

THE SARUM RITE
Breviarium Sarisburiense cum nota.

Tomus D.
Fasciculus 2.
Pagine 47*-88*.

Toni psalmodum.
Neume.

Edited by William Renwick.

HAMILTON ONTARIO.
THE GREGORIAN INSTITUTE OF CANADA.
MMVI.

The Sarum Rite is published by The Gregorian Institute of Canada/L'Institut grégorien du Canada, 45 Mercer Street, Dundas, Ontario, Canada L9H 2N8. The Gregorian Institute of Canada is affiliated with the School of the Arts, McMaster University.

The Sarum Rite is distributed over the internet through .pdf files located at: www.sarum-chant.ca

This document first published January 1, 2006.

Revised 2006, 2007, 2013, 2015.

All rights reserved. This publication may be downloaded and stored on personal computers, and may be printed for purposes of research, study, education, and performance. No part of this publication may be uploaded, printed for sale or distribution, or otherwise transmitted or sold, without the prior permission in writing of the Gregorian Institute of Canada.

The Gregorian Institute of Canada/L'Institut Grégorien du Canada is a charitable organization registered by the Federal Government of Canada.

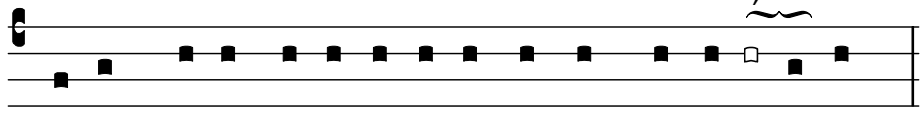
www.gregorian.ca

© The Gregorian Institute of Canada, 2006.

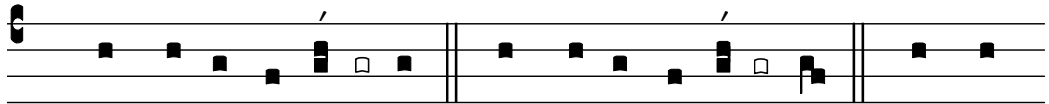
*Toni Psalmorum.*¹

Primus Tonus.²

ST:iii-ix, lxxj.³



Rimus Tonus sic incí-pi-tur, et sic me-di- á-tur :



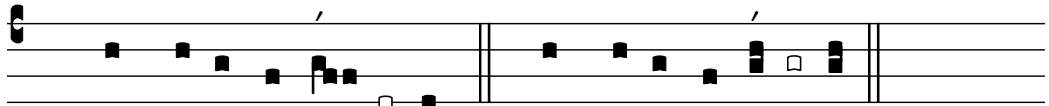
j. atque sic fi-ní- tur. *ij.* atque sic fi-ní- tur. *ijj.* atque



sic fi-ní- tur. *iv.* atque sic fi-ní- tur. *v.* atque sic fi-ní- tur.



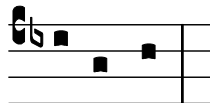
vj. atque sic fi-ní- tur. *vij.* atque sic fi-ní- tur.



vijj. atque sic fi-ní- tur. *ix.* atque sic fi-ní- tur.

Incipit brevis.

ST:lxxj.



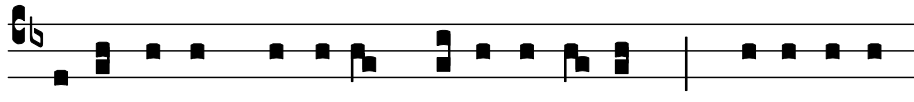
Di-léx-i.

Tonus solemnus.

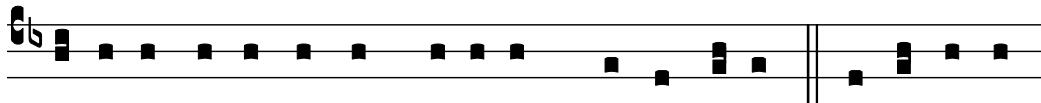
Canticum Zacharie. Luce j.⁴

ST:ix, lxxij; SB-P:35.

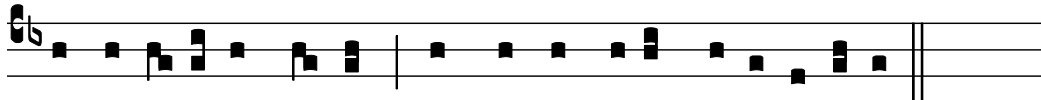
Cant.
I.i.



Ene-díctus Dóminus De- us Isra- el : * qui- a vi-si-



tá-vit et fe-cit re-dempti- ónem ple-bis su- e. Et e-ré-xit



cornu *salú-* tis no-bis : * in domo *David* pú- e-ri su- i.

Sicut locútus est *per os* sanctórum : *
qui a *século* sunt prophetárum ejus.

Salútem ex inimícis nostris : * et de
manu *ómnium* qui odérunt nos.

Ad faciéndum misericórdiam *cum*
pátribus nostris : * et memorári tes-
taménti sui sancti.

Jusjurándum quod jurávit ad *Abra-*
ham patrem nostrum : * datúrum se
nobis.

Ut sine timóre de manu inimicó-
rum nostrórum *liberáti* : * serviámus
illi.

In sanctitáte et justícia *coram ipso* : *
ómnibus diébus nostris.

Et tu puer prophéta *Altíssimi* vo-

cáberis : * *preíbis* enim ante fáciem
Dómini paráre vias ejus.

Ad dandam sciéntiam *salútis plebi*
ejus : * in remissiónem peccatórum
eórum.

Per víscera misericórdie *Dei* nostri : *
in quibus *visitávit* nos *óriens* ex alto.

Illumináre his qui in ténébris et in
umbra mortis sedent : * ad dirigéndo-
s pedes nostros in viam pacis.

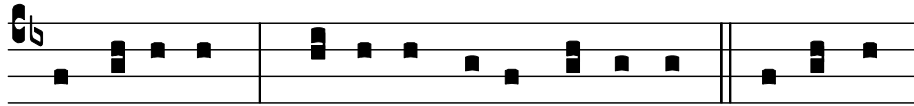
Glória Patri et *Fílio* : * et *Spirítui*
Sancto.

Sicut erat in *princípio et nunc* et
semper : * et in *sécula* seculórum.
Amen.

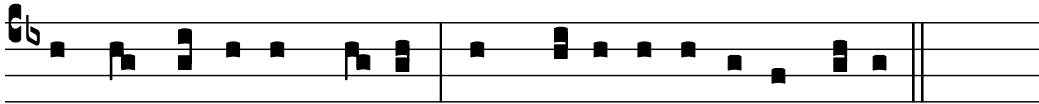
Canticum Marie. Luce j.

ST:ix, lxvij; SB-P:221.

Cant.
I.i.



Agní-fi-cat : * á-nima me- a Dómi-num. Et ex-ul-



tá- vit spí- ri-tus me- us : in De- o sa-lu-tá-re me-o.

Quia respéxit humilitátem *ancille* sue : * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit michi *magna* qui potens est : * et *sanctum* nomen ejus.

Et misericórdia ejus a progénie in progénies : * timéntibus eum.

Fecit poténtiam in bráchio suo : * dispérsit *supérbos* mente cordis sui.

Depósuit *poténtes* de sede : * et ex-altávit húmiles.

Esuriéntes *implévit* bonis : * et *dívites* dimísit inánes.

Suscépit Israel *púerum* suum : * *recordátus* misericórdie sue.

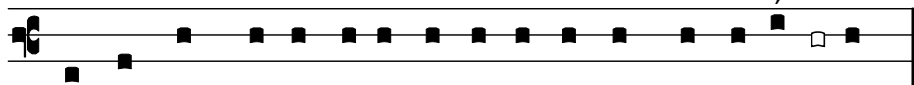
Sicut locútus est *ad patres* nostros : * *Abraham* et sémini ejus in sécula.

Glória Patri et Fílio : * et Spíritui Sancto.

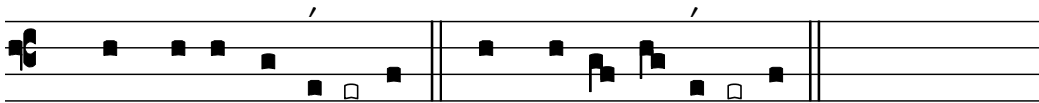
Sicut erat in princípio *et nunc* et semper : * et in sécula seculórum. Amen.

Secundus Tonus.

ST:xi-xvi, lxvij.⁵



E-cúndus Tonus sic incí-pi-tur, et sic me-di- á- tur :



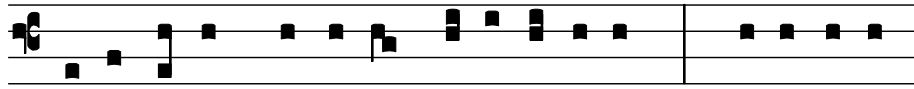
j. atque sic fi-ní- tur. *ij.* atque sic fi-ní- tur.

Tonus solemnis.

Canticum Zacharie. Luce j.

ST:xvij, lxvij; SB-P:35.

Cant.
II.i.



Ene-díctus Dóminus De- us Isra- el : * qui- a vi-si-



tá-vit et fe-cit re-dempti- ónem ple-bis su- e.

Et eréxit cornu *salútis* nobis : * in domo *David* púeri sui.

Sicut locútus est *per os* sanctórum : * qui a *século* sunt prophetárum ejus.

Salútem ex *inimícis* nostris : * et de manu *ómnium* qui odérunt nos.

Ad faciéndum misericórdiam *cum pátribus* nostris : * et memorári testaménti sui sancti.

Jusjurándum quod jurávit ad *Abraham* patrem nostrum : * datúrum se nobis.

Ut sine timóre de manu inimicórum nostrórum *liberáti* : * serviámus illi.

In sanctitáte et justícia *coram ipso* : * *ómnibus* diébus nostris.

Et tu puer prophéta *Altíssimi* vocáberis : * *preíbis* enim ante fáciem *Dómini* paráre vias ejus.

Ad dandam sciéntiam *salútis plebi* ejus : * in remissiónem peccatórum eórum.

Per víscera misericórdie *Dei* nostri : * in quibus visitávit nos *óriens* ex alto.

Illumináre his qui in ténébris et in *umbra mortis* sedent : * ad dirigéndos pedes nostros in viam pacis.

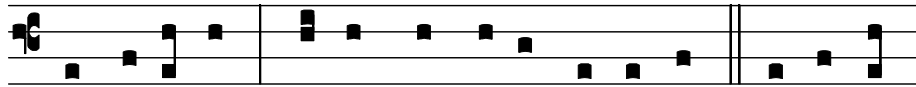
—*Glória Patri* et *Fílio* : * et *Spirítui Sancto*.

Sicut erat in princípío, *et nunc* et semper : * et in *sécula* seculórum. Amen.

Canticum Marie. Luce j.

ST:xvij, lxvij; SB-P:221.⁶

Cant.
II.i.



Agní-fi-cat : * á-ni- ma me- a Dómi-num. Et ex-ul-



távit spí- ri-tus me- us : * in De- o sa-lu-tá-re me- o.

Quia respéxit humilitátem *ancille* sue : * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit michi *magna* qui potens est : * et *sanctum* nomen ejus.

Et misericórdia ejus a progénie *in* progénies : * timéntibus eum.

Fecit poténtiam *in bráchio* suo : * dispérsit *supérbos* mente cordis sui.

Depósuit *poténtes* de sede : * et ex- altávit húmiles.

Esuriéntes *implévit* bonis : * et *dívites* dimísit inánes.

Suscépit Israel *púerum* suum : * recordátus misericórdie sue.

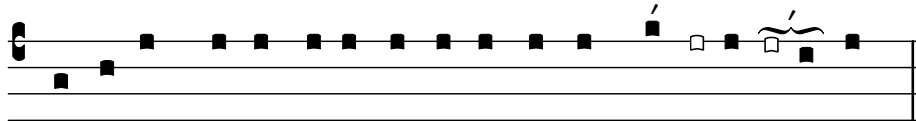
Sicut locútus est *ad patres* nostros : * Abraham et sémini ejus in sécula.

—Glória Patri et Fílio : * et Spíritui Sancto.

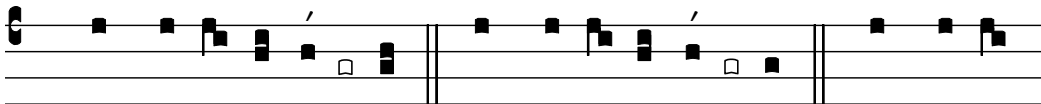
Sicut erat in princípio, *et nunc* et semper : * et in sécula seculórum. Amen.

Tercius Tonus.

ST:xix-xx; lxvij.



Erci- us Tonus sic incí-pi-tur, et sic me- di- á-tur :



j. atque sic fi-ní- tur. *ij.* atque sic fi-ní- tur. *ijj.* atque sic

Toni Psalmorum.

fi- ní- tur. *vel* Dómi-num. *iv.* atque sic fi-ní- tur. *v.* atque

sic fi-ní- tur. *vj.* atque sic fi-ní- tur.

Incipit brevis.

ST:lxviiij.

Di-léx-i.

*Tonus solemnis.*⁷

Canticum Zacharie. Luce j.

ST:xx; SB-P:35.

Cant.
III.i.



Ene-díctus Dómi-nus De-us Isra-el : * qui- a vi-si-

tá-vit et fe-cit re-dempti-onem ple-bis su- e.

vel :

ST:lxviii; SB-P:35.

Cant.
III.i.



Ene-díctus Dómi-nus De-us Isra-el : * qui- a vi-si-



tá-vit et fe-cit re-dempti- ónem ple-bis su- e.

Et eréxit cornu salútis nobis : * in domo David púeri sui.

Sicut locútus est per os sanctórum : * qui a século sunt prophetárum ejus.

Salútem ex inimícis nostris : * et de manu ómnium qui odérunt nos.

Ad faciéndum misericórdiam cum pátribus nostris : * et memorári testaménti sui sancti.

Jusjurándum quod jurávit ad Abraham patrem nostrum : * datúrum se nobis.

Ut sine timóre de manu inimicórum nostrórum liberáti : * serviamus illi.

In sanctitáte et justícia coram ipso : * ómnibus diébus nostris.

Et tu puer Prophéta Altíssimi vocáberis : * preíbis enim ante fáciem Dómini paráre vias ejus.

Ad dandam sciéntiam salútis plebi ejus : * in remissiónem peccatórum eórum.

Per víscera misericórdie Dei nostri : * in quibus visitávit nos óriens ex alto.

Illumináre his qui in ténebris et in umbra mortis sedent : * ad dirigéndo pedes nostros in viam pacis.

Glória Patri et Fílio : * et Spirítui Sancto.

Sicut erat in princípio, et nunc et semper : * et in sécula seculórum. Amen.

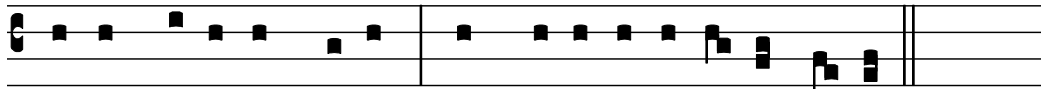
Canticum Marie. Luce j.

ST:xx; SB-P:221.

Cant.
III.i.



Agní-fi-cat : * á-ni- ma me- a Dómi-num. Et ex-ul-



tá-vit spí-ri-tus me- us : * in De-o sa-lu-tá- ri me- o.

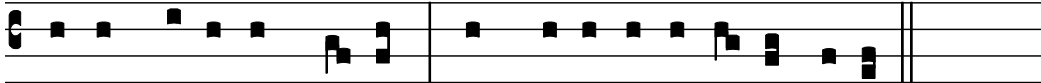
vel :

ST:lxvii; SB-P:221.

Cant.
III.i.



Agní-fi-cat : * á-ni- ma me- a Dómi-num. Et ex-ul-



tá-vit spí-ri-tus me- us : * in De-o sa-lu-tá- ri me-o.

Quia respéxit humilitátem ancílle sue : * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit michi magna qui potens est : * et sanctum nomen ejus.

Et misericórdia ejus a progénie in progénies : * timéntibus eum.

Fecit poténtiam in bráchio suo : * dispersit supérbos mente cordis sui.

Depósuit poténtes de sede : * et exaltávit húmiles.

Esuriéntes implévit bonis : * et dívites dimísit inánes.

Suscépit Israel púerum suum : * recordátus misericórdie sue.

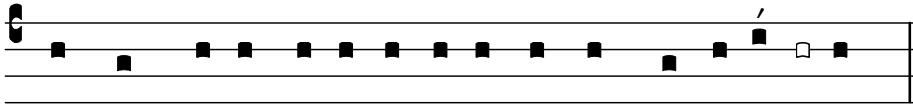
Sicut locútus est ad patres nostros : * Abraham et sémini ejus in sécula.

Glória Patri et Fílio : * et Spirítui Sancto.

Sicut erat in princípio, et nunc et semper : * et in sécula seculórum. Amen.

Quartus Tonus.⁸

ST:xxiii-xxix, lxvii.



Uartus Tonus sic incí-pi-tur, et sic me-di- á- tur :



j. atque sic fi-ní- tur. *vel* Dómi-num. *ij.* atque sic fi-ní- tur.

Toni Psalmorum.

vel Dómi-num. *iiij.* atque sic fi-ní- tur. *vel* Dómi-num.
iv. atque sic fi-ní- tur. *v.* atque sic fi-ní- tur. *vj.* atque sic
 fi-ní- tur. *vij.* atque sic fi- ní-tur. *viiij.* atque sic fi-ní- tur.
ix. atque sic fi- ní-tur.

Tonus solemnis.

Canticum Zacharie. Luce j.

ST:xxix, lxvii; SB-P:35.

Cant.
IV.i.

BE-ne- dictus Dóminus *De-* us Isra- el : * qui- a vi-si-
tá- vit et fe- cit re- dempti- ónem ple- bis su- e.

Et eréxit cornu *salú*tis nobis : * in domo David púeri sui.

Sicut locúsus est *per os* sanctórum : * qui a *século* sunt prophetárum ejus.

Salútem ex *inimícis* nostris : * et de manu *ómnium* qui odérunt nos.

Ad faciéndum misericórdiam *cum* pátribus nostris : * et memorári testaménti sui sancti.

Jusjurándum quod jurávit ad *Abraham* patrem nostrum : * datúrum se nobis.

Ut sine timóre de manu inimicórum nostrórum liberáti : * serviamus illi.

In sanctitate et justícia coram ipso : * ómnibus diébus nostris.

Et tu puer Prophéta Altíssimi vocáberis : * preíbis enim ante fáciem Dómini paráre vias ejus.

Ad dandam sciéntiam salutis plebi ejus : * in remissionem peccatórum eórum.

Per víscera misericórdie Dei nostri : * in quibus visitávit nos óriens ex alto.

Illumináre his qui in ténébris et in umbra mortis sedent : * ad dirigéndos pedes nostros in viam pacis.

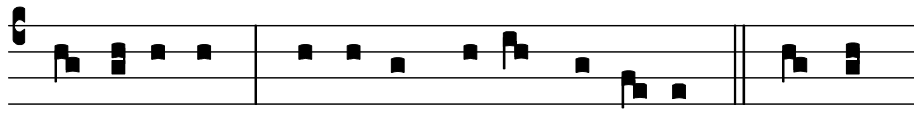
—Glória Patri et Fílio : * et Spirítui Sancto.

Sicut erat in princípio, et nunc et semper : * et in sécula seculórum. Amen.

Canticum Marie. Luce j.

ST: xxix, lxix; SB-P:221.

Cant.
IV.i.



Agní-fi-cat : * á-nima me-a Dómi-num. Et ex-



ultávit spí-ri-tus me-us : * in De-o sa-lu-tá-ri me-o.

Quia respéxit humilitátem ancille sue : * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit michi magna qui potens est : * et sanctum nomen ejus.

Et misericórdia ejus a progénie in progénies : * timéntibus eum.

Fecit poténtiam in bráchio suo : * dispérsit supérbos mente cordis sui.

Depósuit poténtes de sede : * et exaltávit húmiles.

Esuriéntes implévit bonis : * et dívites dimísit inánes.

Suscépit Israel púerum suum : * recordátus misericórdie sue.

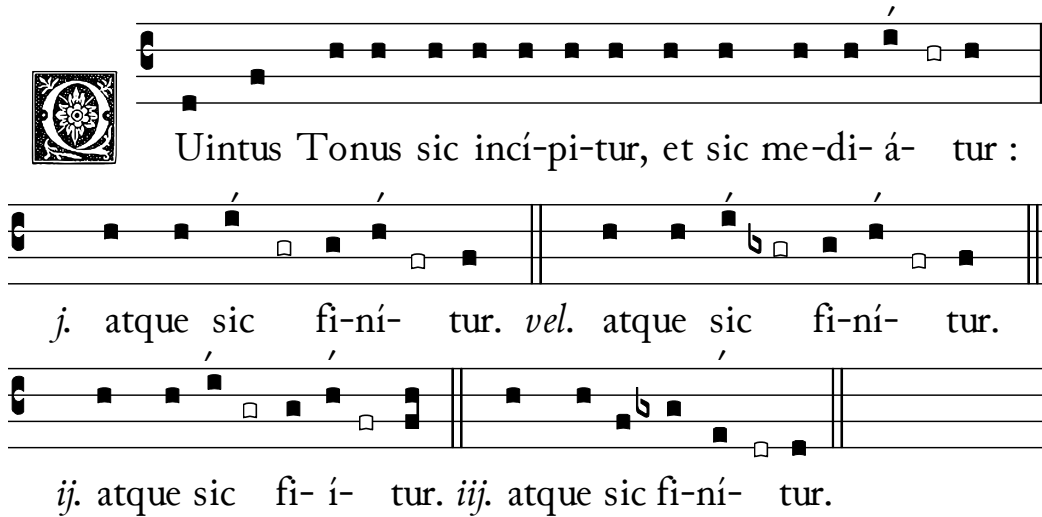
Sicut locútus est ad patres nostros : * Abraham et sémini ejus in sécula.

—Glória Patri et Fílio : * et Spirítui Sancto.

Sicut erat in princípio, et nunc et semper : * et in sécula seculórum. Amen.

Quintus Tonus.⁹

ST:xxxij-xxxv, lxix.



Quintus Tonus sic incí-pi-tur, et sic me-di-á- tur :

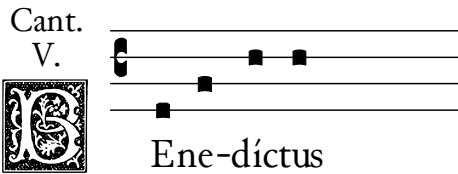
j. atque sic fi-ní- tur. *vel.* atque sic fi-ní- tur.

ij. atque sic fi- í- tur. iij. atque sic fi-ní- tur.

Canticum Zacharie. Luce j.

ST:xxxv, lxix; SB-P:35.

Cant.
V.



Bene-díctus

Dóminus Deus Israel¹⁰ : * quia visitávit et fecit redemptiónem plebis sue.

Et eréxit cornu salutis nobis : * in domo David púeri sui.

Sicut locúsus est per os sanctórum : * qui a século sunt prophetárum ejus.

Salútem ex inimícis nostris : * et de manu ómnium qui odérunt nos.

Ad faciéndum misericórdiam cum pátribus nostris : * et memorári testaménti sui sancti.

Jusjurándum quod jurávit ad Abraham patrem nostrum : * datúrum se

nobis.

Ut sine timóre de manu inimicórum nostrórum liberáti : * serviamus illi.

In sanctitáte et justícia coram ipso : * ómnibus diébus nostris.

Et tu puer prophéta Altíssimi vocáberis : * preíbis enim ante fáciem Dómini paráre vias ejus.

Ad dandam sciéntiam salutis plebi ejus : * in remissionem peccatórum eórum.

Per víscera misericórdie Dei nostri : * in quibus visitávit nos óriens ex alto.

Illumináre his qui in ténebris et in umbra mortis sedent : * ad dirigéndo pedes nostros in viam pacis.

Glória Patri et Fílio : * et Spirítui
Sancto.

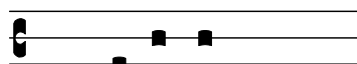

Sicut erat in princípio, et nunc et

semper : * et in sécula seculórum.
Amen.

Canticum Marie. Luce j.

ST:xxxv, lxix; SB-P:221.

Cant.
V.

Agní-fi-cat : *

ánima mea Dóminum.

Et exultávit spíritus meus : * in
Deo salutári meo.

Quia respéxit humilitátem ancílle
sue : * ecce enim ex hoc beátam me
dicent omnes generatiónes.

Quia fecit michi magna qui potens
est : * et sanctum nomen ejus.

Et misericórdia ejus a progénie in
progénies : * tíméntibus eum.

Fecit poténtiam in bráchio suo : *

dispérsit supérbos mente cordis sui.

Depósuit poténtes de sede : * et
exaltávit húmiles.

Esuriéntes implévit bonis : * et
dívites dimísit inánes.

Suscépit Israel púerum suum : *
recordátus misericórdie sue.

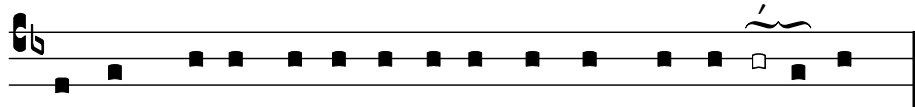

Sicut locútus est ad patres nostros : *
Abraham et sémini ejus in sécula.

Glória Patri et Fílio : * et Spirítui
Sancto.

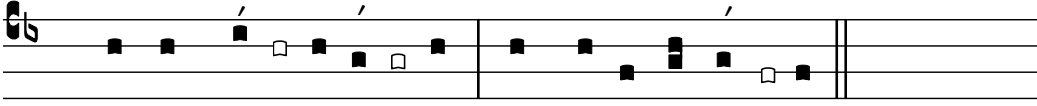
Sicut erat in princípio, et nunc et
semper : * et in sécula seculórum.
Amen.

Sextus Tonus.¹¹

ST:xxxvij-xlij, lxix.

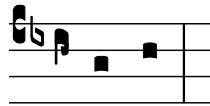
Extus Tonus sic incí-pi-tur, et sic me-di- á-tur :



vel. et sic me- di- á- tur : atque sic fi-ní- tur.

Incipit brevis.

ST:lxx.



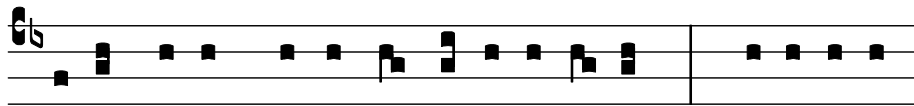
Di-léx-i.

Tonus solemnis.

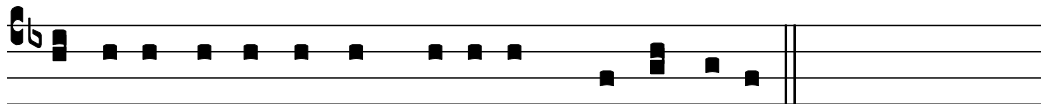
Canticum Zacharie. Luce j.

ST:xlij, lxix; SB-P:35.

Cant.
VI.



Ene- díctus Dóminus De- us Isra- el : * qui- a vi-si-



ta-vit et fe-cit re-dempti- ónem ple-bis su- e.

Et eréxit cornu *salútis* nobis : * in domo *David* púeri sui.

Sicut locútus est *per os* sanctórum : * qui a *século* sunt prophetárum ejus.

Salútem ex inimícis nostris : * et de manu *ómnium* qui odérunt nos.

Ad faciéndum misericórdiam *cum* pátribus nostris : * et memorári testaménti sui sancti.

Jusjurándum quod jurávit ad *Abraham* patrem nostrum : * datúrum se nobis.

Ut sine timóre de manu inimicórum nostrórum liberáti : * serviamus illi.

In sanctitáte et justícia *coram ipso* : *

ómnibus diébus nostris.

Et tu puer prophéta *Altíssimi* vocáberis : * preíbis enim ante fáciem *Dómini* paráre vias ejus.

Ad dandam sciéntiam *salútis plebi* ejus : * in remissiónem peccatórum eórum.

Per víscera misericórdie *Dei* nostri : * in quibus visitávit nos *óriens* ex alto.

Illumináre his qui in ténébris et in *umbra mortis* sedent : * ad dirigéndos pedes nostros in viam pacis.

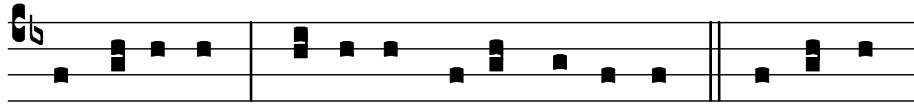
Glória *Patri* et *Fílio* : * et *Spirítui* Sancto.

Sicut erat in princípio, *et nunc* et semper : * et in *sécula* seculórum. Amen.

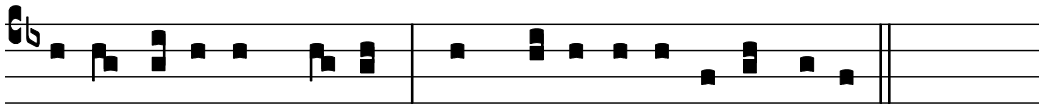
Canticum Marie. Luce j.

ST:xlij, lxix; SB-P:221.

Cant.
VI.



Agní-fi-cat : * á-nima me-a Dómi-num. Et ex-ul-



távit spí-ri-tus me- us : * in De- o sa-lu-tá-ri me-o.

Quia respéxit humilitátem *ancille* sue : * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit michi *magna* qui potens est : * et *sanctum* nomen ejus.

Et misericórdia ejus a progénie *in* progénies : * timéntibus eum.

Fecit poténtiam *in bráchio* suo : * dispérsit *supérbos* mente cordis sui.

Depósuit *poténtes* de sede : * et ex-altávit húmiles.

Esuriéntes *implévit* bonis : * et *dívites* dimísit inánes.

Suscépit Israel *púerum* suum : * recordátus misericórdie sue.

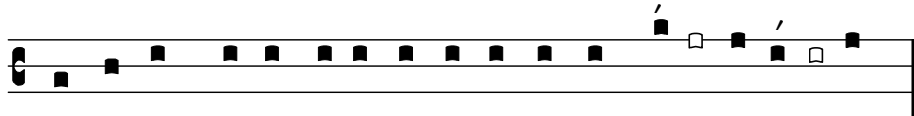
Sicut locútus est *ad patres* nostros : * *Abraham* et sémini ejus in sécula.

Glória *Patri* et *Fílio* : * et *Spirítui* Sancto.

Sicut erat in princípío, *et nunc* et semper : * et in *sécula* seculórum. Amen.

Septimus Tonus.¹²

ST:xlv-lj, lxx.

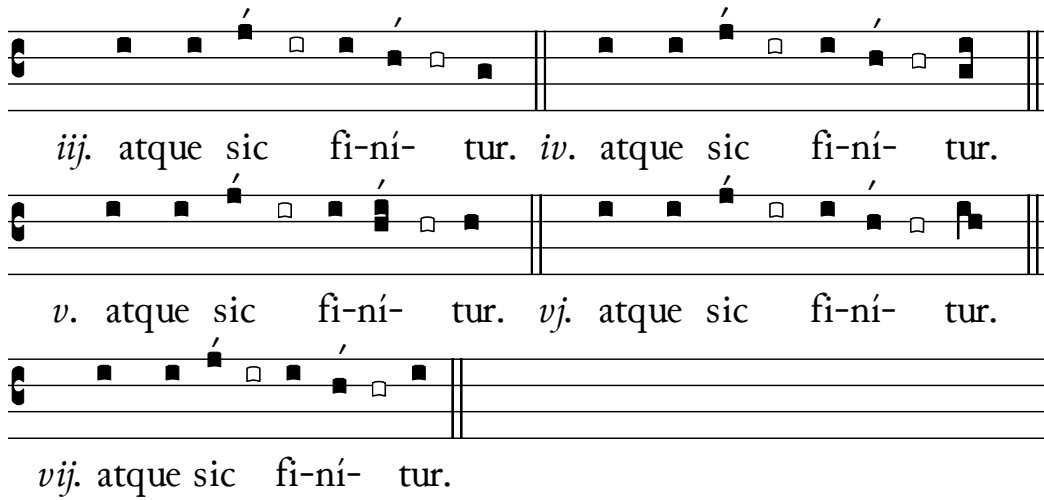


Eptimus Tonus sic incí-pi-tur, et sic me- di- á- tur :



j. atque sic fi-ní- tur. *ij.* atque sic fi-ní- tur.

Toni Psalorum.



iiij. atque sic fi-ní- tur. *iv.* atque sic fi-ní- tur.
v. atque sic fi-ní- tur. *vj.* atque sic fi-ní- tur.
vij. atque sic fi-ní- tur.

Incipit brevis.

ST:lxx.




Di-léx-i.

Tonus solemnis.

Canticum Zacharie. Luce j.

ST:ljj; lxx; SB-P:35.¹³

Cant.
VII.i.



E-ne- díctus Dómi-nus De-us Isra-el : * qui a vi-si-
tá-vit et fe-cit re-dempti- ónem ple-bis su- e.

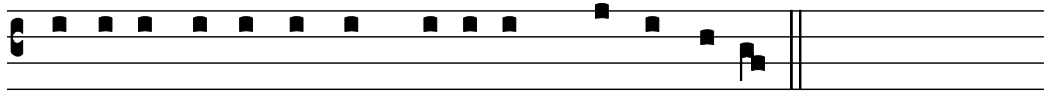
vel :

ST:lxx; SB-P:35.

Cant.
VII.i.



E-ne- díctus Dómi-nus De-us Isra- el : * qui- a vi-si-



tá-vit et fe-cit re-dempti- ónem ple-bis su- e.

Et eréxit cornu salútis nobis : * in domo David púeri sui.

Sicut locútus est per os sanctórum : * qui a século sunt prophetárum ejus.

Salútem ex inimícis nostris : * et de manu ómnium qui odérunt nos.

Ad faciéndum misericórdiam cum pátribus nostris : * et memorári testaménti sui sancti.

Jusjurándum quod jurávit ad Abraham patrem nostrum : * datúrum se nobis,

Ut sine timóre de manu inimicórum nostrórum liberáti : * serviamus illi,

In sanctitáte et justícia coram ipso : * ómnibus diébus nostris.

Et tu puer prophéta Altíssimi vocáberis : * préibis enim ante fáciem Dómini paráre vias ejus.

Ad dandam sciéntiam salútis plebi ejus : * in remissiónem peccatórum eórum.

Per víscera misericórdie Dei nostri : * in quibus visitávit nos óriens ex alto.

Illumináre his qui in ténebris et in umbra mortis sedent : * ad dirigéndo pedes nostros in viam pacis.

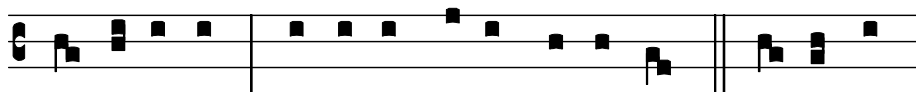
Glória Patri et Fílio : * et Spirítui Sancto.

Sicut erat in princípio, et nunc et semper : * et in sécula seculórum. Amen.

Canticum Marie. Luce j.

ST:l j; SB-P:221.

Cant.
VII.i.



Agní-fi-cat : * á-nima me-a Dómi-num. Et ex-ul-

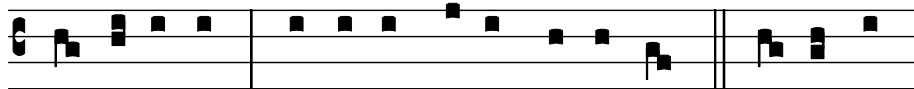


tá-vit spí-ri-tus me-us : * in De-o sa-lu-tá-ri me o.

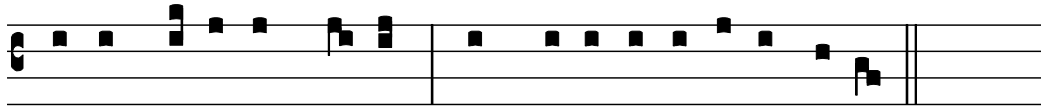
vel :

ST:lxx; SB-P:221.

Cant.
VII.i.



Agní-fi-cat : * á-nima me-a Dómi-num. Et ex-ul-



tá-vit spí-ri-tus me- us : * in De-o sa-lu-tá-ri me-o.

Quia respéxit humilitátem ancílle
sue : * ecce enim ex hoc beátam me
dicent omnes generatiónes.

Quia fecit michi magna qui potens
est : * et sanctum nomen ejus.

Et misericórdia ejus a progénie in
progénies : * tíméntibus eum.

Fecit poténtiam in bráchio suo : *
dispérsit supérbos mente cordis sui.

Depósuit poténtes de sede : * et
exaltávit húmiles.

Esuriéntes implévit bonis : * et
dívites dimísit inánes.

Suscépit Israel púerum suum : *
recordátus misericórdie sue.

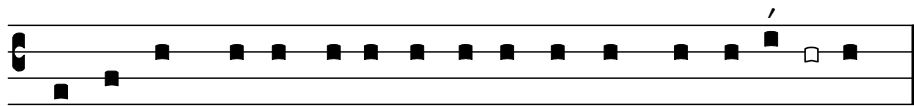
Sicut locútus est ad patres nostros : *
Abraham et sémini ejus in sécula.

Glória Patri et Fílio : * et Spirítui
Sancto.

Sicut erat in princípio, et nunc et
semper : * et in sécula seculórum.
Amen.

Octavus Tonus.¹⁴

ST:liv-lxiiij, lxxi.



C-tá-vus Tonus sic incí-pi-tur, et sic me-di- á- tur :

Toni Psalmorum.

j. atque sic fi-ní- tur. ij. atque sic fi-ní- tur. iij. atque sic fi-ní- tur. iv. atque sic fi-ní- tur.

Tonus solemnis.

Canticum Zacharie. Luce j.

ST:lxiv; lxxi; SB-P:35.

Cant.
VIII.i.



Ene-díctus Dóminus De- us Isra- el : * qui- a vi-si-

ta-vit et fe-cit re-dempti- ónem ple-bis su- e.

Et eréxit cornu *salútis* nobis : * in domo *David* púeri sui.

Sicut locúsus est *per os* sanctórum : * qui a *século* sunt prophetárum ejus.

Salútem ex *inimícis* nostris : * et de manu *ómnium* qui odérunt nos.

Ad faciéndum misericórdiam *cum pátribus* nostris : * et memorári testaménti sui sancti.

Jusjurándum quod jurávit ad *Abraham* patrem nostrum : * datúrum se nobis.

Ut sine timóre de manu *inimicórum* nostrórum liberáti : * servi-

ámus illi.

In sanctitáte et justícia *coram ipso* : * *ómnibus* diébus nostris.

Et tu puer Prophéta *Altíssimi* vocáberis : * *preíbis* enim ante fáciem *Dómini* paráre vias ejus.

Ad dandam sciéntiam *salútis plebi* ejus : * in remissiónem peccatórum eórum.

Per víscera misericórdie *Dei* nostri : * in quibus *visitávit* nos *óriens* ex alto.

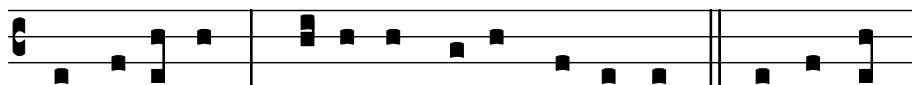
Illumináre his qui in ténébris et in *umbra mortis* sedent : * ad dirigéndo pedes nostros in viam pacis.

<p>—Glória Patri et Fílio : * et Spirítui Sancto. Sicut erat in princípío, <i>et nunc</i> et</p>	<p>semper : * et in <i>sécula</i> seculórum. Amen.</p>
--	--

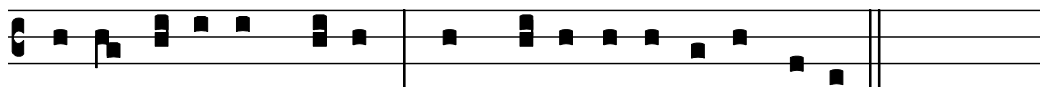
Canticum Marie. Luce j.

ST:lxiv, lxxi; SB-P:221.

Cant.
VIII.i.



Agní-fi-cat : * á-nima me-a Dómi-num. Et ex-ul-



távit spí-ri-tus me-us : * in *De-* o sa-lu-tá-ri me-o.

Quia respéxit humilitátem *ancille* sue : * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit michi *magna* qui potens est : * et *sanctum* nomen ejus.

Et misericórdia ejus a progénie *in* progénies : * timéntibus eum.

Fecit poténtiam *in bráchio* suo : * dispérsit *supérbos* mente cordis sui.

Depósuit *poténtes* de sede : * et exaltávit húmiles.

Esuriéntes *implévit* bonis : * et *dívites* dimísit inánes.

Suscépit Israel *púerum* suum : * recordátus misericórdie sue.

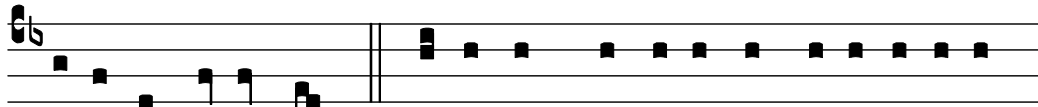
Sicut locútus est *ad patres* nostros : * Abraham et sémini ejus in *sécula*.

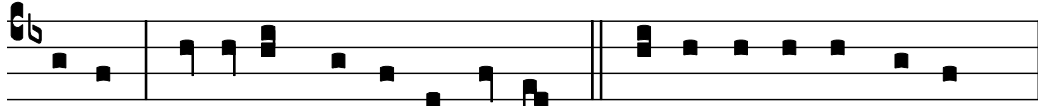
—Glória Patri et Fílio : * et Spirítui Sancto.

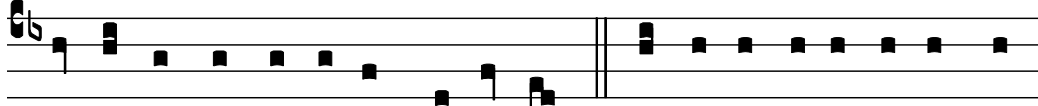
Sicut erat in princípío, *et nunc* et semper : * et in *sécula* seculórum.
Amen.

Tonus Peregrinus.¹⁵*Psalmus cxiiij.*ST:lxiv; 1519-P:141v; 1531-P:38r.¹⁶Psalm.
T. Per.

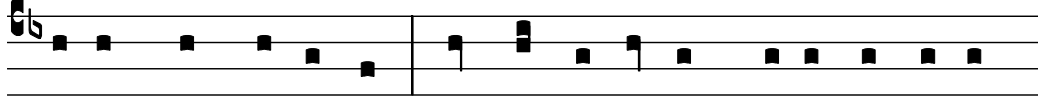
 N éx-i-tu Isra-el de Egýpto : domus Ja-cob de

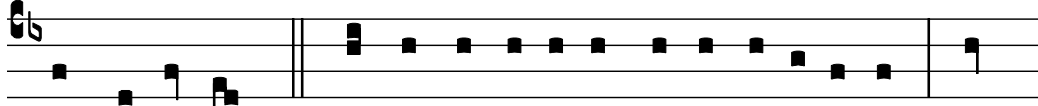

 pópu-lo bár-baro. Facta est Ju-dé-a sancti-fi-cá-ti-o


 e-jus : Isra-el po-téstas e-jus. Ma-re vi-dit et fu-git :

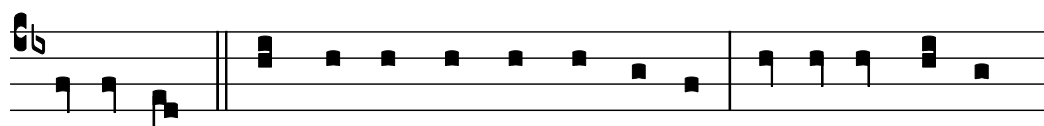

 Jordá-nis convérsus est retrórsum. Montes ex-ultra-vé-runt ut


 a-rí-e-tes : et colles si-cut agni ó-vi-um. Quid est ti-bi

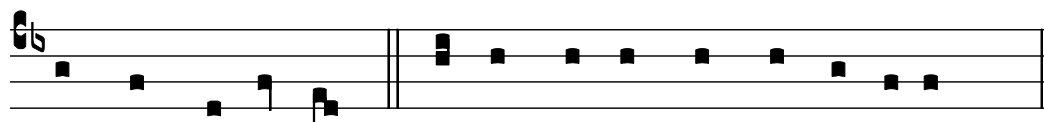

 ma-re quod fu-gís-ti : et tu Jordá-nis qui-a convérsus


 es retrórsum ? Montes ex-ultástis si-cut a-rí-e-tes : et

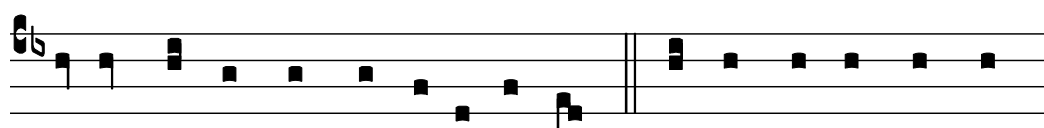
Notes.



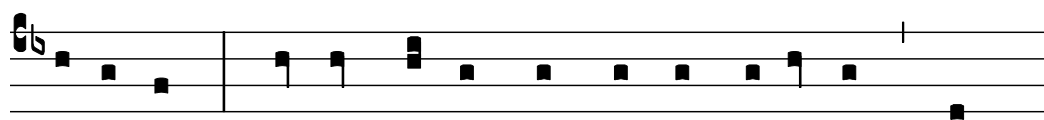
hómi-num. Os ha-bent et non loquéntur : ó-cu-los ha-bent



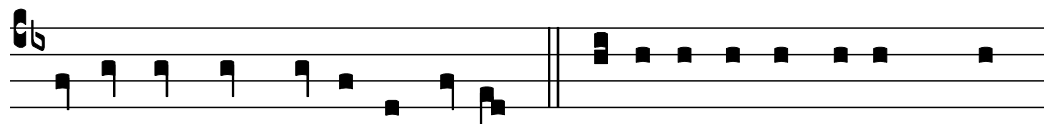
et non vi-dé-bunt. Aures ha-bent et non áudi-ent :



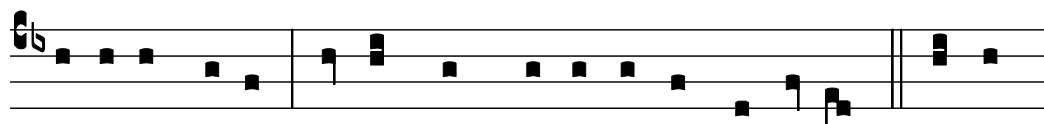
na-res ha-bent et non odo-rá-bunt. Ma-nus ha-bent et non



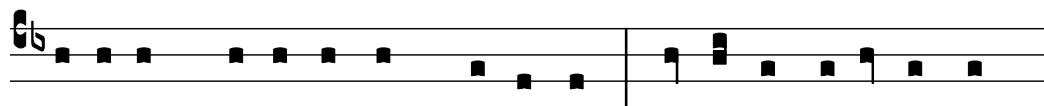
palpá-bunt : pe-des ha-bent et non ambu-lá-bunt, non



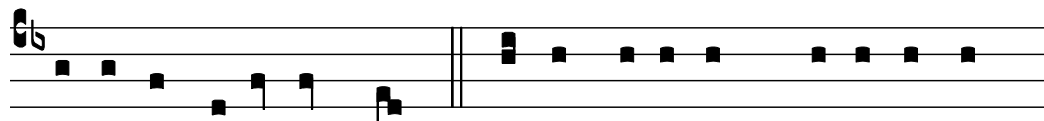
clamá-bant in gúttu-re su-o. Sími-les il-lis fi-ant qui



fá-ci-unt e-a : et omnes qui confi-dunt in e-is. Domus



Isra-el spe-rá-vit in Dómi-no : adjú-tor e-ó-rum et



pro-téctor e-ó-rum est. Domus A-a-ron spe-rá-vit in

*Canticum iij puerorum. Daniel. iij.*1519-P:24r; ST:lxiv; SB:31.¹⁷Cant.
T. Per.

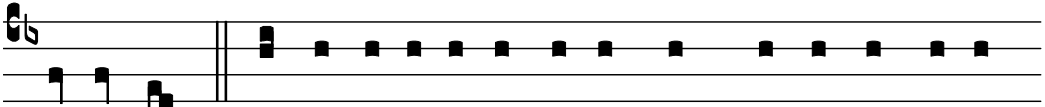
Ene-dí-ci-te ómni-a ó-pe-ra Dómi-ni Dómi-no :



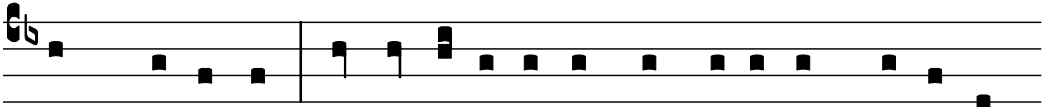
 laudá-te et su-per-ex-al-tá-te e-um in sé-cu-la. Be-ne-



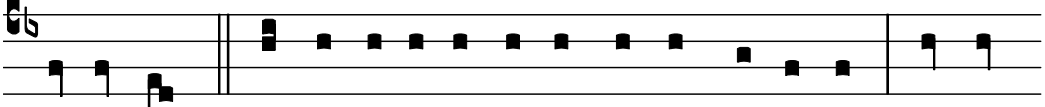

 dí-ci-te ánge-li Dómi-ni Dómi-no : be-ne-dí-ci-te ce-li



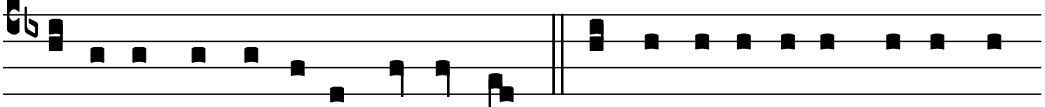
 Dómi-no. Be-ne-dí-ci-te aque omnes que su-per ce-los



 sunt Dómi-no : be-ne-dí-ci-te omnes virtú-tes Dómi-ni

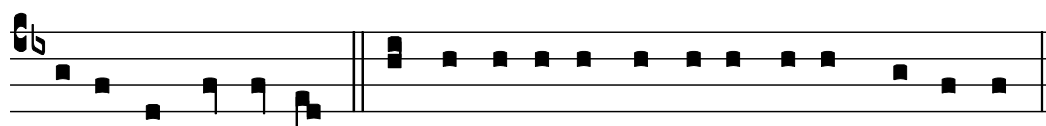


 Dómi-no. Be-ne-dí-ci-te sol et lu-na Dómi-no : be-ne-

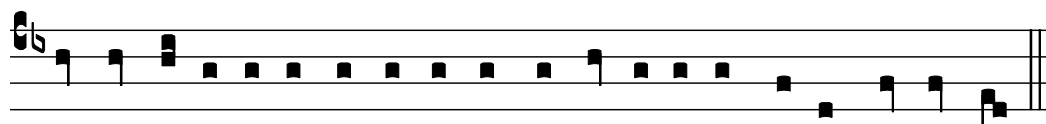


 dí-ci-te stel-le ce-li Dómi-no. Be-ne-dí-ci-te imber et ros

Notes.



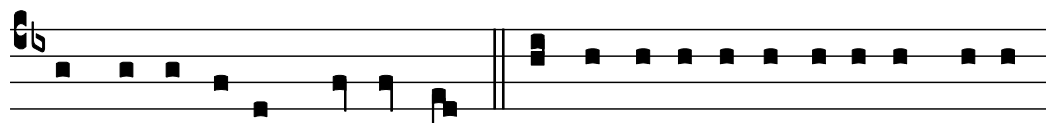
e-um in sé-cu-la. Be-ne-dí-ci-te montes et colles Dómi-no :



be-ne-dí-ci-te u-ni-vér-sa germi-nánti-a in terra Dómi-no.



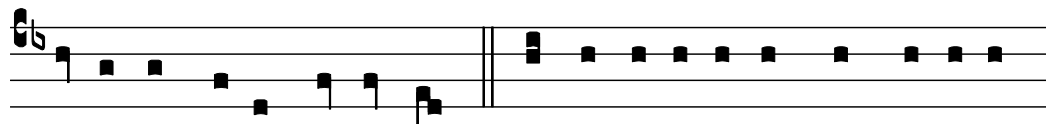
Be-ne-dí-ci-te fontes Dómi-no : be-ne-dí-ci-te má-ri-a



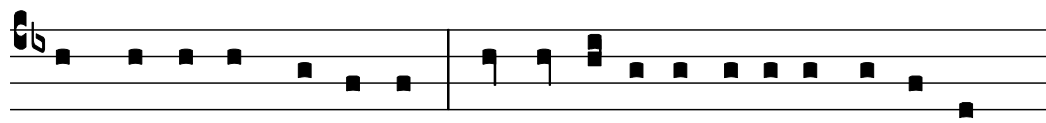
et flúmi-na in Dómi-no. Be-ne-dí-ci-te ce-te et ómni-a



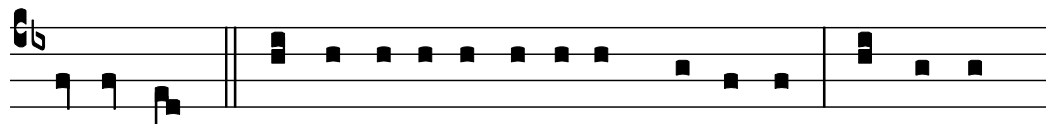
que mo-véntur in aquis Dómi-no : be-ne-dí-ci-te omnes



vó-lucres ce-li Dómi-no. Be-ne-dí-ci-te omnes bésti-e



et pé-co-ra Dómi-no : be-ne-dí-ci-te fí-li-i hómi-num



Dómi-no. Be-ne-dí-ci-te Isra-el Dómi-no : laudet et

Notes.



su-per-ex-áltet e-um in sé-cu-la. Be-ne-dí-ci-te sa-cer-
dó-tes Dómi-ni Dómi-no : be-ne-dí-ci-te servi Dómi-ni
Dómi-no. Be-ne-dí-ci-te spí-ri-tus et á-nime justó-rum
Dómi-no : be-ne-dí-ci-te sancti et húmi-les corde Dómi-no.
Be-ne-dí-ci-te Ana-ní-a A-za-rí-a Mí-sa-el Dómi-no :
laudá-te et su-per-ex-al-tá-te e-um in sé-cu-la. Be-ne-di-
cámus Patrem et Fí-li-um cum Sancto Spí-ri-tu : laudémus
et su-per-ex-ultémus e-um in sé-cu-la. Be-ne-díctus es

Notes.



Dómi-ne in firmaménto ce-li : et laudá-bi-lis et glo-ri-ó-sus



et su-per-ex-al-tá-tus in sé-cu-la.

Canticum Zacharie. Luce j.

1519-P:27v; ST:lxiv; SB-P:35.¹⁸

Cant.
T. Per.



Ene-díctus Dómi-nus De-us Isra-el : qui a vi-si-



tá-vit et fe-cit re-dempti-ónem ple-bis su-e. Et e-réx-it



cornu sa-lú-tis no-bis : in domo Da-vid pú-e-ri su-i.



Sic-ut lo-cú-tus est per os sanctó-rum : qui a sé-cu-lo sunt

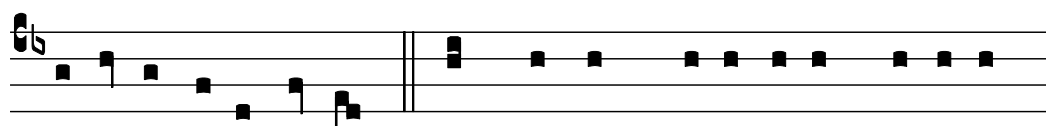


prophe-tá-rum e-jus. Sa-lú-tem ex in-imí-cis nostris : et de

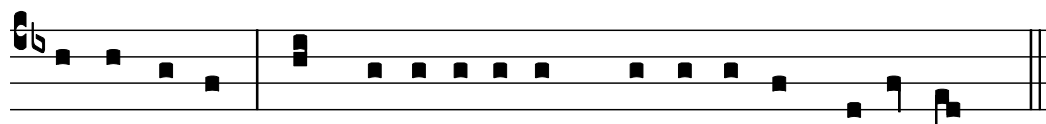
Notes.

ma-nu ómni- um qui odé-runt nos. Ad fa-ci-éndam
mi-se-ri-córdi- am cum pá-t-ri-bus nostris : et memo-rá-ri
testaménti su- i sancti. Jusju-rándum quod ju-rá-vit ad
Abra-ham patrem nostrum : da-tú-rum se no-bis. Ut si-ne
timó-re de ma-nu i-nimi-có-rum nostrum li-be-rá-ti :
servi- ámus il-li. In sancti-tá-te et justí-ci- a co-ram ipso :
ó-mni-bus di- é-bus nostris. Et tu pu-er prophé-ta Altís-
simi vo-cá-be-ris : pre- í-bis e-nim ante fá-ci- em Dó-mi-ni

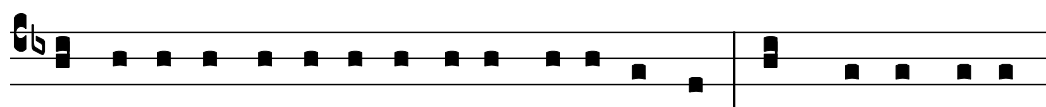
Notes.



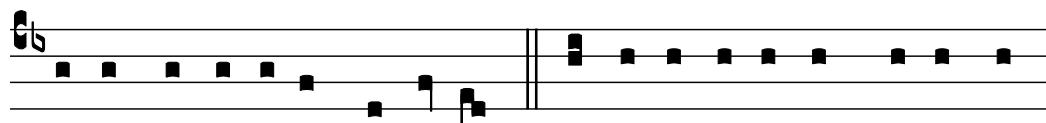
pa-rá-re vi- as e-jus. Ad dandam sci-énti- am sa-lú-tis



ple-bi e-jus : in remissi-ónem pecca-tó-rum e-ó-rum.



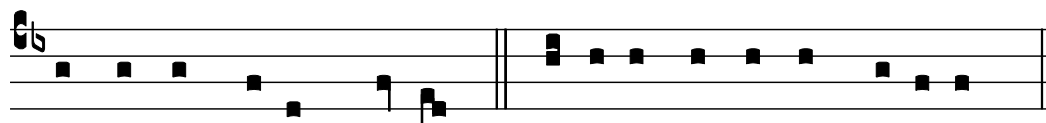
Per vísce-ra mi-se-ri-córdi- e De- i nostri : in qui-bus vi-si-



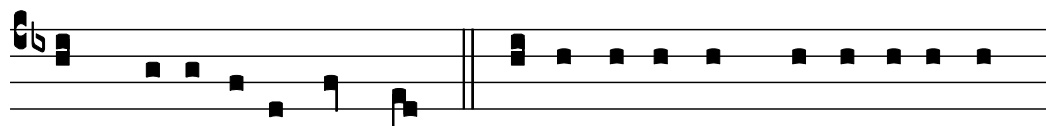
tá-vit nos o-ri- ens ex alto. Il-lumi-ná-re his qui in té-



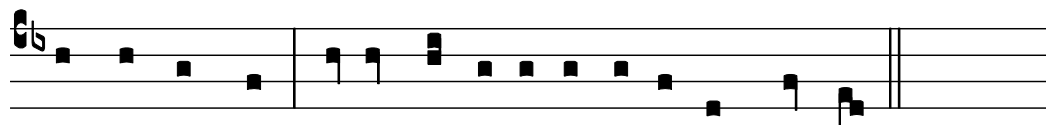
nebris et in umbra mortis se-dent : ad di-ri-géndo-s pe-des



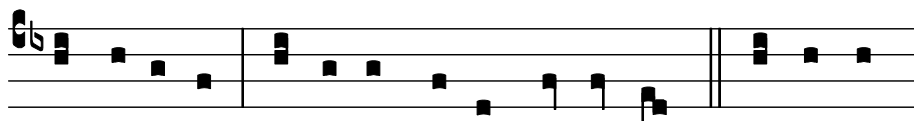
nostros in vi- am pa-cis. Gló-ri- a Pa-tri et Fí-li- o :



et Spi-rí-tu- i Sancto. Si-cut e-rat in princí-pi- o et



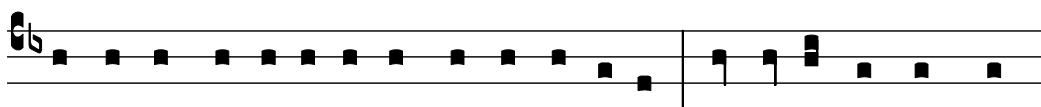
nunc et semper : et in sé-cu-la se-cu-ló-rum. Amen.

*Canticum Marie. Luce j.*ST:lxiv; 1519-P:144r; SB-P:221.¹⁹Cant.
T. Per.

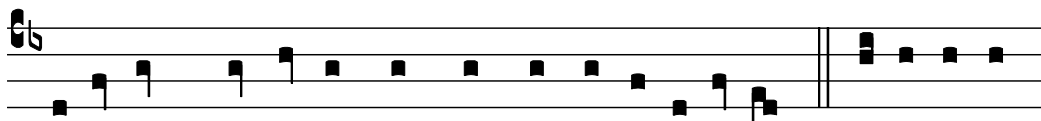
Agní-fi-cat : á-nima me- a Dómi-num. Et ex-ul-



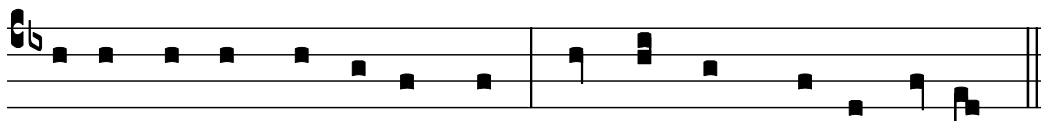
tá-vit spí-ri-tus me- us : in De-o sa-lu-tá-ri me-o. Qui- a



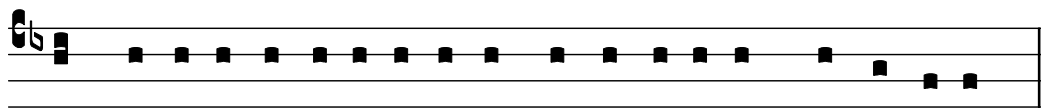
respéx-it humi-li-tá-tem ancíl-le su-e : ecce e-nim ex hoc



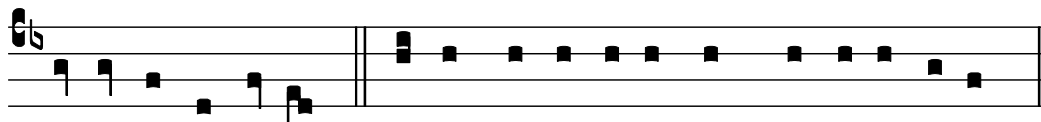
be-á-tam me di-cent omnes ge-ne-ra-ti-ónes. Qui- a fe-cit



michi magna qui po-tens est : et sanctum nomen e-jus.

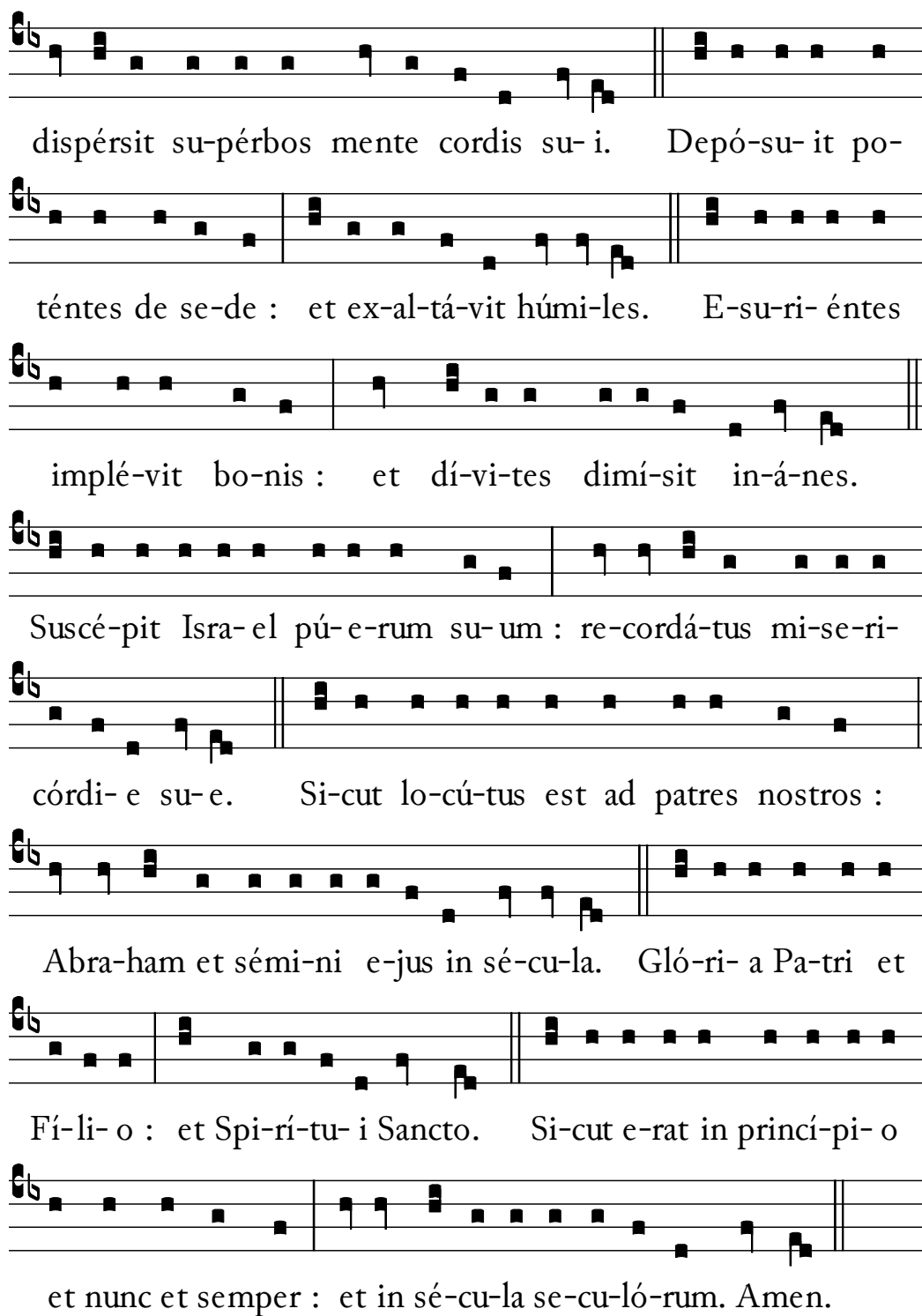


Et mi-se-ri-córdi- a e-jus a pro-gé-ni- e in pro-gé-ni- es :



timénti-bus e-um. Fe-cit po-ténti- am in bráchi- o su-o :

Notes.



dispersit su-pérbos mente cordis su- i. Depó-su- it po-
téntes de se-de : et ex-al-tá-vit húmi-les. E-su-ri- éntes
implé-vit bo-nis : et dí-vi-tes dimí-sit in-á-nes.
Suscé-pit Isra-el pú-e-rum su-um : re-cordá-tus mi-se-ri-
córdi- e su-e. Si-cut lo-cú-tus est ad patres nostros :
Abra-ham et sémi-ni e-jus in sé-cu-la. Gló-ri- a Pa-tri et
Fí-li- o : et Spi-rí-tu- i Sancto. Si-cut e-rat in princí-pi- o
et nunc et semper : et in sé-cu-la se-cu-ló-rum. Amen.

Neume.

Neume post ultimam antiphonam super psalmos ad singulum nocturnum et ad laudes et ad vesperas, et post antiphonam ad Benedictus. et Magnificat. Te Deum. et Quicúnque vult. per totum annum perterquam a passione Domini usque ad octavas pasche : et nisi in servitio mortuorum.

Modus I.

ST:x; 1520:68v.



Pri-mum qué-ri-te regnum De- i.

Modus II.

ST:xvij; 1520:68v.



Se-cúndum au-tem sí-mi-le est hu- ic.

Modus III.

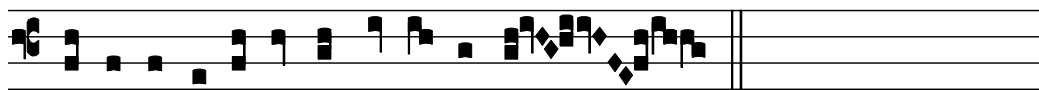
ST:xxj; 1520:68v.



Terci- a di- es est quod hec facta sunt.

Modus IV.

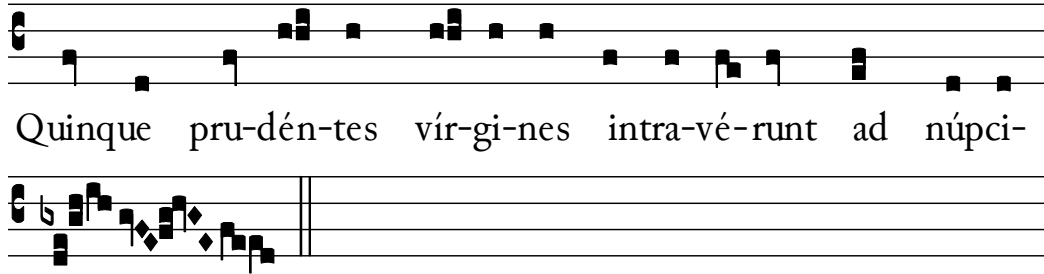
AS:1, pl. a; ST:xxix; 1520:69r.²⁰



Quarta vi-gí-li- a ve-nit ad e- os.

Modus V.


ST:xxxv; 1520:69v.



Quinque pru-dén-tes vír-gi-nes intra-vé-runt ad núpci-
as.

Modus VI.

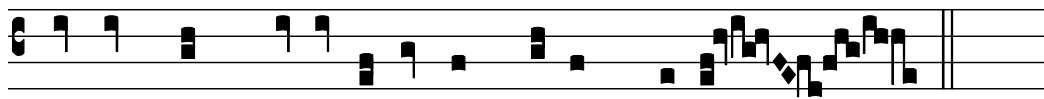
ST:xlili; 1520:69v.



Sexta ho- ra se-dit su-per pú-te-um.

Modus VII.

ST:li; 1520:70r.



Septem sunt spí-ri-tus ante thronum De- i.

Modus VIII. et Tonus Peregrinus.

ST:lxv; 1520:70r.



Octo sunt be- a- ti-tú-di-nes.

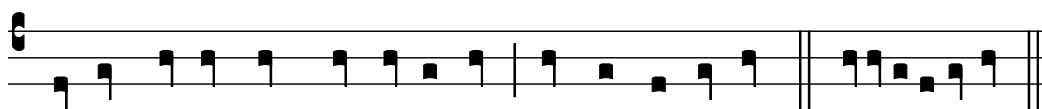
¶ *Incipiunt toni.*²¹

[*Primus tonus sic dicatur.*]

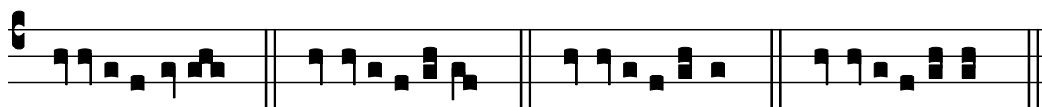
1520:68v.



Ri-mum qué-ri-te regnum De-i. *Neupma.*



Primus tonus sic me-di-á-tur et sic fi-ní-tur. S. Amen.



Euouae.

Euouae.

Euouae.

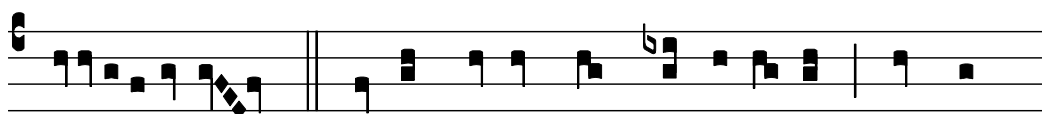
Euouae.



Euouae.

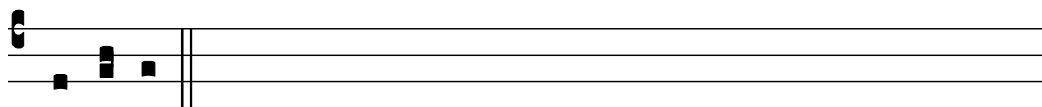
Euouae.

Euouae.



Euouae.

So-lémni-ter sic me-di-á-tur : et sic

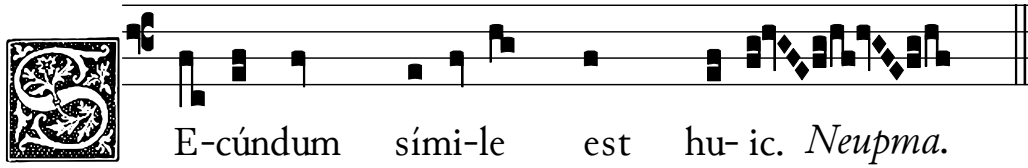


fi-ní-tur.

Toni.

Secundus tonus sic dicatur.

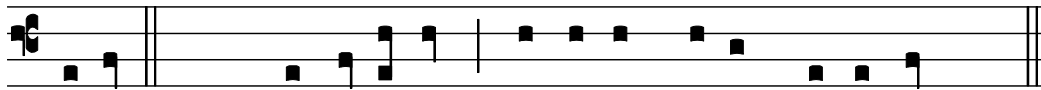
1520:68v.



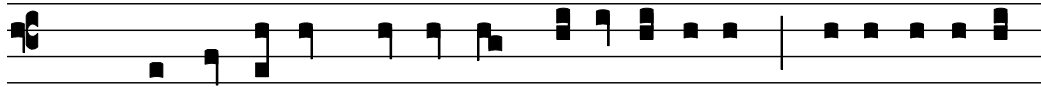
SE-cúndum sími-le est hu-ic. *Neupma.*



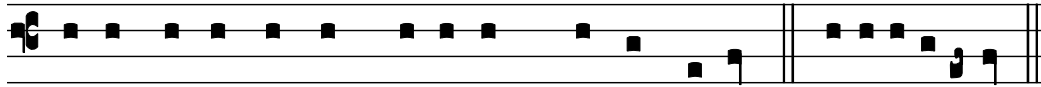
Ps. Dix-it Dómi-nus Dómi-no me-o : se-de a dextris



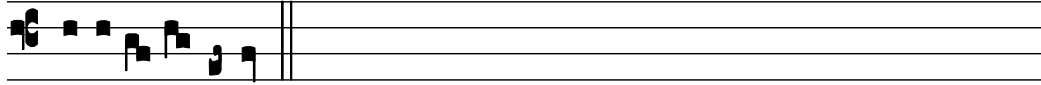
me- is. *Ps.* Magní-fi-cat : á-nima me-a Dómi-num.



Ps. Be-ne-díctus Dómi-nus De-us Isra-el : qui- a vi-si-tá-



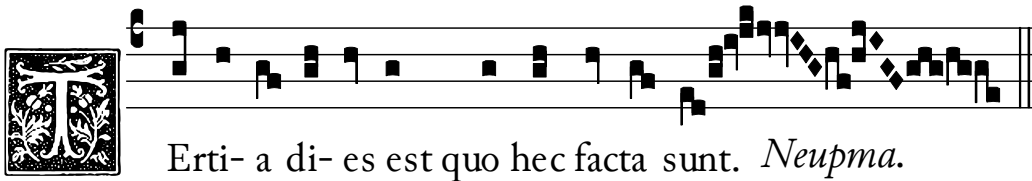
vit et fe-cit re-dempti-ónem ple-bis su-e. Euouae.



Euouae.

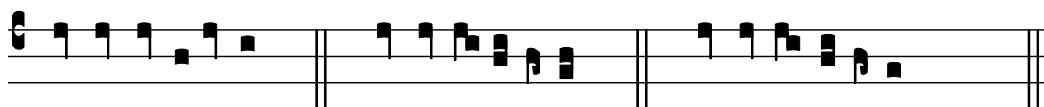
Tertius tonus [sic dicatur].

1520:68v.



TErti- a di- es est quo hec facta sunt. *Neupma.*

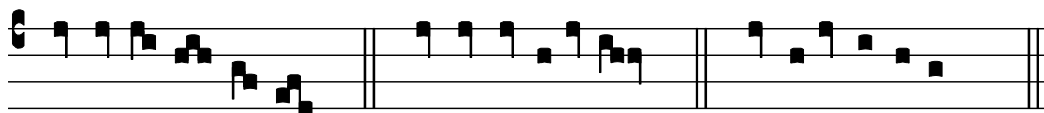
Toni.



Euouae.

Euouae.

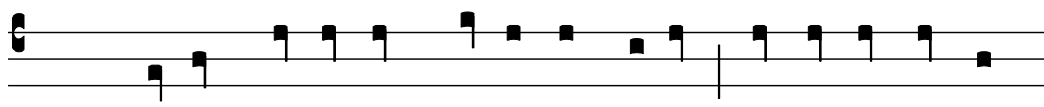
Euouae.



Euouae.

Euouae.

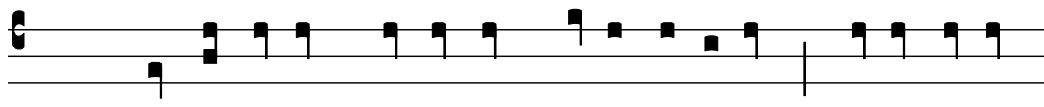
Euouae.



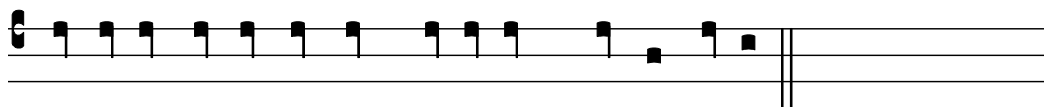
Ps. Dix-it Dómi-nus Dómi-no me-o : se-de a dextris



me-is. *Ps.* Magní-fi-cat : á-nima me-a Dómi-num.



Ps. Be-ne-díctus Dómi-nus De-us Isra-el : qui-a vi-si-



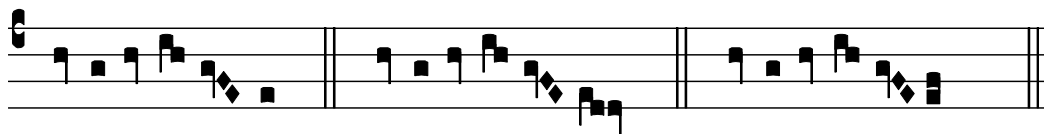
tá-vit et fe-cit re-dempti-ónem ple-bis su-e.

[*Quartus tonus sic dicatur.*]

1520:69r.



Uarta vi-gí-li-a ve-nit ad e-os. *Neupma.*

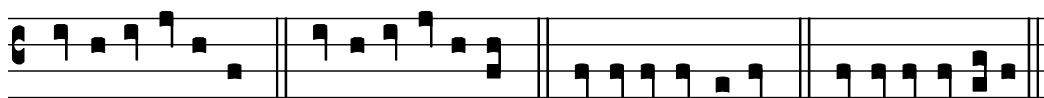


Euouae.

Euouae.

Euouae.

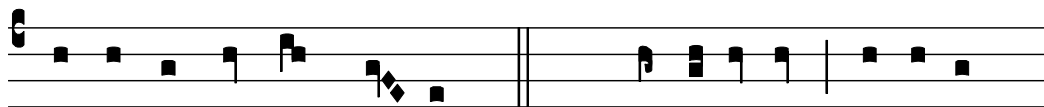
Toni.



Euouae. Euouae. Euouae. Euouae.



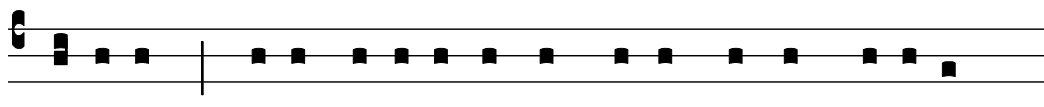
Euouae. Ps. Dix-it Dómi-nus Dómi-no me-o :



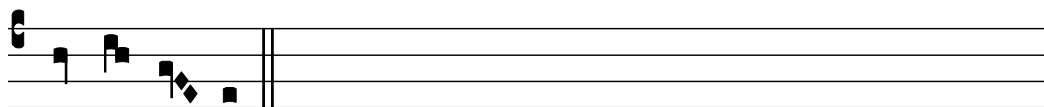
se-de a dextris me- is. Ps. Magní-fi-cat : á-nima



me-a Dómi-num. Ps. Be-ne-díctus Dómi-nus De-us



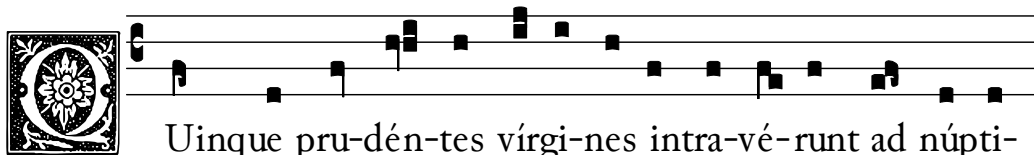
Isra-el : qui-a vi-si-tá-vit et fe-cit re-dempti-ónem



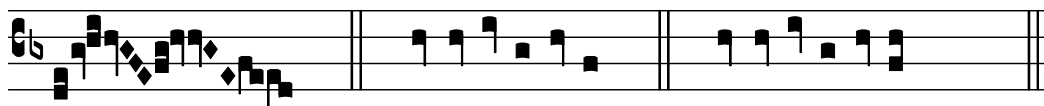
ple-bis su- e.

Quintus tonus sic dicatur.

1520:69v.

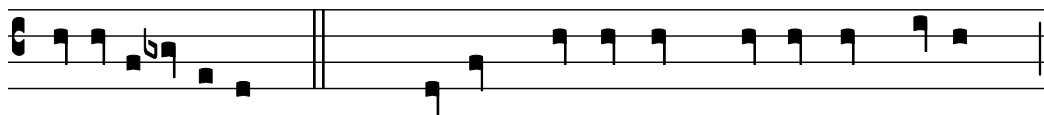


Uinque pru-dén-tes vír-gi-nes intra-vé-runt ad núpti-

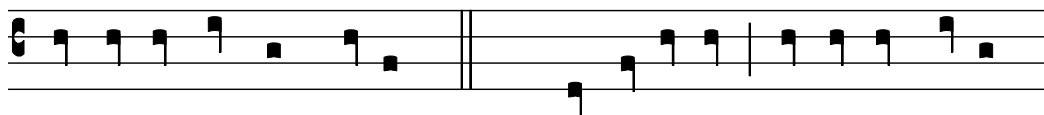


as. Neupma. Euouae. Euouae.

Toni.



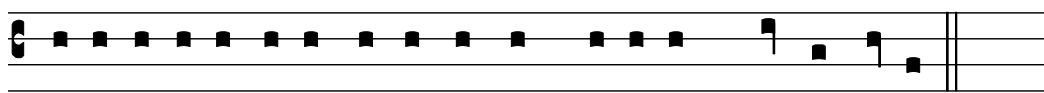
Euouae. *Ps.* Dix-it Dómi-nus Dómi-no me-o :



se-de a dextris me-is. *Ps.* Magní-fi-cat : á-nima me-a



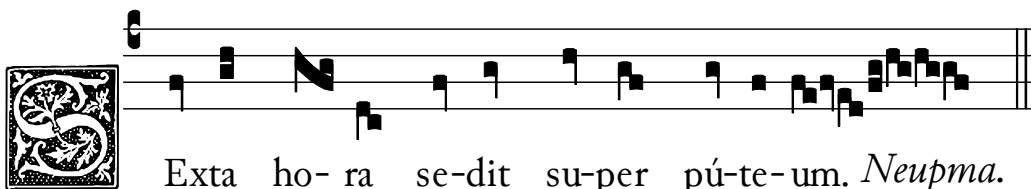
Dómi-num. *Ps.* Be-ne-díctus Dómi-nus De-us Isra-el :



qui- a vi-si-tá-vit et fe-cit re-dempti-ónem ple-bis su-e.

Sextus tonus sic dicatur.

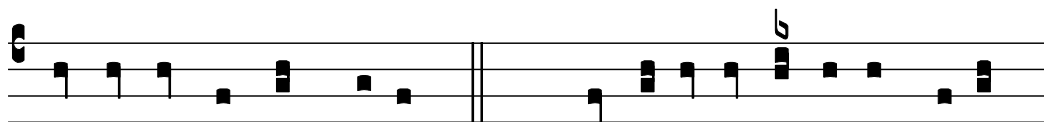
1520:69v.



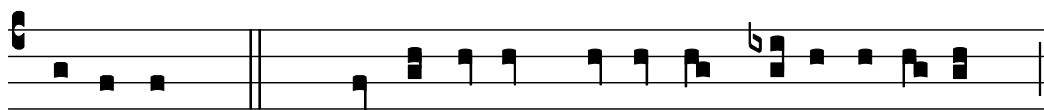
Exta ho-ra se-dit su-per pú-te-um. *Neupma.*



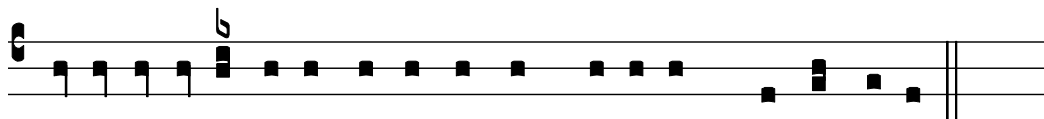
Euouae. *Ps.* Dix-it Dómi-nus Dómi-no me-o :



se-de a dextris me-i. *Ps.* Magni-fi-cat á-nima me-a



Dómi-num. *Ps.* Be-ne-díctus Dómi-nus De-us Isra-el :



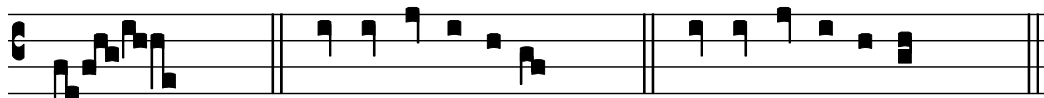
qui-a vi-si-tá-vit et fe-cit re-dempti-ónem ple-bis su-e.

*Septimus tonus sic dicatur.*²²

1520:70r.



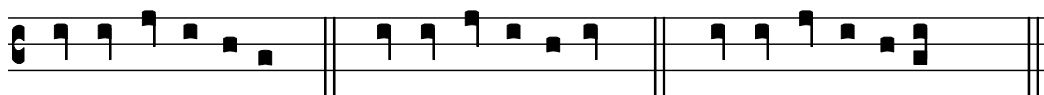
Eptem sunt spí-ri-tus ante thronum De-i. *Neup-*



ma.

Euouae.

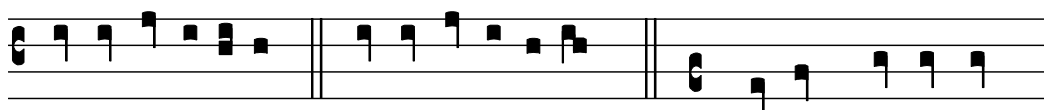
Euouae.



Euouae.

Euouae.

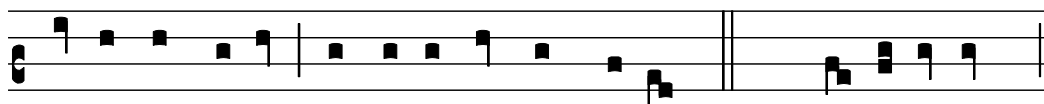
Euouae.



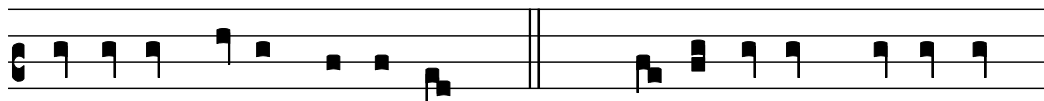
Euouae.

Euouae.

Ps. Dix-it Dómi-nus

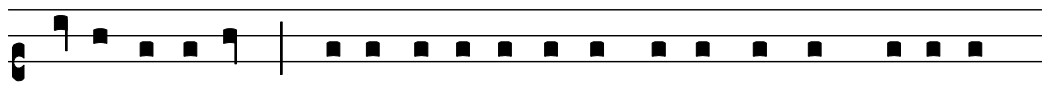


Dómi-no me-o : se-de a dextris me-is. *Ps.* Magní-fi-cat :

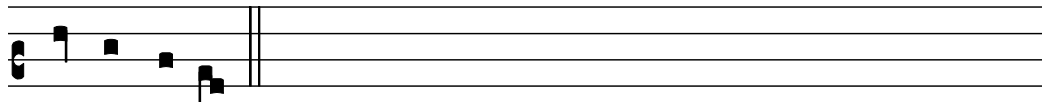


á-nima me-a Dómi-num. *Ps.* Be-ne-díctus Dómi-nus

Toni.



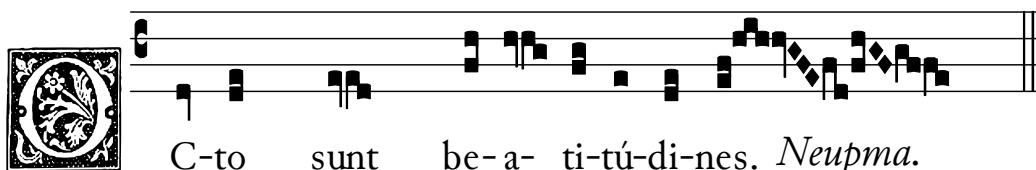
De-us Isra-el : qui- a vi-si-tá-vit et fe-cit re-dempti-ónem



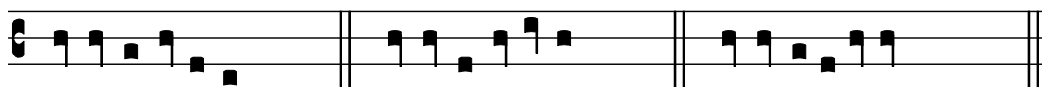
ple-bis su- e.

Octavus tonus [sic dicatur].

1520:70r.



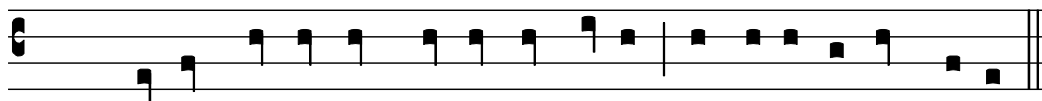
C-to sunt be-a- ti-tú-di-nes. *Neupma.*



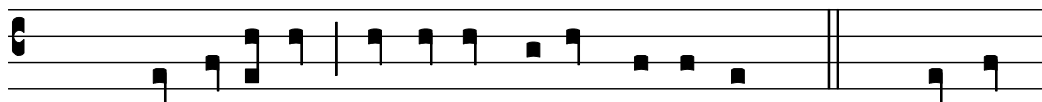
Euouae.

Euouae.

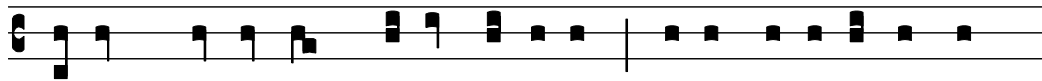
Euouae.



Ps. Dix-it Dómi-nus Dómi-no me-o : se-de a dextis me- is.



Ps. Magní-fi-cat : á-nima me-a Dómi-num. *Ps.* Be-ne-



díctus Dómi-nus De-us Isra-el qui- a vi-si-tá-vit et



fe-cit re-dempti-ónem ple-bis su- e.

¶ *Finis partis estivalis.*²³

Notes.

⁷ ST provides two different solemn forms.

⁸ Tone IV. is often transposed to the fourth above when endings iv. v. viii. and ix. are used. This transposition accomodates a major second above the finalis.

⁹ Tone V. has no solemn form. The alternate form of ending i. appears only infrequently, and appears to be a later development. See for example I. Vespers, Trinity, 5. Ant. *Ex quo omnia*. G. H. Palmer (SP:xvii.) suggests that an additional weak syllable between the accents of endings i. and ii. should be C, not B.

¹⁰ In ST:xxxv. and lxi. 'Israel' is set in the abrupt form, C.C.D. reflecting the Hebrew accentuation. 1520:69v. sets 'Israel' the same way.

¹¹ In ST. these forms are transposed to the fifth above. The transposition allows for a major second below the finalis in the antiphon. In ST:lxix-lxx. the variant mediations appear in proximity to one another. The former seems to be more common in Sarum use. In AS. the penultimate neume frequently appears as a cephalicus (liquescent clivis), G-F.

¹² Tone VII. is sometimes transposed to the fourth above when endings i. and ii. are used.

¹³ In ST:li. and lxx. 'Israel' is set D.C.D.

¹⁴ Tone VIII. is occasionally found transposed down a fifth.

¹⁵ According to SP:xxij. 'The Irregular or *Peregrine* tone is probably of Byzantine origin, and was introduced into France in the ixth century. Even in the xth century it was styled *tonus novissimus*, and it was not until the beginning of the xjth century that it came into general use. Since that time it has been included in the various *Tonalia* under the head of Tone VIII. Owing to the complex nature of its ending (as given in English mss.) it requires to be noted throughout to any Psalm or Canticle with which it is used.'

¹⁶ ST:lxiv. gives only the first two verses. In ST:lxiv. 'Israel' is set AB₂.G.G. In 1519-P:141v. at verse 20. 'Israel' is set G.G.F; at verse 21. 'Dóminum' is set G.G.F; at verse 21. 'super vos' is set G.G.F.

¹⁷ ST:lxiv. gives only the first three verses. 1519-P:24r. gives only the first two verses. The remainder has been set by the editor. In 1519-P:24r, verses 1. and 2. 'Dómino' is set G.G.F.

¹⁸ ST:lxiv. gives only the first four verses. 1519-P:27v. gives only the first two verses. The remainder has been set by the editor. In 1519-P:27v. verse 2. 'in domo' is set AB₂ G.G.

¹⁹ ST:lxiv gives only the first two verses. 1519-P:144r gives only the first verse. The remainder has been set by the editor. In ST:lxiv. 'Magníficat : ánima' is set AB₂.A.A G.G.G.

²⁰ In ST:xxix. the neuma omits the repetition of the first G. The repetition does appear in 1520:69r. and in 1519-P:22r.

²¹ This brief *Tonale* follows the Temporale in 1520:68v.-70r.

²² In 1520:70r. the last two endings are the same. In the edition the penultimate ending has been altered to conform to the *Sarum Tonary*.

²³ 1520:71v.