



T H E
C A N D I D A T E.

[Price Half a Crown.]

T H E
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A

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L O N D O N :

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M D C C L X I V ;

T H E

C A N D I D A T E.

ENOUGH of *Actors*---let them play the play'r,
And, free from censure, fret, sweat, strut, and stare.
GARRICK abroad, what motives can engage
To waste one couplet on a barren stage?
Ungrateful GARRICK! when these *tasty* days,
In justice to themselves, allow'd thee praise,
When, at thy bidding, Sense, for twenty years,
Indulg'd in laughter, or dissolv'd in tears,
When, in return for labour, time, and health,
The Town had giv'n some little share of wealth,

Could'st Thou repine at being still a slave?
 Dar'st Thou presume t' enjoy that wealth She gave?
 Could'st Thou repine at laws ordain'd by Those,
 Whom nothing but thy merit made thy foes,
 Whom, too refin'd for honesty and trade,
 By need made tradesmen, Pride had Bankrupts made,
 Whom Fear made Drunkards, and, by modern rules,
 Whom Drink made Wits, tho' Nature made them Fools?
 With Such, beyond all pardon is thy crime,
 In such a manner, and at such a time,
 To quit the stage, but Men of real Sense
 Who neither lightly give, nor take offence,
 Shall own Thee clear, or pass an act of grace
 Since Thou hast left a POWELL in thy place.

Enough of *Authors*---why, when Scribblers fail,
 Must other Scribblers spread the hateful tale,
 Why must they pity, why contempt express,
 And why insult a Brother in distress?
 Let Those, who boast th' uncommon gift of brains,
 The Laurel pluck, and wear it for their pains,
 Fresh on their brows for ages let It bloom,
 And, ages past, still flourish round their tomb.

Let

Let Those, who without Genius write, and write,
 Versemen or Profemen, all in Nature's spite,
 The Pen laid down, their course of Folly run,
 In peace, unread, unmention'd, be undone.
 Why should I tell to cross the will of fate,
 That FRANCIS once endeavour'd to translate?
 Why, sweet Oblivion winding round his head,
 Should I recall poor MURPHY from the dead?
 Why may not LANGHORNE, simple in his lay,
Effusion on Effusion pour away,
 With *Friendship*, and with *Fancy* trifle here,
 Or sleep in *Pastoral* at BELVIDERE?
 Sleep let them all, with DULLNESS on her throne,
 Secure from any malice, but their own.

Enough of *Critics*---let them, if they please,
 Fond of new pomp, each month pass new decrees;
 Wide and extensive be their infant State,
 'Their Subjects many, and those Subjects great,
 Whilst all their mandates as sound Law succeed,
 With Fools who write, and greater fools who read.
 What, tho' they lay the realms of Genius waste,
 Fetter the Fancy, and debauch the Taste;

Tho'

Tho' They, like Doctors, to approve their skill,
 Consult not how to cure, but how to kill ;
 Tho' by whim, envy, or resentment led,
 They damn those authors whom they never read,
 Tho', other rules unknown, one rule they hold,
 To deal out so much praise for so much gold ;
 Tho' *Scot* with *Scot*, in damned close intrigues,
 Against the Commonwealth of Letters leagues ;
 Uncensur'd let them Pilot at the helm,
 And, rule in Letters, as they rul'd the realm.
 Ours be the curse, the mean, tame Coward's curse,
 (Nor could Ingenious Malice make a worse,
 To do our Sense, and Honour deep despite)
 To credit what They say, read what They write.

Enough of *Scotland*---let her rest in peace,
 The cause remov'd, effects of course should cease.
 Why should I tell, how *Tweed*, too mighty grown,
 And proudly swell'd with waters not his own,
 Burst o'er his banks, and, by destruction led,
 O'er our fair ENGLAND desolation spread,
 Whilst riding on his waves, Ambition plum'd
 In tenfold pride the port of BUTE assum'd,

Now

Now that the River God, convinc'd, tho' late,
 And yielding, tho' reluctantly, to fate,
 Holds his fair course, and with more humble tides,
 In tribute to the sea, as usual, glides.

Enough of *States*, and such like trifling things;
 Enough of Kinglings, and enough of Kings;
 Henceforth, secure, let ambush'd Statesmen lie,
 Spread the Court web, and catch the Patriot fly;
 Henceforth, unwhipt of Justice, uncontroul'd
 By fear or shame, let Vice, secure and bold,
 Lord it with all her sons, whilst Virtue's groan
 Meets with compassion only from the Throne.

Enough of *Patriots*---all I ask of man
 Is only to be honest as he can.
 Some have deceiv'd, and some may still deceive;
 'Tis the Fool's curse at random to believe.
 Would those, who, by Opinion plac'd on high,
 Stand fair and perfect in their Country's eye,
 Maintain that honour, let me in their ear
 Hint this essential doctrine---*Persevere*.
 Should They (which Heav'n forbid) to win the grace
 Of some proud Courtier, or to gain a place,

Their King and Country Sell, with endless shame
 Th' avenging Muse shall mark each trait'rous name;
 But if, to Honour true, they scorn to bend,
 And, proudly honest, hold out to the end,
 Their grateful Country shall their fame record,
 And I Myself descend to praise a Lord.

Enough of *Wilkes*---with good and honest men
 His actions speak much stronger than my pen,
 And future ages shall his name adore,
 When he can act, and I can write no more.
 ENGLAND may prove ungrateful, and unjust,
 But fost'ring FRANCE shall ne'er betray her trust;
 'Tis a brave debt which Gods on men impose,
 To pay with praise the merit e'en of foes.
 When the great Warriour of Amilcar's race
 Made ROME's wide Empire tremble to her base,
 To prove her Virtue, tho' it gall'd her pride,
 ROME gave that fame which CARTHAGE had denied.

Enough of *Self*---that darling, luscious theme,
 O'er which Philosophers in raptures dream;
 On which with seeming disregard they write,
 Then prizing most, when most they seem to flight;

Vain

Vain proof of Folly tin&ur'd strong with pride !
What Man can from himself himself divide ?
For Me (nor dare I lie) my leading aim,
(Conscience first satisfied) is love of Fame,
Some little Fame deriv'd from some brave few,
Who, prizing Honour, prize her Vot'ries too.
Let All (nor shall resentment flush my cheek)
Who know me well, what they know, freely speak,
So Those (the greatest curse I meet below)
Who know me not, may not pretend to know.
Let none of Those, whom blest'd with parts above
My feeble Genius, still I dare to love,
Doing more mischief than a thousand foes,
Posthumous nonsense to the world expose,
And call it mine, for mine tho' never known,
Or which, if mine, I living blush'd to own.
Know all the World, no greedy heir shall find,
Die when I will, one couplet left behind.
Let none of Those, whom I despise tho' great,
Pretending Friendship to give malice weight,
Publish my life ; let no false, sneaking peer
(Some such there are) to win the public ear,
Hand me to shame with some vile anecdote,
Nor soul-gall'd Bishop damn me with a note.

Let

Let one poor sprig of Bay around my head
 Bloom whilst I live, and point me out when dead ;
 Let It (may Heav'n indulgent grant that pray'r)
 Be planted on my grave, nor wither there ;
 And when, on travel bound, some riming guest
 Roams thro' the Church-yard, whilst his Dinner's dres'd,
 Let It hold up this Comment to his eyes ;
 Life to the last enjoy'd, *here* Churchill lies ;
 Whilst (O, what joy that pleasing flatt'ry gives)
 Reading my Works, he cries---*here* Churchill lives.

Enough of *Satire*---in less harden'd times
 Great was her force, and mighty were her rimes.
 I've read of Men, beyond Man's daring brave,
 Who yet have trembled at the strokes she gave,
 Whose souls have felt more terrible alarms
 From her one line, than from a world in arms.
 When, in her faithful and immortal page,
 They saw transmitted down from age to age
 Recorded Villains, and each spotted name
 Branded with marks of everlasting shame,
 Succeeding Villains fought her as a friend,
 And, if not really mended, feign'd to mend.

But

But in an age, when actions are allow'd
 Which strike all Honour dead, and crimes avow'd,
 Too terrible to suffer the report,
 Avow'd and prais'd by men who stain a Court;
 Propp'd by the arm of Pow'r, when Vice, high-born,
 High-bred, high-station'd, holds rebuke in scorn,
 When She is lost to ev'ry thought of fame,
 And, to all Virtue dead, is dead to shame,
 When Prudence a much easier task must hold
 To make a new World, than reform the old,
 SATIRE throws by her arrows on the ground,
 And, if She cannot cure, She will not wound.

Come, PANEGYRICK---tho' the MUSE disdains,
 Founded on Truth, to prostitute her strains
 At the base instance of those men, who hold
 No argument but pow'r, no God but Gold,
 Yet, mindful that from heav'n She drew her birth,
 She scorns the narrow maxims of this earth,
 Virtuous herself, brings Virtue forth to view,
 And loves to praise, where praise is justly due.

Come PANEGYRICK---in a former hour,
 My soul with pleasure yielding to thy pow'r,

D

Thy,

Thy shrine I fought, I pray'd---but wanton air,
 Before it reach'd thy ears, dispers'd my pray'r;
 E'en at thy altars whilst I took my stand,
 The pen of Truth and Honour in my hand,
 Fate, meditating wrath 'gainst me and mine,
 Chid my fond zeal, and thwarted my design,
 Whilst, HAYTER brought too quickly to his end,
 I lost a Subject, and Mankind a friend.

Come PANEGYRICK---bending at thy throne,
 Thee and thy Pow'r my soul is proud to own,
 Be Thou my kind Protector, Thou my Guide,
 And lead me safe thro' pass'es yet untry'd.
 Broad is the road, nor difficult to find,
 Which to the house of *Satire* leads mankind;
 Narrow, and unfrequented are the ways,
 Scarce found out in an age, which lead to Praise.

What tho' no theme I chuse of vulgar note,
 Nor wish to write, as Brother Bards have wrote,
 So mild, so meek in praising, that they seem
 Afraid to wake their Patrons from a dream,
 What tho' a theme I chuse, which might demand
 The nicest touches of a Master's hand,

Yet,

Yet, if the inward workings of my soul
 Deceive me not, I shall attain the goal,
 And Envy shall behold, in triumph rais'd,
 The Poet praising, and the Patron prais'd.

What Patron shall I chuse? shall public voice,
 Or private knowledge influence my choice?
 Shall I prefer the grand retreat of STOWE,
 Or, seeking Patriots, to friend WILDMAN'S go?

To WILDMAN'S, cried DISCRETION (who had heard
 Close-standing at my elbow, ev'ry word)
 To WILDMAN'S! art Thou mad? can'st Thou be sure
 One moment there to have thy head secure?
 Are they not All (let observation tell)
 All mark'd in Characters as black as Hell,
 In *Doomsday* book by Ministers set down,
 Who stile their pride the honour of the crown?
 Make no reply---let Reason stand aloof---
 Presumptions here must pass as solemn proof.
 That settled Faith, that Love which ever springs
 In the best Subjects, for the best of Kings,
 Must not be measur'd now, by what Men think,
 Or say, or do---by what They eat, and drink,

Where,

Where, and with whom, that Question's to be try'd,
 And Statesmen are the Judges to decide ;
 No Juries call'd, or, if call'd, kept in awe,
 They, facts confess, in themselves vest the law.
 Each dish at WILDMAN's of sedition smacks ;
 Blasphemy may be Gospel at ALMACK's.

Peace, good DISCRETION, peace---thy fears are vain ;
 Ne'er will I herd with WILDMAN's factious train,
 Never the vengeance of the great incur,
 Nor, without might, against the mighty stir.
 If, from long proof, my temper you distrust,
 Weigh my profession, to my gown be just ;
 Dost Thou one Parson know, so void of grace
 To pay his court to Patrons out of place.

If still you doubt (tho' scarce a doubt remains)
 Search thro' my alter'd heart, and try my reins ;
 There, searching, find, nor deem me now in sport,
 A Convert made by SANDWICH to the Court :
 Let Mad-men follow error to the end,
 I, of mistakes convinc'd, and proud to mend,
 Strive to act better, being better taught,
 Nor blush to own that change, which Reason wrought.

For fuch a change as this, muft Juftice fpeak ;
My heart was honeft, but my head was weak.

Bigot to no one Man, or fet of Men,
Without one selfish view, I drew my pen ;
My Country ask'd, or feem'd to ask my aid,
Obedient to that call, I left off trade ;
A fide I chofe, and on that fide was ftrong,
'Till time hath fairly prov'd me in the wrong ;
Convinc'd, I change (can any Man do more,
And have not greater Patriots chang'd before)
Chang'd, I at once (can any man do lefs)
Without a fingle blufh, that change confefs,
Confefs it with a manly kind of Pride,
And quit the lofing for the winning fide,
Granting, whilst virtuous SANDWICH holds the rein,
What BUTE for ages might have fought in vain.

Hail SANDWICH,---nor fhall WILKES resentment fhew
Hearing the praifes of fo brave a foe---

Hail, SANDWICH,---nor, thro' pride, fhalt Thou refuse
The grateful tribute of fo mean a Mufe---

SANDWICH, *All Hail*---when BUTE with foreign hand,
Grown wanton with ambition, fcourg'd the land,

When *Scots*, or slaves to *Scotsmen* steer'd the helm,
 When Peace, inglorious Peace, disgrac'd the realm,
 Distrust, and gen'ral discontent prevail'd;
 But when (he best knows why) his spirits fail'd,
 When, with a sudden panic struck, he fled,
 Sneak'd out of pow'r, and hid his recreant head;
 When, like a MARS (fear order'd to retreat)
 We saw Thee nimbly vault into his feat,
 Into the feat of pow'r, at one bold leap,
 A perfect Connoisseur in Statemanship;
 When, like another MACHIAVEL, we saw
 Thy fingers twisting, and untwisting law,
 Straining, where godlike Reason bade, and where
 She warranted thy Mercy, pleas'd to spare,
 Saw Thee resolv'd, and fix'd (come what, come might)
 To do thy God, thy King, thy Country right;
 All things were chang'd, suspense remain'd no more,
 Certainty reign'd where doubt had reign'd before.
 All felt thy virtues, and all knew their use,
 What Virtues such as thine must needs produce.

Thy Foes (for Honour ever meets with foes)
 Too mean to praise, too fearful to oppose,

In fullen silence sit; thy Friends (some Few,
Who, friends to Thee, are Friends to Honour too)
Plaud thy brave bearing, and the Common-weal
Expects her safety from thy stubborn zeal.
A place amongst the rest the Muses claim,
And bring this free-will off'ring to thy fame,
To prove their virtue, make thy virtues known,
And, holding up thy fame, secure their own.

From his youth upwards to the present day,
When Vices more than years have mark'd him grey,
When riotous excess with wasteful hand
Shakes life's frail glass, and hastes each ebbing sand,
Unmindful from what stock he drew his birth,
Untainted with one deed of real worth,
LOTHARIO, holding Honour at no price,
Folly to Folly added, Vice to Vice,
Wrought sin with greediness, and sought for shame
With greater zeal than good men seek for fame.

Where (Reason left without the least defence)
Laughter was Mirth, Obscenity was Sense,
Where Impudence made Decency submit,
Where Noise was Humour, and where Whim was Wit,
Where

Where rúde, untemper'd License had the merit
 Of Liberty, and Lunacy was Spirit,
 Where the best things were ever held the worst,
 LOTHARIO was, with justice, always first.

To whip a Top, to knuckle down at Taw,
 To swing upon a gate, to ride a straw,
 To play at Push-Pin with dull brother Peers,
 To belch out Catches in a Porter's ears,
 To reign the monarch of a midnight cell,
 To be the gaping Chairman's Oracle,
 Whilst, in most blessed union, rogue and whore
 Clap hands, huzza, and hiccup out, Encore,
 Whilst *grey* Authority, who flumbers there
 In robes of Watchman's fur, gives up his chair,
 With midnight howl to bay th' affrighted Moon,
 To walk with torches thro' the streets at noon,
 To force plain nature from her usual way,
 Each night a vigil, and a blank each day,
 To match for speed one Feather 'gainst another,
 To make one leg run races with his brother,
 'Gainst all the rest to take the northern wind,
 BUTE to ride first, and He to ride behind,

To

To coin new-fangled wagers, and to lay 'em,
 Laying to lose, and losing not to pay 'em;
 LOTHARIO, on that stock which Nature gives,
 Without a rival stands, tho' MARCH yet lives.

When FOLLY, (at that name, in duty bound,
 Let subject Myriads kneel, and kiss the ground,
 Whilst They who, in the presence, upright stand,
 Are held as rebels thro' the loyal land)
 Queen ev'ry where, but most a Queen in Courts,
 Sent forth her heralds, and proclaim'd her sports,
 Bade fool with fool on her behalf engage,
 And prove her right to reign from age to age,
 LOTHARIO, great above the common size,
 With all engag'd, and won from all the prize;
 Her Cap he wears, which from his Youth he wore,
 And ev'ry day deserves it more and more.

Nor in such limits rests his soul confin'd;
 Folly may share, but can't engross his mind;
 Vice, bold, substantial Vice, puts in her claim,
 And stamps him perfect in the books of shame.
 Observe his Follies well, and You would swear
 Folly had been his first, his only care;

Obferve his Vices, You'll that oath difown,
And fwear that he was born for Vice alone.

Is the foft Nature of fome eafy Maid
Fond, eafy, full of faith, to be betray'd,
Muft She, to Virtue loft, be loft to fame,
And He, who wrought her guilt, declare her fhame?
Is fome brave Friend, who, men but little known,
Deems ev'ry heart as honeft as his own,
And, free himfelf, in others fears no guile,
To be enfnar'd, and ruin'd with a fmile?
Is Law to be perverted from her courfe?
Is abjeft fraud to league with brutal force?
Is Freedom to be crush'd, and ev'ry fon,
Who dares maintain her caufe, to be undone?
Is bafe Corruption, creeping thro' the land,
To plan, and work her ruin, underhand,
With regular approaches, fure tho' flow,
Or muft fhe perifh by a fingle blow?
Are Kings (who truft to fervants, and depend
In fervants (fond, vain thought) to find a friend)
To be abus'd, and made to draw their breath
In darknefs thicker than the fhades of death?

Is God's most holy name to be profan'd,
His word rejected, and his laws arraign'd,
His servants scorn'd, as men who idly dream'd;
His service laugh'd at, and his Son blasphem'd?
Are Debauchees in Morals to preside,
Is Faith to take an Atheist for her guide?
Is Science by a Blockhead to be led?
Are States to totter on a Drunkard's head?
To answer all these purposes, and more,
More black than ever Villain plann'd before,
Search Earth, search Hell, the Devil cannot find
An Agent, like LOTHARIO, to his mind.

Is this Nobility, which, sprung from Kings,
Was meant to swell the pow'r from whence it springs?
Is this the glorious produce, this the fruit,
Which Nature hop'd for from so rich a root?
Were there but two (search all the world around)
Were there but two such Nobles to be found,
The very name would sink into a term
Of scorn, and Man would rather be a worm,
Than be a Lord; but Nature, full of grace,
Nor meaning birth, and titles to debase,

Made

Made only One, and, having made him, swore,
 In mercy to mankind, to make no more.
 Nor stopp'd She there, but, like a gen'rous friend,
 The ills which Error caus'd, She strove to mend,
 And, having brought **LOTHARIO** forth to view,
 To save her credit, brought forth **SANDWICH** too.

Gods! with what joy, what honest joy of heart,
 Blunt as I am, and void of ev'ry art,
 Of ev'ry art which great Ones in the state
 Practice on knaves they fear, and fools they hate,
 To Titles with reluctance taught to bend,
 Nor prone to think that Virtues can descend,
 Do I behold (a sight alas! more rare
 Than honesty could wish) the Noble wear
 His Father's honours, when his life makes known,
 They're his by Virtue, not by birth alone,
 When he recalls his Father from the grave,
 And pays with int'rest back that fame he gave.
 Cur'd of her splenetic and fullen fits,
 To such a Peer my willing soul submits,
 And to such virtue is more proud to yield
 Than 'gainst ten titled rogues to keep the field.

Such

Such (for that Truth e'en Envy shall allow)
Such WYNDHAM was, and such is SANDWICH now.

O gentle MONTAGUE, in blessed hour
Didst thou start up, and climb the stairs of pow'r ;
ENGLAND of all her fears at once was eas'd,
Nor, 'mongst her many foes, was One displeas'd.
FRANCE heard the news, and told it *Cousin* SPAIN ;
SPAIN heard, and told it *Cousin* FRANCE again ;
The HOLLANDER relinquish'd his design
Of adding spice to spice, and mine to mine,
Of Indian villainies he thought no more,
Content to rob us on our native shore ;
Aw'd by thy fame, (which winds with open mouth,
Shall blow from East to West, from North to South)
The western world shall yield us her increase,
And her wild Sons be soften'd into peace ;
Rich Eastern Monarchs shall exhaust their stores,
And pour unbounded wealth on Albion's shores,
Unbounded wealth, which from those golden scenes,
And *all acquir'd by honourable means,*
Some *honourable Chief* shall hither steer,
To pay our debts, and set the nation clear.

NABOBS themselves, allur'd by thy renown,
 Shall pay due homage to the English crown,
 Shall freely as their King our King receive---
 PROVIDED, *the Directors give them leave.*

Union at home shall mark each rising year
 Nor taxes be complain'd of, tho' severe,
 Envy her own destroyer shall become,
 And Faction with her thousand mouths be dumb,
 With the meek man thy Meekness shall prevail,
 Nor with the spirited thy spirit fail,
 Some to thy force of reason shall submit,
 And some be converts to thy princely Wit,
 Rev'rence for Thee shall still a Nation's cries,
 A grand concurrence crown a grand excise,
 And Unbelievers of the first degree
 Who have no faith in God, have faith in Thee.

When a strange jumble, whimsical and vain,
 Possess'd the region of each heated brain,
 When some were fools to censure, some to praise,
 And all were mad, but mad in diff'rent ways ;
 When Commonwealth's-men, starting at the shade
 Which in their own wild fancy had been made,

Of Tyrants dream'd, who wore a thorny crown,
 And with State-Bloodhounds hunted Freedom down ;
 When Others, struck with Fancies not less vain,
 Saw mighty Kings by their own subjects slain,
 And, in each friend of Liberty and Law,
 With horreur big, a future CROMWELL saw ;
 Thy manly zeal stepp'd forth, bade discord cease,
 And fung each jarring atom into peace.
 LIBERTY, chear'd by thy all-chearing eye,
 Shall, waking from her trance, live and not die,
 And, patroniz'd by Thee, PREROGATIVE,
 Shall, striding forth at large, not die, but live,
 Whilst PRIVILEGE, hung betwixt earth and sky,
 Shall not well know, whether to live, or die.

When on a rock which overhung the flood,
 And seem'd to totter, COMMERCE shiv'ring stood ;
 When CREDIT, building on a sandy shore,
 Saw the sea swell, and heard the Tempest roar,
 Heard death in ev'ry blast, and in each wave
 Or saw, or fancied that She saw her grave ;
 When PROPERTY, transferr'd from hand to hand,
 Weak'ned by change, crawl'd sickly thro' the land ;

When

When mutual Confidence was at an end,
 And Man no longer could on Man depend ;
 Oppress'd with debts of more than common weight,
 When all men fear'd a bankruptcy of state ;
 When, certain death to honour, and to trade,
 A Sponge was talk'd of as our only aid,
 That to be sav'd we must be more undone,
 And pay off all our debts, by paying none ;
 Like England's better Genius, born to blefs,
 And snatch his sinking country from distress,
 Did'st Thou step forth, and without fail or oar,
 Pilot the shatter'd vessel safe to shore,
 Nor shalt Thou quit, till anchor'd firm, and fast,
 She rides secure, and mocks the threat'ning blast !

Born in thy house, and in thy service bred,
 Nurs'd in thy arms, and at thy table fed,
 By thy sage counsels to reflection brought,
 Yet more by pattern, than by precept taught,
 OECONOMY her needful aid shall join
 To forward, and compleat thy grand design,
 And, warm to save, but yet with Spirit warm,
 Shall her own conduct from thy conduct form.

Let

Let Friends of Prodigals fay what they will,
 Spendthrifts at home, abroad are Spendthrifts ftill.
 In vain have fly and fubtle Sophifts tried
 Private from public Juftice to divide,
 For Credit on each other they rely,
 They live together, and together die.
 'Gainft all experience 'tis a rank offence,
 High Treafon in the eye of Common Senfe,
 To think a Statesman ever can be known
 To pay our debts, who will not pay his own.
 But now, tho' late, now may we hope to fee
 Our debts difcharg'd, our Credit fair and free,
 Since rigid Honefty, fair fall that hour,
 Sits at the helm, and SANDWICH is in pow'r.
 With what delight I view the wond'rous Man,
 With what delight furvey thy fterling plan,
 That plan which All with wonder muft behold,
 And ftamp thy age the only age of gold.

Nor reft thy triumphs here---That Difcord fled,
 And fought with grief the hell where She was bred;
 That Faction, 'gainft her Nature forc'd to yield,
 Saw her rude rabble fcatter'd o'er the field,

Saw her best friends a standing jest become,
 Her Fools turn'd speakers, and her Wits struck dumb ;
 That our most bitter Foes (so much depends
 On Men of name) are turn'd to cordial friends ;
 That our offended Friends (such terrour flows
 From Men of name) dare not appear our foes ;
 That Credit, gasping in the jaws of death,
 And ready to expire with ev'ry breath,
 Grows stronger from disease ; that Thou hast fav'd
 Thy drooping Country ; that thy name engrav'd
 On plates of brass defies the rage of time ;
 Than plates of brass more firm, that sacred Rime
 Embalms thy mem'ry, bids thy glories live,
 And gives Thee what the Muse alone can give ;
 These heights of virtue, these rewards of Fame,
 With Thee in common other Patriots claim.

But that poor, sickly SCIENCE, who had laid,
 And droop'd for years beneath neglect's cold shade,
 By those who knew her purposely forgot,
 And made the jest of those who knew her not,
 Whilst Ignorance in pow'r, and Pamper'd Pride,
 Clad like a Priest, pass'd by on t'other side,

Recover'd

Recover'd from her wretched state, at length
Puts on new health, and cloathes herself with strength,
To Thee we owe, and to thy friendly hand
Which rais'd, and gave her to possess the land.
This praise, tho' in a court, and near a throne,
This praise is thine, and thine, alas! alone.

With what fond rapture did the Goddess smile,
What blessings did she promise to this Isle,
What honour to herself, and length of reign!
Soon as She heard, that Thou did'st not disdain
To be her Steward; but what grief, what shame,
What rage, what disappointment shook her frame,
When her proud children dar'd her will dispute,
When Youth was insolent, and Age was mute.

That Young Men should be fools, and some wild few,
To Wisdom deaf, be deaf to int'rest too,
Mov'd not her wonder, but that Men, grown grey
In search of Wisdom, Men who own'd the sway
Of Reason, Men who stubbornly kept down
Each rising passion, Men who wore the gown,
That They should cross her will, That They should dare
Against the cause of int'rest to declare,

That

That They ſhould be ſo abject and unwiſe,
 Having no fear of loſs before their eyes,
 Nor hopes of gain, ſcorning the ready means
 Of being Vicars, Rectors, Canons, Deans,
 With all thoſe honours which on Mitres wait,
 And mark the virtuous favourites of ſtate,
 That They ſhould dare a HARDWICK to ſupport,
 And talk, within the hearing of a Court,
 Of that vile beggar Conſcience, who undone,
 And ſtarv'd herſelf, ſtarves ev'ry wretched ſon ;
 This turn'd her blood to gall, This made her ſwear
 No more to throw away her time and care
 On wayward Sons who ſcorn'd her love, no more
 To hold her courts on CAM's ungrateful ſhore.
 Rather than bear ſuch inſults, which diſgrace
 Her royalty of Nature, birth, and place,
 Tho' DULLNESS there unrivall'd State *doth* keep,
 Would She at WINCHESTER with BURTON ſleep ;
 Or, to exchange the mortifying ſcene
 For ſomething ſtill more dull, and ſtill more mean,
 Rather than bear ſuch inſults, She would fly
 Far, far beyond the ſearch of *Engliſh* eye,
 And reign amongſt the SCOTS ; to be a Queen
 Is worth ambition, tho' in ABERDEEN.

O, ſtay

O, stay thy flight, fair SCIENCE ; what tho' some,
 Some base-born children Rebels are become,
 All are not Rebels ; some are duteous still,
 Attend thy precepts, and obey thy will ;
 Thy int'rest is oppos'd by those alone
 Who either know not, or oppose their own.

Of Stubborn Virtue, marching to thy aid,
 Behold in black, the liv'ry of their trade,
 Marshall'd by form, and by Discretion led,
 A grave, grave troop, and SMITH is at their head,
 Black SMITH of TRINITY ; on Christian ground
 For Faith in Mysteries none more renown'd.

Next (for the best of causes now and then
 Must beg assistance from the worst of men)
 Next, (if old Story lies not) sprung from Greece,
 Comes PANDARUS, but comes without his Niece.
 Her, wretched Maid ! committed to his trust,
 To a rank Letcher's coarse and bloated lust,
 The Arch, old, hoary Hypocrite had sold,
 And thought himself and her well damn'd for gold.

But (to wipe off fuch traces from the mind,
 And make us in good humour with mankind)
 Leading on Men, who, in a College bred,
 No Women knew, but thofe which made their bed,
 Who, planted Virgins on Cam's virtuous fhore,
 Continued ftill Male Virgins at threescore,
 Comes SUMPNER, wife, and chafte as chafte can be,
 With LONG as wife, and not lefs chafte than He.

Are there not Friends too, enter'd in thy caufe,
 Who, for thy fake, defying penal Laws,
 Were, to fupport thy honourable plan,
 Smuggled from JERSEY, and the ISLE of MAN?
 Are there not PHILOMATHS of high degree
 Who, always dumb before, fhall fpeak for thee?
 Are there not PROCTORS, faithful to thy will,
 One of full growth, others in Embryo ftill,
 Who may perhaps in fome ten years, or more,
 Be afcertain'd that Two and Two make four,
 Or may a ftill more happy method find,
 And, taking One from too, leave none behind.

With fuch a mighty pow'r on foot, to yield
 Were death to Manhood; better in the field

To leave our Carcafes, and die with fame,
Than fly, and purchafe life on terms of fhame.
SACKVILLES alone anticipate defeat,
And, e're they dare the battle, found retreat.

But if Perfuaſions ineffectual prove,
If Arguments are vain, nor Pray'rs can move,
Yet, in thy bitternefs of frantic woe,
Why talk of BURTON? why to SCOTLAND go?
Is there not OXFORD? She with open arms
Shall meet thy wiſh, and yield up all her charms,
Shall for thy love her former loves reſign,
And jilt the baniſh'd STUARTS to be thine.

Bow'd to the yoke, and, ſoon as ſhe could read,
Tutor'd to get by heart the Deſpot's Creed,
She, of ſubjection proud, ſhall knee thy throne,
And have no principles but thine alone,
She ſhall thy will implicitly receive,
Nor act, or ſpeak, or think, without thy leave.
Where is the glory of imperial ſway
If ſubjects none but juſt commands obey?
Then, and then only is obedience ſeen,
When, by command, they dare do all that's mean.

Hither

Hither then wing thy flight, here fix thy stand,
Nor fail to bring thy SANDWICH in thy hand.

Gods, with what joy (for Fancy now supplies,
And lays the future open to my eyes)
Gods, with what joy I see the Worthies meet,
And Brother LITCHFIELD Brother SANDWICH greet!
Blest be your greetings, blest each dear embrace,
Blest to yourselves, and to the human race.
Sick'ning at Virtues, which She cannot reach,
Which seem her baser nature to impeach,
Let ENVY, in a whirlwind's bosom hurl'd,
Outrageous, search the corners of the world;
Ransack the present times, look back to past,
Rip up the future, and confess at last,
No times, past, present, or to come, could e'er
Produce, and bless the world with such a pair.

PHILLIPS, the good old PHILLIPS, out of breath,
Escap'd from MONMOUTH, and escap'd from death,
Shall hail his SANDWICH, with that virtuous zeal,
That glorious ardour for the Common-weal,
Which warm'd his loyal heart, and bless'd his tongue,
When on his lips the cause of Rebels hung.

Whilst

Whilst Womanhood, in habit of a Nun,
 At M--- --- lies, by backward Monks undone ;
 A nation's reck'ning, like an alehouse score,
 Whilst PAUL *the aged* chalks behind a door,
 Compell'd to hire a foe to cast it up ;
 --- ---, shall pour, from a Communion Cup,
 Libations to the Goddess without eyes,
 And *Hob* or *Nob* in Cyder and excise.

From those deep shades, where VANITY, unknown,
 Doth Penance for her pride, and pines alone,
 Curs'd in herself, by her own thoughts undone,
 Where She sees all, but can be seen by none,
 Where She no longer, Mistress of the schools,
 Hears Praise loud pealing from the mouth of fools,
 Or hears it at a distance, in despair
 To join the croud, and put in for a share,
 Twisting each thought a thousand diff'rent ways,
 For his new friends new-modelling old praise,
 Where frugal Sense so very fine is spun,
 It serves twelve hours tho' not enough for one,
 KING shall arise, and, bursting from the dead,
 Shall hurl his *piebald* Latin at thy head.

BURTON (whilst awkward Affectation's hung
 In quaint and labour'd accents on his tongue,
 Who 'gainst their will makes Junior Blockheads speak,
 Ign'rant of both, new Latin, and new Greek,
 Not such as was in Greece and Latium known,
 But of a modern cut, and all his own ;
 Who threads, like beads, loose thoughts on such a string,
 They're Praise, and Censure ; Nothing, Ev'ry-thing ;
Pantomime thoughts, and Stile so full of trick
 They even make a MERRY ANDREW sick,
 Thoughts all so dull, so pliant in their growth,
 They're Verse, They're Prose, They're Neither, and They're Both)
 Shall (tho' by Nature ever loth to praise)
 Thy curious worth set forth in curious phrase,
 Óbscurely stiff, shall press poor Sense to death,
 Or in long periods run her out of breath,
 Shall make a babe, for which, with all his fame,
 ADAM could not have found a proper name,
 Whilst, beating out his features to a smile,
 He hugs the bastard brat, and calls it STILE.

Hush'd be all Nature as the land of Death ;
 Let each Stream sleep, and each wind hold his breath,
Be

Be the Bells muffled, nor one found of care,
 Pressing for Audience, wake the slumb'ring air ;
 BROWNE comes --- behold how cautiously he creeps---
 How slow he walks, and yet how fast he sleeps---
 But to thy praise in sleep he shall agree ;
 He cannot wake, but he shall dream of Thee.

PHYSICK, her head with opiate Poppies crown'd,
 Her loins by the chaste matron Camphire bound,
 PHYSICK, obtaining succour from the pen,
 Of her soft son, her gentle HEBERDEN,
 If there are Men who can thy virtue know,
 Yet spite of Virtue treat Thee as a foe,
 Shall, like a *Scholar*, stop their rebel breath,
 And in each RECIPE send *Classic* death.

So deep in knowledge that few lines can found,
 And plumb the bottom of that vast profound,
 Few grave ones with such gravity can think,
 Or follow half so fast as he can sink,
 With nice distinctions glossing o'er the text,
 Obscure with meaning, and in words perplexed,
 With subtleties on subtleties refin'd,
 Meant to divide, and subdivide the mind,

Keeping

Keeping the forwardness of Youth in awe,
The Scowling BLACKISTON bears the train of LAW.

DIVINITY, enrob'd in College fur,
In her right hand a *New Court Calendar*,
Bound like a Book of Pray'r, thy coming waits
With all her pack, to hymn Thee in the gates.

LOYALTY, fix'd on ISIS' alter'd shore,
A stranger long, but stranger now no more,
Shall pitch her tabernacle, and with eyes,
Brim-full of rapture, view her new allies,
Shall with much pleasure, and more wonder view
Men great at Court, and great at Oxford too.

O Sacred LOYALTY! accurs'd be those
Who seeming friends turn out thy deadliest foes,
Who prostitute to Kings thy honour'd name,
And foote their passions to betray their fame;
Nor prais'd be those, to whose proud Nature clings
Contempt of government, and hate of Kings,
Who, willing to be free, not knowing how,
A strange intemperance of zeal avow,

And

And start at LOYALTY, as at a word
Which without danger FREEDOM never heard.

Vain errors of vain men---wild both extremes,
And to the State not wholesome, like the dreams,
Children of night, of indigestion bred,
Which, Reason clouded, seize and turn the head,
LOYALTY without FREEDOM is a chain
Which Men of lib'ral notice can't sustain,
And FREEDOM without LOYALTY, a name
Which nothing means, or means licentious shame.

Thine be the art, my SANDWICH, thine the toil,
In OXFORD's stubborn, and untoward stile,
To rear this plant of Union, till at length,
Rooted by time, and foster'd into strength,
Shooting aloft, all danger It defies,
And proudly lifts its branches to the skies,
Whilst, Wisdom's happy son, but not her slave,
Gay with the gay, and with the grave ones grave,
Free from the dull impertinence of thought,
Beneath that shade, which thy own labours Wrought,
And fashion'd into strength, shalt Thou repose,
Secure of lib'ral praise, since ISIS flows,

True to her TAME, as duty hath decreed,
Nor longer, like a harlot, lust for TWEED,
And those old wreaths, which OXFORD once dar'd twine,
To grace a STUART brow, she plants on thine.

T H E E N D.

