembly of the saints.
R. Thanks be to God.

Resp.
VI.

Stand.



Pe-ci- ó-sa facta es. †Et su- á-vis. *ij.* *V.* In de-lí-

Bow.

ci- is tu- is sancta De- i gé-ni-trix. †Et su- á-vis.

V. Gló-ri- a Pa-tri et Fí-li- o : et Spi-rí-tu- i Sancto.

Spe-ci- ó-sa.

V. Elégit eam Deus et preelégit eam. *R.* Et habitáre eam facit in tabernáculo suo.

V. Dóminus vobíscum. *R.* Et cum spíritu tuo.

V. Orémus.

Oratio.

Veneranda nobis Dómine hujus
diéi festívitatis opem cónferat
sempitérnam : in qua sancta Dei
génitrix mortem súbiit temporálem,
nec tamen mortis néxibus déprimi

pótuit, que Fílium tuum Dóminum
nostrum de se génuit incarnátum.
Qui tecum vivit er regnat in unitáte
Spíritus Sancti Deus per ómnia
sécula seculórum. *R. Amen.*

Let the honoured festival of this
day, O Lord, bring us continual
aid : in which the holy Mother of
God underwent temporal death, yet
nevertheless could not be holden by
the bonds of death ; who brought

forth incarnate of herself thy Son our
Lord. Who livest and reignest with
thee in the unity of the Holy Ghost,
one God, world without end. *R.*
Amen.

V. Dóminus vobíscum. R. Et cum spíritu tuo.

V. Benedicámus Dómino. R. Deo grátias.

¶ Antiphona de beata Maria.

Ant. I.

Al- ve * re- gí- na mi-se-ri-cór-di- e. Vi- ta
 dul- cé- do et spes nostra sal-ve. Ad te clamá-mus
 éx-u-les fí-li- i E-ve. Ad te suspi-rá-mus geméntes et

Ad nonam.

flen-tes in hac lachrimá-rum val-le. E- ya ergo advo-
cá- ta nostra il-los tu- os mi-se-ri-cór-des ó-cu- los
ad nos con-vér- te. Et Je-sum be-ne-dic-tum fructum
ventris tu- i No-bis post hoc ex-í-li- um os-tén-de.
Vir-go Ma- ter ecclé-si- e E térna por-ta gló-ri- e
esto no-bis re- fú- gi- um a- pud Pa-trem et Fí-li- um.
O cle- mens. *V.* Vir-go cle-mens vir-go pi- a Virgo

Ad nonam.

dulcis o Ma-rí- a Ex-áudi pre- ces ómni- um Ad te
pi- e cla-mánti- um. O pi- a. *V.* Fun-de pre- ces
tu- o na- to Cru-ci-fíx-o vulne-rá- to Et pro no-bis fla-
gel- lá-to Spi- nis punto fel-le portá- to. *V.* Glo- ri-
ó- sa De- i ma- ter Cu-jus na-tus extat Pa- ter
O-ra pro no- bis ómni-bus Qui tu- i me-mó- ri- am
á-gi- mus. O pulchra. *V.* De- le cul-pas mi- se-ró-

Ad nonam.

The musical notation consists of two staves. The top staff has a soprano vocal line with black note heads and vertical stems. The bottom staff has an organ or accompaniment line with black note heads and horizontal stems. The lyrics are written below the notes.

rum Terge sordes pecca-tó- rum Do-na no-bis be- a- tó-rum
 Vi- tam tu- is pré- ci- bus. O dulcis Ma- rí- a.

V. Ave María grátia plena Dóminus tecum. *R.* Benedícta tu in muliéribus.

V. Orémus.

Oratio.

AMnípotens sempitérne Deus qui glorióse vírginis et matris Maríe corpus et ánimam : ut dignum Filii tui habitáculum éffici mereréetur Spíritu Sancto cooperánte mirabíliter preparásti : da ut cujus festivitate

letámur ejus pia intercessióne ab instántibus malis et subitánea morte et improvísa liberémur. Per eúndem Christum Dóminum nostrum. *R.* Amen.

Almighty everlasting God, who by the cooperation of the Holy Ghost didst prepare the body and soul of the glorious Virgin and Mother Mary to become a worthy dwelling for thy Son : grant that we who

rejoice in her festival may, by her loving intercession, be delivered from threatening evils and from unprepared for death. Through the same Christ our Lord. *R.* Amen.

V. Dóminus vobíscum. *R.* Et cum spíritu tuo.

V. Benedicámus Dómino. *R.* Deo grátias.

Ad secundas vespertas.

Bell.

¶ Ad ij. vespertas.

Stand.

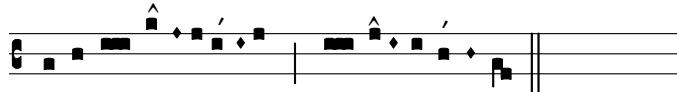
XV. Deus in adjutórium. ℥c. 4.

1. Ant.



VII.i

S-súmpta est * Ma-rí- a in ce- lum, gaudent ánge-
li laudántes be-ne-dí-cunt Dómi-num. Ps S. A. E.



Psalmus cix.



Ixit Dóminus Dômîno
meo : Sede à dêxtris
meis.

2. Donec ponam inimícos tuos :
scabéllum pêdum tuórum.

3. Virgam virtútis tue emítte
Dóminûs ex Syon : domináre in
médio inimicórum tuórum.

4. Tecum princípium in die
virtútis tue in splendóribûs sanc-
tórum : ex útero ante lucíferûm

gênuí te.

5. Jurávit Dóminus et non pe-
nitébit eum : Tu es sacérdos in
etérnum, secúndum órdinêm
Melchísedech.

6. Dóminus a dêxtris tuis :
confrégit in die irê sùe reges.

7. Judicábit in natióibus im-
plêbît ruínas : conquassábit cápita
in têrra multórum.

8. De torrénte in via bibt :

proptérea exáltabit caput.

Bow.
Glória Pâtri et Fílio : et Spíritui
Sancto.

Sicut erat in princípicio et nûnc
et semper : et in sécula secûlôrum.
Amen.

Ad secundas vespertas.

2. Ant.

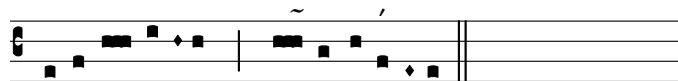
VIII.i.



A-rí- a vir-go assúmpta est * ad ethé-re-um

thá-lamum : in quo Rex re-gum stel-lá-to se-det só-li- o.

Ps. S. A. E.



Psalmus cx.

Confitébor tibi Dómine in
toto cōrde meo : in consílio
justórum et congrēgatiōne.

2. Magna óp̄era Dómini : ex-
quisita in omnes volūntātes ejus.

3. Confessio et magnificéntia
ópus ejus : et justicia ejus manet
in séculum séculi.

4. Memóriam fecit mirabílum
suórum misericors et miserátor
Dóminus : escam dedit tímē-
tibus se.

5. Memor erit in séculum tes-
taménti sui : virtútem óperum

suórum annuncíabit p̄p̄ulo suo.

6. Ut det illis hereditátem gén-
tium : ópera mánuum ejus véritās
et judícium.

7. Fidélia ómnia mandáta ejus :
confirmáta in séculum séculi, fac-
ta in veritatē et équitatē.

8. Redemptiōnem misit p̄p̄ulo
suo : mandávit in etérnum testā-
mēntum suum.

9. Sanctum et terríbile nōmen
ejus : inítium sapiéntiē tímor
Dómini.

10. Intelléctus bonus ómnibus

Ad secundas vespertas.

facientibus eum : laudatio ejus
manet in séculum séculi.
Bow. Glória Pátri et Fílio : et Spirítui
Sancto.

Sicut erat in princípio et nūnc
et semper : et in sécula seculorū.
Amen.

3. Ant.



IV.v.

N odó-re⁹ * unguentó-rum tu-ó-rum currimus a-
do-leſcén̄tu-le di-lex-é-runt te nimis. *Ps S. A. E.*

Psalmus. cxj.

Béatus vir qui timet Dóminum : in mandatis ejus
vōlet nimis.

2. Potens in terra erit sēmen
ejus : generatio rectorum bēne-
dicētur.

3. Glória et divitie in dōmo
ejus : et justicia ejus manet in
séculum séculi.

4. Exortum est in ténebris
lūmen rectis : misericors et mi-
serātor et justus.

5. Jocundus homo qui mise-

rétur et cōmodat dispónit ser-
mónes suos īn judicio : quia in
etérnum nōn cōmmovébitur.

6. In memória etéerna ērit
justus : ab auditōne malā nōn
timēbit.

7. Parátum cor ejus sperare in
Dómino confirmátum ēst cor
ejus : non commovébitur donec
despiciat inimicos suos.

8. Dispērsit dēdīt paupéribus :
justicia ejus manet in séculum
séculi, cornu ejus exaltabitur in

Ad secundas vespertas.

glória.

9. Peccátor vidébit et irascétur,
déntibus suis fremet ^{et} tabéscet :
desidérium peccatórum períbit.

Bow. Glória Pâtri et Fílio : et Spirítui

Sancto.

Sicut erat in princípio et nûnc
et semper : et in sécula seculôrum.
Amen.

4. Ant.

VII.v.



E-ne-díc- ta * a fí- li- o tu- o dómi-na : qui- a per
te frúctu- i vi- te commu-ni-cá-vimus. *Ps* : S. A. E.



Psalmus cxxix.

DE profundiſ † clamávi ^{ad} te
Dómine : Dómine exáudi
vôcem meam.

2. Fiant aures tue ^{intendéntes} :
in vocem deprecatiōnis mee.

3. Si iniquitátes observavérис
Dómine : Dómine quīs sūstinentébit.

4. Quia apud te propiciatio est :
et propter legem tuam sustinū ^{te}
Dómine.

Ad secundas vespertas.

5. Sustinuit áнима mea in [^]vérbo
eius : sperávit áнима mēa in
Dómino.

6. A custódia matutína [^]usque
ad noctem : speret Isrāél in
Dómino.

7. Quia apud Dóminum miséri-
cória : et copiosa apud [^]éum re-

démptio.

8. Et ipse [^]rédimet Israel : ex
ómnibus iniquitatibus ejus.

Glória Pátri et Fílio : et Spirítui [^]Bow.
Sancto.

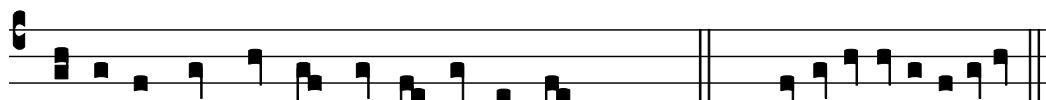
Sicut erat in princípio et nūnc
et semper : et in sécula seculórum.
Amen.

5. Ant.

I.iv.



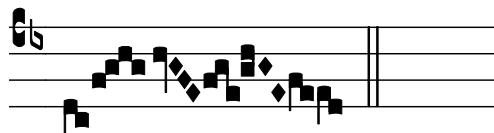
Ulchra es et de-có-ra * fí-li- a Hie-rú-sa- lem : terrí-



bi-lis ut castró-rum á-ci- es ordi-ná-ta. Ps S. A. E.



neuma.



ta.

Psalmus cxxxij.



Eménto Dômine David :
et omnis mansuetudinis
ejus.

Sicut jurâvit Dómino : votum
vovíti Dêo Jacob.

2. Si introíero in tabernáculum
dômus mee : si ascéndero in lec-
tûm strâti mei.

3. Si dédero somnum ôculis
meis : et pálpebris meis dormi-
tatiómem.

4. Et réquiem tempóribus meis
donec invéniam lôcum Dómino :
tabernáculum Dêo Jacob.

5. Ecce audívimus êam in Ef-
frata : invénimus eam ĩn câmpis
silve.

6. Introíbimus in tabernâculum
ejus : adorábimus in loco ubi ste-
téruñt pêdes ejus.

7. Surge Dómine in rôquiem
tuam : tu et arca sanctificationis

tue.

8. Sacerdótes tui induántūr justiciam : et sancti tui exúltent.

9. Propter David sérsum tuum : non avértas fáciem Christi tui.

10. Jurávit Dóminus David veritatem et non frustrabítur eam : de fructu ventris tui, ponam supér sédem tuam.

11. Si custodíerint filii tui testamentum meum : et testimónia mea hec que dōcebo eos.

12. Et filii eorum : usque in séculum sedébunt supér sédem tuam.

13. Quóniam elégit Dóminus Syon : elégit eam in habitatiōnem sibi.

14. Hec réquies mea in séculum

séculi : hic habitábo quóniam elégi eam.

15. Víduam ejus benedícens bénedicam : páuperes ejus satúrabo pánibus.

16. Sacerdótes ejus índuam salutári : et sancti ejus exultatiōnē exultábunt.

17. Illuc prodúcām cōrnū David : parávi lucérnām Christo meo.

18. Inimícos ejus índuam confusiōne : super ipsum autem efflorébit sanctificatiō mea.

Glória Pátri et Fílio : et Spíritui Bow. Sancto.

Sicut erat in princípio et nūnc et semper : et in sécula seculōrum. Amen.

Capitulum. Ecclesiastici xxiiij. II.

In ómnibus réquiem quesívi, et in hereditáte Dómini morábor : tunc precépit et dixit michi Créator

With all these I sought rest : and in the inheritance of the Lord shall I abide ; so the Creator of all things gave me a commandment,

ómnium, et qui creávit me requiévit in tabernáculo meo. *R.* Deo grátias.

and he that made me caused my tabernacle to rest. *R.* Thanks be to God.

Ad secundas vespertas.

Resp.
I.

C An- di-da * virgí-ni-tas pa- ra- dý- si
 ca- ra co- ló- nis, or- tus con- clú- sus flo-
 rén- ti céspí-te ver- nans. †Cu- i mé- ri-to mun-
 dus cé- lebrat. ‡Pre- có-ni- a

to-tus. ⁊ Que mé-ru- it Dó-mi-num pro-ge-ne-rá-re
 su- um. †Cu- i. ⁊ Gló- ri- a Pa- tri et Fí-li- o :
 et Spi-rí-tu- i Sanc- to. ‡Pre- có-ni- a.

Bow.

Pro hymno dicatur sequentia Letabündus.

Ad secundas vespertas.

Seq.
VI.

a¹.

E- ta-búndus * ex-últet fi-dé-lis cho-rus al-le- lú- ya.

a².

Re-gem re-gum intácte pro-fú-dit tho-rus res mi- ránda.

b¹.

b². Ange-lus consí-li- i na-tus est de vírgi-ne sol de stel-la.

c.

Sol occá-sum nésci- ens, stel-la semper rú-ti- lans semper

c.

cla- ra. Si-cut₂ sy-dus rá-di- um pro-fert virgo fí-li- um

d¹.

pa-ri forma. Neque sy-dus rá-di- o : neque ma-ter Fí-li- o

d².

fit cor-rúp-ta. Cedrus al-ta Lí-ba- ni conformá-tur ý-sopo

val-le nostra. Verbum ens Altíssi- mi corpo-rá-ri pas-sum

Ad secundas vespertas.

est carne sump-ta. E-sá-y-as cé-ci-nit sy-na-gó-ga
mémi-nit : nunquam tamen dé-si-nit esse ce-ca. Si non
su- is vá-ti-bus cre-dat vel gentí-li-bus, si-bi-lí-nis vér-si-bus
hec pre-dicta. In fe-lix própe-ra. Cre-de velvé-te-ra.
Cur damná-be- ris gens mí-se-ra. Quem do-cet lítte-ra.
Na-tum consí-de-ra. Ipsum gé-nu- it pu- érpe-ra. A-men.

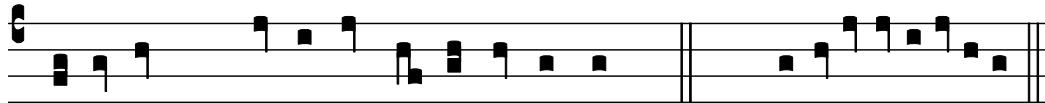
*Antiphon
doubled.*



Ant.
VIII.i.

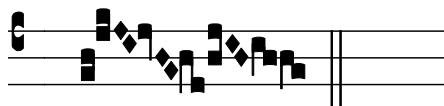
Odi- e * Ma-rí- a virgo ce-los as-céndit gaudé-te :

Ad secundas vespertas.



qui- a cum Christo regnat in e-térnum. *Ps. Magníficat.*

neuma.

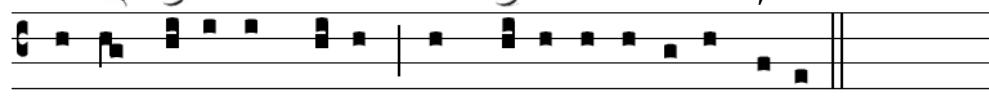


num.

Cant.
VIII.i.



Agní-fi-cat : á-nima me-a Dómi-num. Et ex-ul-



tá-vit spí-ri-tus me-us : in De-o sa-lu-tá-ri me-o.

Agníficat : ^{*}ánimā mēa
Dóminum.

2. Et exultávit spíritus meus :
in Dēo salūtāre meo.

3. Quia respéxit humilitátem
âncille sue : ecce enim ex hoc
beátam me dicent omnes genē-
ratiónes.

4. Quia fecit michi magna qui
potens est : et sāctūm nōmen
ejus.

5. Et misericórdia ejus a pro-
génie in progénies : timéntibus
eum.

6. Fecit poténtiam in bráchio
suo : dispérsit supérbos mentē

côrdis sui.

7. Depósuit poténtes de sede :
et exáltavit húmiles.

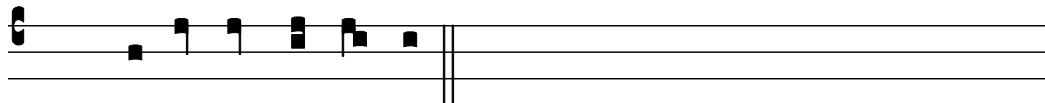
8. Esuriéntes implévit bonis : et
dívites dimísit inánes.

9. Suscépit Israēl puerum su-
um : recordáitus misericórdie sue.

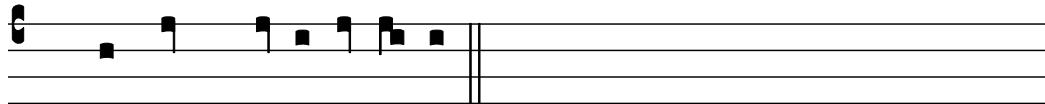
10. Sicut locútus est ad pátres
nóstros : Abrahām et sémini ejus
in sécula.

Glória Patri et Fílio : et Spirítui *Bow.*
Sancto.

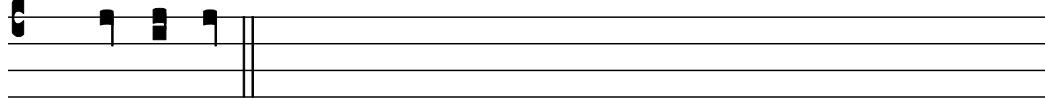
Sicut erat in princípio et nūnc
et semper : et in sécula seculórum.
Amen.



V. Dómi-nus vo-bís-cum.



R. Et cum spí-ri-tu tu- o.



V. O-rémus.

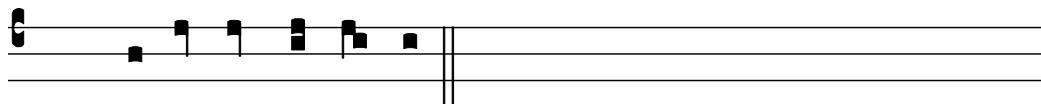
Oratio.

Veneranda nobis Dómine hujus
diéi festívitatis opem cónferat
sempitérnam : in qua sancta Dei
génitrix mortem súbiit temporálem,
nec tamen mortis néxibus déprimi

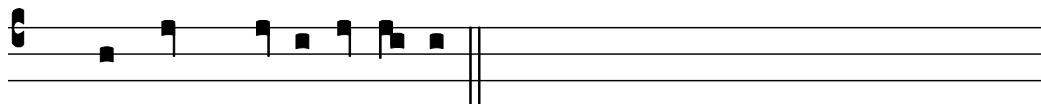
pótuit, que Fílium tuum Dóminum
nostrum de se géniuit incarnátum.
Qui tecum vivit er regnat in unitáte
Spíritus Sancti Deus. Per ómnia
sécula seculórum. *R.* Amen.

Let the honoured festival of this
day, O Lord, bring us continual
aid : in which the holy Mother of
God underwent temporal death, yet
nevertheless could not be holden by
the bonds of death ; who brought

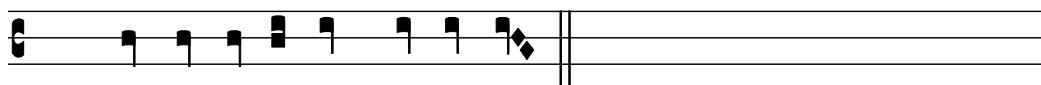
forth incarnate of herself thy Son our
Lord. Who livest and reignest with
thee in the unity of the Holy Ghost,
one God, world without end. *R.*
Amen.



V. Dómi-nus vo-bís-cum.



R. Et cum spí-ri-tu tu- o.



V. Be-ne-di-cámus Dómi-no.

Compline: p. 20.